



M/1644/2023-H&ME SECTION/1951-59

Email: [admsecyutl.hfee@gmail.com](mailto:admsecyutl.hfee@gmail.com)

यूटी सचिवालय/UT Secretariat लेह/Leh

Dated: - 20.03.2026

**Subject: Appointment Order for the post of Junior Nurse, Non-Gazetted, Group "C" in Health & Medical Education Department, Administration of Union Territory of Ladakh, under District cadre of District, Leh in Level -4 of Pay Matrix (25500-81100), thereof.**

Reference: -

1. Select letter No. SECY/LAHD-SSRB/Sel list-332-336, dated: 28.01.2026, issued by Ladakh Autonomous Hill Development -Leh Sub-ordinate Services Recruitment Board (LAHDC-SSRB), advertised vide No. 01 of 2025 dated 16.07.2025.
2. Offer of Appointment to the post Junior Nurse, Level-4, (Group 'C', Non- Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh under District cadre of District, Leh in Level -4 of Pay Matrix (25500-81100), vide no. M/1644/2023-H&ME SECTION/ 1386-93, dated: 02.02.2026

**Order No: 24 (H&ME) UTL of 2026**

**Dated: 20.03.2026**

Consequent upon the selection made by the Leh Autonomous Hill Development Subordinate Services Recruitment Board (LAHD-SSRB), (*referred above*) and with the approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **Junior Nurse (Group 'C', Non-Gazetted)**, in Health & Medical Education Department of the Administration of Union Territory of Ladakh, in **Level-4 of pay matrix (Rs.25500-81100)**, and other allowances as admissible under the Rules, with immediate effect: -

S. No.	Name	Roll No.	D. O. B	Category against which appointed
1.	Rigzen Dolker	1251284	02.01.1999	ST
2.	Stanzin Angmo	1253043	05.07.2000	ST
3.	Stanzin Chorol	1252446	03.03.2000	ST
4.	Jigmet Angmo	1250797	01.01.1993	ST

The appointment shall be subject to the following conditions: -

1. The above appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:
  - a) on the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
  - b) he/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have to be declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; certificate of reserved category, date of birth certificate and verification of certificates /marksheets relating to the educational qualification and such essential requirements as prescribed under the *S.O. 38, Ladakh Health & Medical (Subordinate) Service Recruitment Rules, 2021*.
4. Other terms and conditions will be governed by the relevant central service rules and orders issued from time to time.
5. The inter-se seniority of the above appointees shall be worked out as per rules.
6. The appointment of the above appointees shall be subject to the outcomes of writ petition (s), if any, pending before any competent court of law.

It is further ordered that;

1. *The services of the above candidates appointed as **Junior Nurse** are placed at the disposal of the **Directorate Health Services, UT of Ladakh** for further deployment in the Subordinate Offices/District office of Leh, Health & Medical Education Department, UT of Ladakh.*
2. *The appointees shall report to the Directorate Health Services, UT of Ladakh, for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon his deployment in the Sub-ordinate Office/District office of Leh, Health & Medical Education Department, UT of Ladakh*

**By order of the Competent Authority.**

*Sd/-*  
**(Dr. Laltinkhuma Franklin, IAS)**  
Commissioner Secretary  
Health and Medical Education Department

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Govt. of India.
2. Administrative Secretary, GAD, UT of Ladakh for information.
3. Director Health Services, UT Ladakh for information and necessary action.
4. Deputy Commissioner/ CEO, LAHDC, Leh for information.
5. Technical Director, NIC Leh with direction to upload on the website of UT of Ladakh.
6. O. S. D. to Hon'ble Lieutenant Governor, UT of Ladakh for information of Hon'ble Lt. Governor, UT of Ladakh.
7. Pvt. Secretary to the Chief Secretary UT of Ladakh for information of Chief Secretary.
8. Concerned appointee.
9. Office order file.



