



**A/1273/2023-EST SECTION/19-27**

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यूटी सचिवालय/UT Secretariat लेह/Leh

Dated: 01 .04.2026

**Subject:** Appointment Order for the post of *Storekeeper-Level-4* (Non-Gazetted, Group “C” in Health & Medical Education Department, Administration of Union Territory of Ladakh, Under District cadre of Kargil in *Pay Level-4 of Pay Matrix (25500-81100)*, thereof.

**Reference:**

1. Select letter vide letter No KSSRB/Prov-Select-List/2025/4158-67, dated 20.02.2026, issued by Ladakh Autonomous Hill Development Council-Kargil, Sub-Ordinate Service Recruitment Board (LAHDC-KSSRB), advertised vide No. 01 of 2025, dated 17.07.2025.
2. Offer of Appointment to the post of Storekeeper Pay-Level-4 (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh under District cadre of Kargil in Pay level – Level -4 of *Pay Matrix (25500-81100)* vide file No:- A/1273/2023-EST SEC (DHS)/1712-20.

**Order No: 29 (H&ME) UTL of 2026**

**Dated: 01 .04.2026**

Consequent upon the selection made by the Kargil Autonomous Hill Development Subordinate Services Recruitment Board (LAHD-SSRB), referred above, the following candidates are hereby appointed to the post of ***Storekeeper Pay Level-4 of (Group ‘C’, Non-Gazetted)***, in Health & Medical Education Department of the Administration of Union Territory of Ladakh in ***Pay Level-4 of Pay Matrix (25,500-81,100)***, and other allowances as admissible under the Rules, with immediate effect:

| S. No. | Name        | D.O. B     | Category against which appointed |
|--------|-------------|------------|----------------------------------|
| 1      | Feroz Ahmad | 03.01.1996 | ST                               |

**The appointment shall be subject to the following conditions:**

1. The above appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:
  - a) on the basis of his / her performance or conduct, he / she is considered

- unsuitable for further retention in service, or
- b) he/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have to be declared medically fit by the Prescribed Medical Authority.
  3. This appointment is subject to the verification of character and antecedents; certificate of reserved category, date of birth certificate and verification of certificates /marksheets relating to the educational qualification and such essential requirements as prescribed under the ***S.O. 38, Ladakh Health & Medical (Subordinate) Service Recruitment Rules, 2021.***
  4. Other terms and conditions will be governed by the relevant central service rules and orders issued from time to time.
  5. The inter-se seniority of the above appointees shall be worked out as per rules.
  6. The appointment of the above appointees shall be subject to the outcomes of writ petition (s), if any, pending before any competent court of law.

**It is further ordered that;**

1. The services of the above candidates appointed as ***Storekeeper*** is placed at the disposal of the Directorate Health Services, UT Ladakh for further deployment in the Subordinate Offices/District office of Kargil, Health & Medical Education Department, UT of Ladakh.
2. The appointees shall report to the Directorate Health Services, UT Ladakh, for joining within a period of ***one (01) month***, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon his deployment in the Sub-ordinate Office/District office of Kargil, Health & Medical Education Department, UT of Ladakh

Sd/-

*(Dr. Laltinkhuma Franklin, IAS)*

**Commissioner / Secretary**

**Health and Medical Education Department**

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Govt. of India.
2. Administrative Secretary, GAD, UT of Ladakh for information.
3. Director Health Services, UT Ladakh for information and necessary action.
4. Deputy Commissioner/ CEO, LAHDC, Kargil for information.

5. Technical Director, NIC Kargil for uploading on the website of UT of Ladakh.
6. Under Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh for information of the HLG.
7. OSD to the Chief Secretary UT of Ladakh for information of the Chief Secretary.
8. Concerned appointees.
9. Office order file.

*(Amir Suhail, JKAS)*

**Under Secretary  
Health and Medical Education Department**