

संघ राज्य प्रशासन, लद्दाख
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग



The Administration of
Union Territory of Ladakh
Health and Medical Education
Department

A/493/2026-H&ME SECTION/1775-83

Email: admsecyutl.hfee@gmail.com

यूटी सचिवालय, लेह/ UT Secretariat, Leh

Dated: 20.03.2026

Subject: Appointment Order for the post of Driver Grade -II (Non-Gazetted, Group "C" in Health & Medical Education Department, Administration of Union Territory- of Ladakh, Under UT Cadre, in Level-2 of Pay Matrix (19900-63200), thereof.

Reference: -

1. *Select List issued Vide letter No. A-12/29/2024-EO/(LSSSSB)/1061-67, dated: - 12.02.2026, issued by Ladakh Subordinate Service Staff Selection Board (LSSSSB), against the Post of Driver Grade -II, in Pay Level-2 of Pay Matrix (19900-63200).*
2. *Offer of Appointment to the post of Driver Grade -II, in Level-2 of Pay Matrix (19900-63200), (Group 'C', Non- Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh, under UT Cadre, issued vide No: - A/493/2026-H&ME-SECTION/1583-90, dated 26/02/2026.*

Order No: 20 (H&ME) UTL of 2026

Dated: 20.03.2026

Consequent upon the selection made by the Ladakh Subordinate Service Staff Selection Board (LSSSSB) (*referred above*) and with the approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **Driver Grade -II, (Group 'C', Non-Gazetted)**, in Health & Medical Education Department of the Administration of Union Territory of Ladakh, under UT cadre post in Pay Structure **Level-2 of Pay Matrix (19900-63200)** and other allowances admissible under Rules, with immediate effect:

S. No.	Name	Roll No	Category against appointed	Address
1.	SAJAD HUSSAIN HAIDERY	12501129	ST	Rhungripa, Chuchot Shamma, Near Khomeni Chowk, Chuchot, Leh

The appointment shall be subject to the following conditions: -

1. The above appointee shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:
 - a) on the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
 - b) he/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have to be declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; certificate of reserved category, date of birth certificate and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the *S.O.38, Ladakh Health & Medical (Subordinate) Service Recruitment Rules, 2021*.
4. Other terms and conditions will be governed by the relevant central service rules and orders issued from time to time.
5. The inter-se seniority of the above appointees shall be worked out as per rules.
6. The appointment of the above appointees shall be subject to the outcomes of writ petition (s), if any, pending before any competent court of law.

It is further ordered that;

1. The services of the above candidates appointed as **Driver Grade -II, in Level-2 of Pay Matrix (19900-63200) of (Group 'C', Non-Gazetted)**, in Health & Medical Education Department is placed at the disposal of the *Directorate Health Services, UT Ladakh*.
2. The appointees shall report to **the Directorate Health Services, UT Ladakh**, for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon his deployment in the Health & Medical Education Department, UT of Ladakh

By order of the Competent Authority.

Sd/-
(Dr. Laltinkhuma Franklin, IAS)
Commissioner Secretary
Health and Medical Education Department

Copy to the:

1. Joint Secretary (UT), Ministry of Home Affairs, Govt. of India.
2. Administrative Secretary, GAD, UT of Ladakh for information.
3. Director Health Services, UT Ladakh for information and necessary action.
4. Deputy Commissioner/ CEO, LAHDC, Kargil for information.
5. Technical Director, NIC Leh with direction to upload on the website of UT of Ladakh.
6. O. S. D. to Hon'ble Lieutenant Governor, UT of Ladakh for information of Hon'ble Lt. Governor, UT of Ladakh.
7. Pvt. Secretary to Chief Secretary UT of Ladakh for information of Chief Secretary.
8. Concerned appointee.
9. Office order file.

**Jigmet Angchuk JKAS**

Under Secretary

Health and Medical Education Department