



A/1273/2023-EST SEC(DHS)/1895-1903

Email: [admsecyutl.hfce@gmail.com](mailto:admsecyutl.hfce@gmail.com)

यूटी सचिवालय/UT Secretariat लेह/Leh  
Dated: - 23.03.2026

**Subject: Appointment Order for the post of Junior Pharmacist (Non-Gazetted, Group "C" in Health & Medical Education Department, Administration of Union Territory of Ladakh, under District Cadre of Kargil, in Level-4 of pay matrix (Rs.25500-81,100) thereof.**

Reference: -

1. *Select List issued by Secretary, Kargil Autonomous Hill Development-Service Selection Recruitment Board vide No. KSSRB/Prov-Select-List/2025/4034-52, Dated: 12/01/2026 issued against the advertisement No. 01 of 2025 dated 17/07/2025.*
2. *Offer of appointments for the post of Junior Pharmacist (Non-Gazetted, Group "C" in Health & Medical Education Department, the Administration of Union Territory of Ladakh, in Level-4 of pay matrix (Rs.25500—81,100) issued vide No: - A/1273/2023-EST SEC (DHS)/1347-54-, dated 02/02/2026.*

**Order No: 40 (H&ME) UTL of 2026  
Dated: 23.03.2026**

Consequent upon the selection made by the Secretary, LAHDC-Kargil Subordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **Junior Pharmacist (Group 'C', Non-Gazetted)**, in Health & Medical Education Department of the Administration of Union Territory of Ladakh in **Level-4 of pay matrix (Rs.25500-81,100)**, and other allowances as admissible under the Rules, with immediate effect: -

S. No.	Name	Roll No.	D. O. B	Category against which Appointed
1.	Lobzang Palmo	615015	11.10.1997	ST
2.	Lodoe Choephel	613993	10.12.1999	ST

The appointment shall be subject to the following conditions: -

1. The above appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:
  - a) on the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
  - b) he/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have to be declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; certificate of reserved category, date of birth certificate and verification of certificates /marksheets relating to the educational qualification and such essential requirements as prescribed under the *S.O 38 Ladakh Health & Medical (Subordinate) Services Recruitment Rules, 2021*.
4. Other terms and conditions will be governed by the relevant central service rules and orders issued from time to time.
5. The inter-se seniority of the above appointees shall be worked out as per rules.
6. The appointment of the above appointees shall be subject to the outcomes of writ petition (s), if any, pending before any competent court of law.

It is further ordered that;

1. *The services of the above candidates appointed as **Junior Pharmacist** are placed at the disposal of the **Directorate Health Services, UT of Ladakh** for further deployment in the Subordinate Offices/District office of Kargil, Health & Medical Education Department, UT of Ladakh.*
2. *The appointees shall report to the Directorate Health Services, UT of Ladakh, for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon his deployment in the Sub-ordinate Office/District office of Kargil, Health & Medical Education Department, UT of Ladakh*

**By order of the Competent Authority.**

*Sd/-*  
**(Dr. Laltinkhuma Franklin, IAS)**  
Commissioner Secretary  
Health and Medical Education Department

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner/CEO, LAHDC, Kargil.
5. Director Health Services, UT Ladakh for information.
6. Technical Director, NIC, Kargil.
7. Pvt. Secretary to Chief Secretary, UT of Ladakh for information of the Chief Secretary.
8. Concerned appointee.
9. Order/Stock file.