**Jigmet Angchuk JKAS**  
Under Secretary  
Health and Medical Education Department



M/1644/2023-H&ME SECTION/1942-50

Email: [admsecyutl.hfee@gmail.com](mailto:admsecyutl.hfee@gmail.com)

यूटी सचिवालय/UT Secretariat लेह/Leh  
Dated: - 20.03.2026

**Subject: Appointment Order for the post of Junior Pharmacist, Non-Gazetted, Group "C" in Health & Medical Education Department, Administration of Union Territory of Ladakh, Under District cadre of District, Leh, in Level -4 of Pay Matrix (25500-81100), thereof.**

Reference: -

1. Select letter No SECY/LAHD-SSRB/Sel list-332-336, dated: 28.01.2026, issued by Ladakh Autonomous Hill Development -Leh Sub-ordinate Services Recruitment Board (LAHDC-SSRB), advertised vide No. 01 of 2025 dated 16.07.2025.
2. Offer of Appointment to the post Junior Pharmacist, Level-4, (Group 'C', Non- Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh under District cadre of District, Leh in Level -4 of Pay Matrix (25500-81100), vide no. M/1644/2023-H&ME SECTION/ 1394-1401, dated: 02.02.2026

**Order No: 23 (H&ME) UTL of 2026**

**Dated: 20.03.2026**

Consequent upon the selection made by the Leh Autonomous Hill Development Subordinate Services Recruitment Board (LAHD-SSRB), (referred above) and with the approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **Junior Pharmacist (Group 'C', Non-Gazetted)**, in Health & Medical Education Department of the Administration of Union Territory of Ladakh in **Level-4 of pay matrix (Rs.25500-81100)**, and other allowances as admissible under the Rules, with immediate effect: -

S. No.	Name	Roll No.	D. O. B	Category against which appointed
1.	Jegmat Wangmo	1250790	24.05.1993	ST
2.	Sonam Yangskit	1250192	09.09.1998	ST
3.	Amjad Ali	1250772	04.08.1991	ST

4.	Karma Choskit	1251350	20.01.1995	ST
5.	Rigzin Angmo	1250394	01.01.1994	ST
6.	Padma Chorol	1252711	07.12.1993	ST

The appointment shall be subject to the following conditions: -

1. The above appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:
  - a) on the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
  - b) he/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have to be declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; certificate of reserved category, date of birth certificate and verification of certificates /marksheets relating to the educational qualification and such essential requirements as prescribed under the *S.O.38, Ladakh Health & Medical (Subordinate) Service Recruitment Rules, 2021*.
4. Other terms and conditions will be governed by the relevant central service rules and orders issued from time to time.
5. The inter-se seniority of the above appointees shall be worked out as per rules.
6. The appointment of the above appointees shall be subject to the outcomes of writ petition (s), if any, pending before any competent court of law.

It is further ordered that;

1. *The services of the above candidates appointed as **Junior Pharmacist** are placed at the disposal of the **Directorate Health Services, UT of Ladakh** for further deployment in the Subordinate Offices/District office of Leh, Health & Medical Education Department, UT of Ladakh.*
2. *The appointees shall report to the Directorate Health Services, UT of Ladakh, for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon his deployment in the Sub-ordinate Office/District office of Leh, Health & Medical Education Department, UT of Ladakh*

**By order of the Competent Authority.**

*Sd/-*  
**(Dr. Laltinkhuma Franklin, IAS)**  
Commissioner Secretary  
Health and Medical Education Department

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Govt. of India.
2. Administrative Secretary, GAD, UT of Ladakh for information.
3. Director Health Services, UT Ladakh for information and necessary action.
4. Deputy Commissioner/ CEO, LAHDC, Leh for information.
5. Technical Director, NIC Leh with direction to upload on the website of UT of Ladakh.
6. O. S. D. to Hon'ble Lieutenant Governor, UT of Ladakh for information of Hon'ble Lt. Governor, UT of Ladakh.
7. Pvt. Secretary to Chief Secretary UT of Ladakh for information of Chief Secretary.
8. Concerned appointee.
9. Office order file.



