



A/1273/2023-EST SEC(DHS)/1877-85

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यूटी सचिवालय/UT Secretariat लेह/Leh,
Dated: -23.03.2026

Subject: Appointment Order for the post of X-Ray Assistant (Non-Gazetted, Group "C" in Health & Medical Education Department, Administration of Union Territory of Ladakh, under District Cadre of Kargil, in Level-4 of pay matrix (Rs.25500-81,100) thereof.

Reference: -

1. *Select List issued by Secretary, Kargil Autonomous Hill Development-Service Selection Recruitment Board vide No. KSSRB/Prov-Select-List/2025/4034-52, Dated: 12/01/2026 issued against the advertisement No. 01 of 2025 dated 17/07/2025.*
2. *Offer of appointments for the post of X-Ray Assistant (Non-Gazetted, Group "C" in Health & Medical Education Department, the Administration of Union Territory of Ladakh, in Level-4 of pay matrix (Rs.25500-81,100) issued vide No: - A/1273/2023-EST SEC (DHS)/1331-38, dated 02/02/2026.*

**Order No: 38 (H&ME) UTL of 2026
Dated: 23.03.2026**

Consequent upon the selection made by the Secretary, LAHDC-Kargil Subordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **X-Ray Assistant (Group 'C', Non-Gazetted)**, in Health & Medical Education Department of the Administration of Union Territory of Ladakh in **Level-4 of pay matrix (Rs.25500-81,100)**, and other allowances as admissible under the Rules, with immediate effect: -

S.No.	Name	Roll No.	D. O. B	Category against which Appointed
1.	Fayaz Ahmad	600098	01.09.1996	ST

The appointment shall be subject to the following conditions: -

1. The above appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will

- be liable to be discharged from service at any time without any notice, if:
- a) on the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
 - b) he/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have to be declared medically fit by the Prescribed Medical Authority.
 3. This appointment is subject to the verification of character and antecedents; certificate of reserved category, date of birth certificate and verification of certificates /marksheets relating to the educational qualification and such essential requirements as prescribed under the *S.O 38 Ladakh Health & Medical (Subordinate) Services Recruitment Rules, 2021*.
 4. Other terms and conditions will be governed by the relevant central service rules and orders issued from time to time.
 5. The inter-se seniority of the above appointees shall be worked out as per rules.
 6. The appointment of the above appointees shall be subject to the outcomes of writ petition (s), if any, pending before any competent court of law.

It is further ordered that;

1. *The services of the above candidates appointed as **X-Ray Assistant** are placed at the disposal of the **Directorate Health Services, UT of Ladakh** for further deployment in the Subordinate Offices/District office of Kargil, Health & Medical Education Department, UT of Ladakh.*
2. *The appointees shall report to the Directorate Health Services, UT of Ladakh, for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon his deployment in the Sub-ordinate Office/District office of Kargil, Health & Medical Education Department, UT of Ladakh*

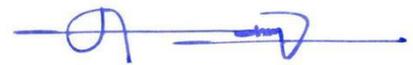
By order of the Competent Authority.

Sd/-
(Dr. Laltinkhuma Franklin, IAS)
Commissioner Secretary
Health and Medical Education Department

Copy to the:

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, General Administration Department.
3. Deputy Commissioner/CEO, LAHDC, Kargil.
4. Director Health Services, UT Ladakh for information.

5. Technical Director, NIC, Kargil.
6. Under Secretary to Hon'ble Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
7. Pvt. Secretary to Chief Secretary, UT of Ladakh for information of the Chief Secretary.
8. Concerned appointee.
9. Order/Stock file.



Jigmet Angchuk JKAS
Under Secretary
Health and Medical Education Department