**Jigmet Angchuk JKAS**  
Under Secretary  
Health and Medical Education Department



A/1273/2023-EST SEC(DHS)/1877-85

Email: [admsecyutl.hfec@gmail.com](mailto:admsecyutl.hfec@gmail.com)

यूटी सचिवालय/UT Secretariat लेह/Leh,  
Dated: -23.03.2026

**Subject: Appointment Order for the post of X-Ray Assistant (Non-Gazetted, Group "C" in Health & Medical Education Department, Administration of Union Territory of Ladakh, under District Cadre of Kargil, in Level-4 of pay matrix (Rs.25500-81,100) thereof.**

Reference: -

1. *Select List issued by Secretary, Kargil Autonomous Hill Development-Service Selection Recruitment Board vide No. KSSRB/Prov-Select-List/2025/4034-52, Dated: 12/01/2026 issued against the advertisement No. 01 of 2025 dated 17/07/2025.*
2. *Offer of appointments for the post of X-Ray Assistant (Non-Gazetted, Group "C" in Health & Medical Education Department, the Administration of Union Territory of Ladakh, in Level-4 of pay matrix (Rs.25500-81,100) issued vide No: - A/1273/2023-EST SEC (DHS)/1331-38, dated 02/02/2026.*

**Order No: 38 (H&ME) UTL of 2026  
Dated: 23.03.2026**

Consequent upon the selection made by the Secretary, LAHDC-Kargil Subordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **X-Ray Assistant (Group 'C', Non-Gazetted)**, in Health & Medical Education Department of the Administration of Union Territory of Ladakh in **Level-4 of pay matrix (Rs.25500-81,100)**, and other allowances as admissible under the Rules, with immediate effect: -

S.No.	Name	Roll No.	D. O. B	Category against which Appointed
1.	Fayaz Ahmad	600098	01.09.1996	ST

The appointment shall be subject to the following conditions: -

1. The above appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will

- be liable to be discharged from service at any time without any notice, if:
- a) on the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
  - b) he/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have to be declared medically fit by the Prescribed Medical Authority.
  3. This appointment is subject to the verification of character and antecedents; certificate of reserved category, date of birth certificate and verification of certificates /marksheets relating to the educational qualification and such essential requirements as prescribed under the *S.O 38 Ladakh Health & Medical (Subordinate) Services Recruitment Rules, 2021*.
  4. Other terms and conditions will be governed by the relevant central service rules and orders issued from time to time.
  5. The inter-se seniority of the above appointees shall be worked out as per rules.
  6. The appointment of the above appointees shall be subject to the outcomes of writ petition (s), if any, pending before any competent court of law.

It is further ordered that;

1. *The services of the above candidates appointed as **X-Ray Assistant** are placed at the disposal of the **Directorate Health Services, UT of Ladakh** for further deployment in the Subordinate Offices/District office of Kargil, Health & Medical Education Department, UT of Ladakh.*
2. *The appointees shall report to the Directorate Health Services, UT of Ladakh, for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon his deployment in the Sub-ordinate Office/District office of Kargil, Health & Medical Education Department, UT of Ladakh*

**By order of the Competent Authority.**

Sd/-  
**(Dr. Laltinkhuma Franklin, IAS)**  
Commissioner Secretary  
Health and Medical Education Department

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, General Administration Department.
3. Deputy Commissioner/CEO, LAHDC, Kargil.
4. Director Health Services, UT Ladakh for information.

5. Technical Director, NIC, Kargil.
6. Under Secretary to Hon'ble Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
7. Pvt. Secretary to Chief Secretary, UT of Ladakh for information of the Chief Secretary.
8. Concerned appointee.
9. Order/Stock file.



**Jigmet Angchuk JKAS**  
Under Secretary  
Health and Medical Education Department



A/1273/2023-EST SEC(DHS)/1886-94

Email: [admsecyutl.hfce@gmail.com](mailto:admsecyutl.hfce@gmail.com)

यूटी सचिवालय/UT Secretariat लेह/Leh,  
Dated: - 23.03.2026

**Subject:** Appointment Order for the post of Dental Assistant (Non-Gazetted, Group "C") in Health & Medical Education Department, Administration of Union Territory of Ladakh, under District Cadre of Kargil, in Level-4 of pay matrix (Rs.25500-81,100) thereof.