**Jigmet Angchuk JKAS**  
Under Secretary  
Health and Medical Education Department



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

लद्दाख संघ शासित प्रदेश का प्रशासन

Department of Animal / Sheep Husbandry and  
Fisheries

पशु/भेड़पालन एवं मत्स्य पालन विभाग

File No.: A-12011/5/2025-ASH&F SECTION

ई-मेल/email: [secy.ashe@gmail.com](mailto:secy.ashe@gmail.com)

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated: 16.03.2026

**Subject:** Appointment of Candidates to the post of VETERINARY PHARMACIST (Group 'C', Non-Gazetted), in Animal Husbandry, Department of ASH&F, Union Territory of Ladakh, in Pay Level -4 of pay matrix (Rs. 25500-81100).

**Reference:** (i) Secretary, LAHD-SSRB, vide No. SECY/LAHD-SSRB/Sel List/2026/327-331, dated 28.01.2026.

(ii) Offer of Appointment OM No.: A-12011/5/2025-ASH&F SECTION/I/41097/2026, dated: 09.02.2026

**Order No.: 17 -Adm. Secy. (ASH&F) UTL of 2026**

**Dated: 16.03.2026**

Consequent upon the selection made by the Leh Autonomous Hill Development, Subordinate Services Recruitment Board (*referred above at i*), the following candidates are hereby appointed to the post of VETERINARY PHARMACIST (Group 'C', Non-Gazetted), in Animal Husbandry, Department of ASH&F, Union Territory of Ladakh under District cadre of Leh District, in Pay Level -4 of pay matrix (Rs. 25500-81100) and other allowances as admissible under Rules, with immediate effect:

S. No	Name of the Candidates with Parentage & Address	DOB	Selected against which category
1	STANZIN KHENRAB S/O TSERING DORJAY R/O JORKHANG PANAMIK NUBRA, LEH	08.03.2003	ST
2	TSETAN NAMGYAL S/O PUNSHOK TSERING R/O STOK GANGCHUNG KHAMPA, LEH	24.10.1998	ST
3	TSERING CHOSPHEL S/O TSEWANG DORJEY R/O SHEY GONGMA, LEH	13.06.2001	ST
4	TSEWANG NAMGIAL S/O TASHI GAILSON R/O PHARKAPA TAKNAK, SAKTI, LEH	09.09.2001	ST
5	STANZIN LHAMO D/O TSESPAL DORJE R/O KHEMI, KOBET, NUBRA, LEH	01.11.1993	ST
6	SONAM STOBGAIL S/O SONAM TARGAIS R/O SAKTI, LEH.	22.08.2000	ST
7	STANZIN NORBOO S/O TSEWANG PHUNTSOG R/O KHARPON PA, SKURBUCHAN, LEH	02.11.1998	ST
8	TSERING ANGMO D/O TASHI ANGCHOK R/O TIRITH, NUBRA, LEH	15.10.1994	ST

1. *The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:*
  - a) *On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or*
  - b) *He/She is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the Union Territory of Ladakh Animal Husbandry (Subordinate) Service Recruitment Rules, 2022.*
4. *Other conditions of service will be governed by the relevant rules and orders in force from time to time.*

**It is further ordered that;**

1. *The services of the above candidates appointed as Veterinary Pharmacist are placed at the disposal of the **Director, Animal Husbandry & Fisheries Department, UT of Ladakh**, for further deployment in the Sub-ordinate Offices / Divisions of Animal Husbandry in Leh District.*
2. *The appointees shall report to the Office of the **Director, Animal Husbandry & Fisheries Department, UT of Ladakh** for joining within a period of one (01) month from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the Subordinate Offices /Divisions of the Animal Husbandry Department.*


**Issued with the approval of the Competent Authority.**

Sd/-

**Rudra Goud P.T., IAS/ रुद्र गौड़ पी.टी., आईएसएस**  
**Secretary, ASH&F Department/ सचिव, पशु/भेड़ एवं मत्स्य पालन विभाग**  
**UT of Ladakh /केंद्र शासित प्रदेश लद्दाख**

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, General Administration Department, UT of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Leh/Kargil.
4. Secretary, LAHD-SSRB, Leh.
5. Director, Animal Husbandry & Fisheries Department, UT of Ladakh.
6. Pvt. Secretary to the Chief Secretary, UT of Ladakh, for the kind information of the Chief Secretary.
7. Superintendent Archive, Archaeology & Museums.
8. Concerned appointee (s).
9. Office Record.

