



F. No: Home/legal / e-33675 /2026/ 1119-30

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यूटी सचिवालय/ UT Secretariat

लेह/Leh, Dated: 01 . 04 .2026

**Notification**

**Ladakh, the 31<sup>st</sup> of March, 2026.**

**S.O. 171 .—** In exercise of the powers conferred by the sub-section (3) of Section 176 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with S.O. 2506 (E) dated: 28.06.2024 issued by the Ministry of Home Affairs, Government of India; the Administration of Union territory of Ladakh hereby notify that with effect from the date of publication of this notification in the official gazette, the officer(s) in-charge of every Police Station, on receipt of every information relating to the commission of an offence which is made punishable for seven years or more, cause the forensic expert to visit the crime scene to collect forensic evidence in the offence and also cause videography of the process on designated mobile phone/ tablet or other electronic device

**By order of the Lieutenant Governor, Union territory of Ladakh.**

Sd/-

(आशीष कुंद्रा, भ प्र से / Ashish Kundra, IAS)

मुख्य सचिव / Chief Secretary

प्रशासनिक सचिव /Administrative Secretary

Copy to the:

1. Director General of Police, UT of Ladakh.
2. Joint Secretary, Department of JKL Affairs, Ministry of Home Affairs.
3. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
4. Director Prosecution, UT of Ladakh.
5. Deputy Commissioner, Kargil and Leh, UT of Ladakh
6. Deputy Director, Forensic Science Laboratory, UT of Ladakh.
7. Technical Director, NIC Ladakh for uploading on the UT website.
8. OSD to the Chief Secretary, UT of Ladakh.
9. OSD to the Administrative Secretary, Law & Justice Department, UT of Ladakh.
10. Superintendent Archives, UT of Ladakh.

Copy also to the:

1. Registrar General, High Court of Jammu & Kashmir and Ladakh.
2. Principal District & Sessions Judge, Kargil and Leh.

(अनुपम भारद्वाज, ज क प्र से / Anupam Bhardwaj, JKAS)

अवर सचिव/ Under Secretary

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