

M/1644/2023-H&ME SECTION/1784-92

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यूटी सचिवालय/UT Secretariat लेह/Leh
Dated: - 20.03.2026

Subject: Appointment Order for the post of Laboratory Assistant, Non-Gazetted, Group "C" in Health & Medical Education Department, Administration of Union Territory of Ladakh, Under District cadre of District, Leh in Level -4 of Pay Matrix (25500-81100), thereof.

Reference: -

1. Select letter No. SECY/LAHD-SSRB/Sel list-332-336, dated: 28.01.2026, issued by Ladakh Autonomous Hill Development -Leh Sub-ordinate Services Recruitment Board (LAHDC-SSRB), advertised vide No. 01 of 2025 dated 16.07.2025.
2. Offer of Appointment to the post Laboratory Assistant, Level-4, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh under District cadre of District, Leh in Level -4 of Pay Matrix (25500-81100), vide no. M/1644/2023-H&ME SECTION/ 1410-17, dated: 02.02.2026

Order No: 21(H&ME) UTL of 2026

Dated: 20.03.2026

Consequent upon the selection made by the Leh Autonomous Hill Development Subordinate Services Recruitment Board (LAHD-SSRB), (*referred above*) and with the approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **Laboratory Assistant (Group 'C', Non-Gazetted)**, in Health & Medical Education Department of the Administration of Union Territory of Ladakh in **Pay Level-4 of pay matrix (Rs.25500-81100)**, and other allowances as admissible under the Rules, with immediate effect: -

S. No.	Name	Roll No	D.O.B	Category against which appointed
1.	Palzes Dolma	1251456	15.08.1998	ST

The appointment shall be subject to the following conditions: -

1. The above appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:
 - a) on the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
 - b) he/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have to be declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; certificate of reserved category, date of birth certificate and verification of certificates /marksheets relating to the educational qualification and such essential requirements as prescribed under the *S.O. 38, Ladakh Health & Medical (Subordinate) Service Recruitment Rules, 2021*.
4. Other terms and conditions will be governed by the relevant central service rules and orders issued from time to time.
5. The inter-se seniority of the above appointees shall be worked out as per rules.
6. The appointment of the above appointees shall be subject to the outcomes of writ petition (s), if any, pending before any competent court of law.

It is further ordered that;

1. *The services of the above candidates appointed as **Laboratory Assistant** are placed at the disposal of the **Directorate Health Services, UT of Ladakh** for further deployment in the Subordinate Offices/District office of Leh, Health & Medical Education Department, UT of Ladakh.*
2. *The appointees shall report to the Directorate Health Services, UT of Ladakh, for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon his deployment in the Sub-ordinate Office/District office of Leh, Health & Medical Education Department, UT of Ladakh*

By order of the Competent Authority.

Sd/-
(Dr. Laltinkhuma Franklin, IAS)
Commissioner Secretary
Health and Medical Education Department

Copy to the:

1. Joint Secretary (UT), Ministry of Home Affairs, Govt. of India.
2. Administrative Secretary, GAD, UT of Ladakh for information.
3. Director Health Services, UT Ladakh for information and necessary action.
4. Deputy Commissioner/ CEO, LAHDC, Leh for information.
5. Technical Director, NIC Leh with direction to upload on the website of UT of Ladakh.
6. O. S. D. to Hon'ble Lieutenant Governor, UT of Ladakh for information of Hon'ble Lt. Governor, UT of Ladakh.
7. Pvt. Secretary to Chief Secretary, UT of Ladakh for information of Chief Secretary.
8. Concerned appointee.
9. Office order file.



Jigmet Angchuk JKAS

Under Secretary
Health and Medical Education Department