  
*Imtisaal Rasool, (JKAS)/ इम्तिसाल रसूल, (जेकेएसएस)*  
**Under Secretary/ अवर सचिव**  
**ASH&F Department/पशु/भेड़ एवं मत्स्य पालन विभाग**  
**UT of Ladakh / केंद्र शासित प्रदेश लद्दाख**

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण वभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.16220)

ई-मेल/email: [admsecypheinfrc@gmail.com](mailto:admsecypheinfrc@gmail.com)

यूटी सचवालय, लेह/UT Secretariat, Leh,

Dated:11.03.2026.

**Subject:** Appointment of candidates to the post of Work Supervisor-I in PHE/I&FC Department of the Administration of Union territory of Ladakh, under District cadre of District Leh in Pay Level-SL 2 of pay matrix (Rs. 15900-50400).

- Reference: 1. Select List vide No. SECY/LAHD-SSRB/Sel list/2026/342-346 dated 28.01.2026 issued by Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh.  
2. Memorandum vide No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220) dated: 02.02.2026.

**Order No.24-LA (PHE/I&FC) of 2026,  
Dated:11.03.2026.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate is hereby appointed to the post of **WORK SUPERVISOR-I**, in Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union territory of Ladakh, **under District cadre of District, Leh in Pay Level- SL 2 of pay matrix (Rs. 15900-50400)** and other allowances as admissible under Rules, with immediate effect:

S. No.	Name	Parentage	Category against which appointed
1.	ZEESHAN ALI CHOW	GHULAM MOHD CHOW	ST

**The appointment shall be subject to the following conditions:-**

- The appointee shall be on probation for a period of two years with effect from the date of his joining to the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:*
  - On the basis of his performance or conduct, he is considered unsuitable for further retention in service, or*
  - He is otherwise found ineligible or unsuitable to be retained in the service.*
- The above appointee has been declared medically fit by the Prescribed Medical Authority.*

3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Health Engineering/Irrigation & Flood Control Subordinate Service Recruitment Rules, 2022 and must possess the requisite qualification on the cut-off date of notification. All the documents for validity and genuineness shall be verified by the Chief Engineer. If at any stage, it is found that the documents submitted by the appointee are found not valid/genuine, his/her appointment shall be terminated ab-initio.*

**It is further ordered that;**

1. *The services of the above candidate appointed as WORK SUPERVISOR-I are placed at the disposal of the Chief Engineer, Public Health Engineering/Irrigation & Flood Control for further deployment in the Sub-Ordinate Offices / Divisions of the Public Health Engineering/Irrigation & Flood Control Department in Leh District.*

2. *The appointee shall report to the Office of Chief Engineer, PHE/I&FC, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his appointment shall be deemed to have been cancelled ab-initio.*

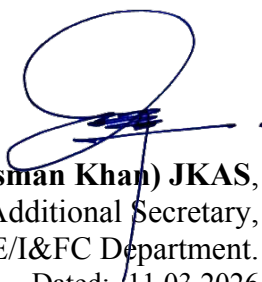
3. *The expenditure towards his pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon his deployment in the Sub-ordinate Offices / Divisions of the Public Health Engineering/Irrigation & Flood Control Department.*

**By order of the Competent Authority, UT of Ladakh.**

**Sd/-**  
**(Rahul Sharma) IAS,**  
Administrative Secretary,  
PHE/I&FC Department.

**Copy to the: -**

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Commissioner/Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner/CEO, LAHDC, Leh.
5. Chief Engineer, PHE/I&FC, Ladakh, for information and necessary action.
6. Superintending Engineer, PHE/I&FC Circle, Leh.
7. Secretary, LAHD-SSRB.
8. State Informatics Officer, NIC, Ladakh.
9. OSD to the Chief Secretary, UT of Ladakh for kind information of the Chief Secretary.
10. Superintendent Archive, Archaeology & Museums.
11. P.A to the Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
12. Concerned appointee.
13. Order/Stock file (w.2.s.c)/e-file No.16220.