Reference: -

1. Select List issued by Secretary, Kargil Autonomous Hill Development-Service Selection Recruitment Board vide No. KSSRB/Prov-Select-List/2025/4034-52, Dated: 12/01/2026 issued against the advertisement No. 01 of 2025 dated 17/07/2025.
2. Offer of appointments for the post of Dental Assistant (Non-Gazetted, Group "C") in Health & Medical Education Department, the Administration of Union Territory of Ladakh, in Level-4 of pay matrix (Rs.25500-81,100) issued vide No: - A/1273/2023-EST SEC (DHS)/1339-46, dated 02/02/2026.

**Order No: 39 (H&ME) UTL of 2026**  
**Dated: 23.03.2026**

Consequent upon the selection made by the Secretary, LAHDC-Kargil Subordinate Services Recruitment Board referred above and with the approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **Dental Assistant (Group 'C', Non-Gazetted)**, in Health & Medical Education Department of the Administration of Union Territory of Ladakh in **Level-4 of pay matrix (Rs.25500-81,100)**, and other allowances as admissible under the Rules, with immediate effect: -

S. No.	Name	Roll No.	D. O. B	Category against which appointed
1.	Mohammad Mehdi	613663	15.03.1999	ST

The appointment shall be subject to the following conditions: -

1. The above appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:

- a) on the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
  - b) he/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have to be declared medically fit by the Prescribed Medical Authority.
  3. This appointment is subject to the verification of character and antecedents; certificate of reserved category, date of birth certificate and verification of certificates /marksheets relating to the educational qualification and such essential requirements as prescribed under the *S.O 38 Ladakh Health & Medical (Subordinate) Services Recruitment Rules, 2021*.
  4. Other terms and conditions will be governed by the relevant central service rules and orders issued from time to time.
  5. The inter-se seniority of the above appointees shall be worked out as per rules.
  6. The appointment of the above appointees shall be subject to the outcomes of writ petition (s), if any, pending before any competent court of law.

It is further ordered that;

1. *The services of the above candidates appointed as **Dental Assistant** is placed at the disposal of the **Directorate Health Services, UT of Ladakh** for further deployment in the Subordinate Offices/District office of Kargil, Health & Medical Education Department, UT of Ladakh.*
2. *The appointees shall report to the Directorate Health Services, UT of Ladakh, for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon his deployment in the Sub-ordinate Office/District office of Kargil, Health & Medical Education Department, UT of Ladakh*

**By order of the Competent Authority.**

*Sd/-*  
**(Dr. Laltinkhuma Franklin, IAS)**  
Commissioner Secretary  
Health and Medical Education Department

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to the Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.

4. Deputy Commissioner/CEO, LAHDC, Kargil.
5. Director Health Services, UT Ladakh for information.
6. Technical Director, NIC, Kargil.
7. Pvt. Secretary to Chief Secretary, UT of Ladakh for information of the Chief Secretary.
8. Concerned appointee
9. Order/Stock file.



**Jigmet Angchuk, JKAS**  
Under Secretary  
Health and Medical Education Department



सत्यमेव जयते

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

लद्दाख संघ शासित प्रदेश का प्रशासन

Department of Animal / Sheep Husbandry and  
Fisheries

पशु/भेड़पालन एवं मत्स्य पालन विभाग

File No.: A-12011/5/2025-ASH&amp;F SECTION

ई-मेल/email: [secy.ashe@gmail.com](mailto:secy.ashe@gmail.com)

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated: 16.03.2026

**Subject:** Appointment of Candidates to the post of **VETERINARY PHARMACIST (Group 'C', Non-Gazetted)**, in Animal Husbandry, Department of ASH&F, Union Territory of Ladakh, in Pay Level -4 of pay matrix (Rs. 25500-81100).

