



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**लददाख संघ शासित प्रदेश का शासन**  
**OFFICE OF THE EXECUTIVE OFFICER MUNICIPAL COMMITTEE, LEH**  
**कायालय कार्यकारण अधिकार, नगर समित, लेह**

**NOTICE FOR INTERVIEW**

**Subject: Conduct of Interview for engagement of PMU staff under Swachh Bharat Mission (Urban) 2.0**

It is hereby notified for the information of all concerned candidates who have applied for the posts advertised vide this office Notice No: 2431-37/MCL/2025-26 dated 23.03.2026 for engagement as State Manager, Project Manager, and IEC & Capacity Building Manager on a purely contractual basis to function as Project Management Unit (PMU) for Swachh Bharat Mission (Urban) 2.0 in Municipal Committee Leh and Directorate of Urban Local Bodies, UT Ladakh, that the personal interview shall be conducted as per the schedule given below:

- Date: 27th April, 2026, Monday
- Time: 11:00 AM onwards
- Venue: Directorate Office, Urban Local Bodies, Ladakh, Old Raj Niwas Building Complex, near Karzu Pond, Leh

All concerned candidates are hereby advised to report at the venue well in time along with all original documents/testimonials, experience certificates, and a valid photo identity proof for verification.

No separate call letters shall be issued for the interview. Candidates who fail to appear on the scheduled date and time shall forfeit their claim for consideration.

This is issued for information and necessary action.

  
**(Stanzin Rabgais)**  
**Executive Officer**  
**Municipal Committee Leh**

**No: - 250-255/MCL/2026-27**

**Dated: - 24.04.2026**

Copy for information to the: -

1. Director, Urban Local Bodies,
2. Administrator, Municipal Committee, Leh
3. All Selection Committee Members.
4. DIO, NIC, Leh with the request to upload this notification of District Leh website.
5. Assistant Director, Information Dept, Leh with the request for wide publicity.
6. Editor, Earth News – to publish this notice in daily newspaper.