  
**(Dr. Mohammad Usman Khan) JKAS,**  
Additional Secretary,  
PHE/I&FC Department.  
Dated:-11.03.2026

संघ राज्य प्रशासन, लद्दाख

लोक निर्माण (आर एंड बी) विभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH  
PUBLIC WORKS (R&B)  
DEPARTMENT

F. No.: A – 12021 / 1 / 2022 - PWD (R&B)- Part (1)553-564

ई-मेल / e-mail:

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यूटी सचिवालय, लेह / UT Secretariat, Leh,

Dated: 11.03.2026.

**Subject:** Appointment of candidates to the post of 'WORK SUPERVISOR-I in Public Works (R&B) Department of the Administration of Union territory of Ladakh, under District cadre of District, Leh in Pay Level SL2 of pay matrix (Rs.15900-50400).

**Reference:** 1. Provisional Select List vide F. No. SECY/LAHD-SSRB/ADV01/25/Prov-Select-List/222-54 dated 22.01.2026 issued by Ladakh Autonomous Hill Development Subordinate Services Recruitment Board (LAHD-SSRB), Leh.  
2. Memorandum vide No. A-12021/1/2022-PWD(R&B)-Part (1) 298-302 dated: 30.01.2026.

**Order No. 28-LA-PW(R&B) of 2026,  
Dated: 11.03.2026.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Subordinate Services Recruitment Board (LAHD-SSRB), Leh (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the below named candidates are hereby appointed to the post of **WORK SUPERVISOR-I**, in Public Works (R&B) Department of the Administration of Union territory of Ladakh, **under District cadre of District, Leh in Pay Level SL2 of pay matrix (Rs.15900-50400)**, and other allowances as admissible under Rules, with immediate effect:

Sr. No.	Name	Category	Category against which appointed
1	AKBAR ALI	ST	UR
2.	ESHEY DOLKAR	ST	UR

1. The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:

- On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or
- He/she is otherwise found ineligible or unsuitable to be retained in the service.

2. The above appointees have been declared medically fit by the Prescribed Medical Authority.

3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Works (R&B) Subordinate Service Recruitment Rules, 2021.

**It is further ordered that;**

1. The services of the above candidates appointed as **WORK SUPERVISOR-I** is placed at the disposal of the Chief Engineer, PW(R&B) for further deployment in the Sub-Ordinate Offices / Divisions of the Public Works (R&B) Department in Leh District.

  
11.03.26

2. *The appointees shall report to the Office of Chief Engineer, PW(R&B), Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*


3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his respective place of posting upon his deployment in the Sub-Ordinate Offices / Divisions of the Public Works (R&B) Department.*

**By order of the Administration of UT, Ladakh.**

**Sd/-**  
**(Baseer Ul Haq Choudhary) IAS**  
Administrative Secretary,  
Public Works(R&B) Department.

**Copy to the: -**

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, General Administration Department.
3. Deputy Commissioner/CEO, LAHDC, Leh.
4. Chief Engineer, PW(R&B).
5. Superintending Engineer, PW(R&B) Circle Leh.
6. Technical Director, NIC.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Chief Secretary, Ladakh for information of the Chief Secretary.
9. Superintendent Archives, Archaeology & Museums.
10. Pvt. Secretary to Administrative Secretary, Public Works (R&B) Department for information of the Secretary.
11. Above named candidates.
12. Order/Stock file (w.2.s.c)/e-file No.38060.

  
(जिग्मेट राफ्तन/Jigmet Raftan) JKAS,  
प्रशासन के उप सचिव/Deputy Secretary to the Administration.