**Reference:** (i) Secretary, LAHDC-KSSRB, vide No. KSSRB/Prov-Select-List/2025/4034-52, dated 12.01.2026.  
(ii) Offer of Appointment OM No.: A-12011/5/2025-ASH&F SECTION/I/41105/2026, dated: 09.02.2026

Order No.: 14 -Adm. Secy. (ASH&amp;F) UTL of 2026

Dated: 16.03.2026

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council, Kargil Subordinate Services Recruitment Board (*referred above at i*), the following candidates are hereby appointed to the post of **VETERINARY PHARMACIST (Group 'C', Non-Gazetted)**, in Animal Husbandry, Department of ASH&F, Union Territory of Ladakh under District cadre of Kargil District, in Pay Level -4 of pay matrix (Rs. 25500-81100) and other allowances as admissible under Rules, with immediate effect:

S. No	Name of the Candidates with Parentage & Address	DOB	Selected against which category
1	AMJAD HUSSAIN S/O VILLAYAT ALI R/O 124/RONG, SHAKAR CHIKTAN, KARGIL	25.03.2000	ST
2	MAHBOOB ALI S/O MOHD HASSAN R/O SHILIKCHAY, KARGIL	07.07.1994	ST
3	ZAHOR AHMAD ARZOO S/O MOHD ALI R/O KUKARCHAY, SHAKAR CHIKTAN, KARGIL	25.09.1996	ST
4	IRFAN ALI HAIDARY S/O ZAKIR ALI R/O WATAKOL, BAGH-E-KHOMEINI, KARGIL	09.01.1997	ST
5	MOHAMMAD KARBALAYI S/O SHAIKH ALI R/O THASGAM THUINA, SANKOO, KARGIL	12.01.1998	ST
6	ROQYIA AKHTER D/O SHAWKAT ALI R/O PANDRASS, DRASS, KARGIL	02.02.2000	ST
7	AHMAD HUSSAIN S/O MOHD ALI R/O CHOSKORE, TAISURU, KARGIL.	06.04.1993	ST
8	ASIF ALI S/O AHMAD ALI R/O YOUKMA FEQBAR, PASHKUM, KARGIL	22.12.1996	ST

1. *The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:*
  - a) *On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or*
  - b) *He/She is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the Union Territory of Ladakh Animal Husbandry (Subordinate) Service Recruitment Rules, 2022.*
4. *Other conditions of service will be governed by the relevant rules and orders in force from time to time.*

**It is further ordered that;**

1. *The services of the above candidates appointed as Veterinary Pharmacist are placed at the disposal of the **Director, Animal Husbandry & Fisheries Department, UT of Ladakh**, for further deployment in the Sub-ordinate Offices / Divisions of Animal Husbandry in Kargil District.*
2. *The appointees shall report to the Office of the **Director, Animal Husbandry & Fisheries Department, UT of Ladakh** for joining within a period of one (01) month from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the Subordinate Offices /Divisions of the Animal Husbandry Department.*

**Issued with the approval of the Competent Authority.**

Sd/-

**Rudra Goud P.T., IAS/ रुद्र गौड़ पी.टी., आईएएस**  
**Secretary, ASH&F Department/ सचिव, पशु/भेड़ एवं मत्स्य पालन विभाग**  
**UT of Ladakh /केंद्र शासित प्रदेश लद्दाख**

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, General Administration Department, UT of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Leh/Kargil.
4. Secretary, LAHDC-KSSRB, Kargil.
5. Director, Animal Husbandry & Fisheries Department, UT of Ladakh.
6. Pvt. Secretary to the Chief Secretary, UT of Ladakh, for the kind information of the Chief Secretary.
7. Superintendent Archive, Archaeology & Museums.
8. Concerned appointee (s).
9. Office Record.

*Intisaal Rasool, (JKAS) इम्तिसाल रसूल, (जेकेएस)*

**Under Secretary/ अवर सचिव**  
**ASH&F Department/पशु/भेड़ एवं मत्स्य पालन विभाग**  
**UT of Ladakh / केंद्र शासित प्रदेश लद्दाख**

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभयान्त्रकी/  
सींचाई एवं बाढ नयान्त्रण वभाग



सत्यमेव जयते

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH  
PHE/I&FC DEPARTMENT

F. No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220)

ई-मेल/email:

[admsecypheinfcc@gmail.com](mailto:admsecypheinfcc@gmail.com)

यूटी सचवालय, लेह/UT Secretariat, Leh,

Dated:11.03.2026.

**Subject: Appointment of candidates to the post of WORK SUPERVISOR-I in PHE/I&FC Department of the Administration of Union territory of Ladakh, under District cadre of District Kargil in Pay Level-SL2 of pay matrix (Rs. 15900-50400).**

Reference: 1. Selection List issued by Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil vide No. KSSRB/Prov-Select-List/2025/4034-52, dated: 12.01.2026.  
2. Memorandum vide No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220) dated: 02.02.2026.

**Order No.27-LA (PHE/I&FC) of 2026,  
Dated:11.03.2026.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council – Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidates are hereby appointed to the post of **WORK SUPERVISOR-I**, in Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union territory of Ladakh, **under District cadre of District Kargil in Pay Level- SL2 of pay matrix (Rs. 15900-50400)** and other allowances as admissible under Rules, with immediate effect:

S.No	Name	Parentage	Category against which appointed
1.	MUMTAZ HUSSAIN	MOHMAD ALI	ST
2.	SYED KAZIM RAZVI	SYED MOHD RAZVI	ST
3.	LIYAKAT ALI	AHMAD HUSSAIN	ST
4.	SYED SHAMSUDDIN	SYED HADI	ST
5.	MOHD IBRAN	MOHD YOUSUF	ST
6.	IFTIKHAR HUSSAIN	SAJJAD HUSSAIN	ST- PWD-HH

**The appointment shall be subject to the following conditions:-**

1. *The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:  
a) On the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or  
b) He / she is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Health Engineering/Irrigation & Flood Control Subordinate Service Recruitment Rules, 2022 and must possess the requisite qualification on the cut-off date of notification. All the documents for validity and genuineness shall be verified by the Chief Engineer. If at any stage, it is found that the documents submitted by the appointee are found not valid/genuine, his/her appointment shall be terminated ab-initio.*

**It is further ordered that;**

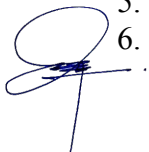
1. *The services of the above candidates appointed as WORK SUPERVISOR-I are placed at the disposal of the Chief Engineer, Public Health Engineering/Irrigation & Flood Control for further deployment in the Sub-Ordinate Office / Division of the Public Health Engineering/Irrigation & Flood Control Department in Kargil District.*
2. *The appointees shall report to the Office of Chief Engineer, PHE/I&FC, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their place of posting upon their deployment in the Sub-ordinate Office / Division of the Public Health Engineering/Irrigation & Flood Control Department.*

**By order of the Competent Authority, UT of Ladakh.**

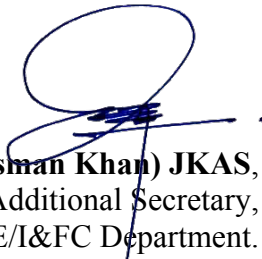
**Sd/-**  
**(Rahul Sharma) IAS,**  
Administrative Secretary,  
PHE/I&FC Department.

**Copy to the: -**

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Commissioner/Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner/CEO, LAHDC, Kargil.
5. Chief Engineer, PHE/I&FC, Ladakh, for information and necessary action.
6. Secretary, LAHDC-KSSRB.



7. Superintending Engineer, PHE/I&FC Circle, Kargil.
8. State Informatics Officer, NIC, Ladakh.
9. OSD to the Chief Secretary, UT of Ladakh for kind information of the Chief Secretary.
10. Superintendent Archive, Archaeology & Museums.
11. Pvt. Secretary to the Chief Executive Councilor, LAHDC, Kargil for information of the Hon'ble CEC.
12. P.A to the Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
13. Concerned appointees.
14. Order/Stock file (w.2.s.c)/e-file No.16220.



**(Dr. Mohammad Usman Khan) JKAS,**  
Additional Secretary,  
PHE/I&FC Department.  
Dated: 11.03.2026



F. No. A/262/2026-AC/HC AND FC SEC (C. No.38121)

ई-मेल/email: [pstoadmsecy123@gmail.com](mailto:pstoadmsecy123@gmail.com)

यूटी सचवालय, लेह/UT Secretariat, Leh

दनांक/ Dated:- 12.03.2026.

**Subject:- Appointment of the candidates to the post of Laboratory Attendant (Group 'C' Non-Gazetted) in the Agriculture Department of the Administration of Union territory of Ladakh, District Cadre Post of District Kargil, in SL-1 of Pay matrix (Rs. 14800-47100)**

**Reference:**

- Selection List issued by the Secretary, Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB) Vide No. KSSRB/Prov-Select-List/2025/4034-52 dated 12.01.2026.
- Memorandum vide No. A/262/2026-AC/HC AND FC SEC (C.No. 38121) dated 03.02.2026.

**Order No. 19-LA(Agri) UTL of 2026****Dated: 12.03.2026**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council-Kargil Sub-ordinate Services Recruitment Board (LAHDC-KSSRB) (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidates are hereby appointed to the post of **Laboratory Attendant** (Group 'C', Non-Gazetted), in Agriculture Department of the Administration of Union territory of Ladakh, District Cadre Post of District Kargil, **in SL-1 of pay matrix (Rs. 14800-47100)** and other allowances as admissible under Rules, with immediate effect:

S. No.	Name	Parentage	Category against which appointed
1.	Mohd. Aneez	Fida Hussain	ST
2.	Asgar Ali	Ahmad Ali	ST

**The appointment shall be subject to the following conditions:**

- The above appointees shall be on probation for a period of two years with effect from the date of their joining. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:
  - On the basis of his/ her performance or conduct, he/ she is considered unsuitable for further retention in service, or
  - He / she is otherwise found ineligible or unsuitable to be retained in the service.
- The above appointee has been declared medically fit by the Prescribed Medical Authority.

3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / mark-sheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Agriculture (Subordinate) Service Recruitment Rules, 2022 and must possess the requisite qualification on the cut-off date of notification. All the documents for validity and genuineness shall be verified by the Joint Director, Agriculture Department. If at any stage, it is found that the documents submitted by the appointee are found not valid/genuine, his/her appointment shall be terminated ab-initio.

**It is further Orderd that;**


1. The services of the above candidates appointed as Laboratory Attendant is placed at the disposal of the Joint Director, Agriculture Department, UT of Ladakh for further deployment in the Sub-ordinate Offices of the Agriculture Department in Kargil District.
2. The appointees shall report to the office of Joint Director, Agriculture Department, UT of Ladakh for joining within a period of one (01) month, from the issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon their deployment in the sub-ordinate Offices of the Agriculture Department.

**By Order of the Competent Authority, UT of Ladakh.**

**Sd/-  
(Bhupesh Chaudhary) IAS,  
Administrative Secretary,  
Agriculture Department.**

**Copy to the:-**

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Commissioner/Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
3. Administrative Secretary, General Administration Department, UT of Ladakh.
4. Deputy Commissioner/CEO, LAHDC, Kargil.
5. Joint Director, Agriculture Department, UT of Ladakh, for information and necessary action.
6. Secretary, LAHDC-KSSRB, Kargil.
7. State Informatics Officer, NIC, Ladakh.
8. OSD to the Chief Secretary, UT of Ladakh for kind information of the Chief Secretary.
9. Superintendent Archive, Archaeology & Museums.
10. Pvt. Secretary to the Hon'ble Chief Executive Councillor, LAHDC, Kargil for information of the Hon'ble CEC.
11. P.A to the Administrative Secretary, Agriculture Department for information of the Administrative Secretary.
12. Concerned appointees.
13. Order/Stock file (w.2.s.c)/e-file No. (C.No. 38121).

  
**(Dr. Mohammad Usman Khan) JKAS,  
Additional Secretary,  
Agriculture Department.**  
Dated: 12.03.2026