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स्कूल शिक्षा विभाग
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सत्यमेव जयते

THE ADMINISTRATION OF
UNION TERRITORY OF
LADAKH
SCHOOL EDUCATION
DEPARTMENT

लेह/Leh, dated: 20/03/2026

efile.No. A/1014/2025-EST SEC (GZ) - SED/1657-1661

Subject: Appointment of candidate to the post of Class IV (Group "C" Non-Gazetted), in School Education Department of the Administration of Union Territory of Ladakh, under UT Cadre in Level – SL1 of pay matrix (₹ 14800-47100).

- Reference: 1. Final Select List of Candidates for various Matriculation Level Posts issued by Ladakh Subordinate Services Staff Selection Board vide Public Notice No. 19, dated: 12.02.2026.
2. Letter vide No: A-12/29/2024-EO(LSSSSB)/1128-1132, Dated: 13.02.2026 of LSSSSB.
3. Offer of Appointment vide Memorandum No. A/1014/2025-EST SEC (GZ)-SED/1454-1461 dated: 26.02.2026.

Order No. 133-LA (SED) of 2026

Dated: 20.03.2026.

Consequent upon the selection made by the Ladakh Subordinate Services Staff Selection Board (referred above) and with the approval of the Competent Authority / Appointing Authority, the below mentioned candidates are hereby appointed to the post of **Class IV** in School Education Department of the Administration of Union Territory of Ladakh, under UT Cadre, in **Level – SL1 of pay matrix (₹ 14800-47100)** and other allowances as admissible under Rules, with immediate effect:

S.No	Name	Residence	Category against which appointed
2	Gulzar Hussain S/O Jaffer Ali	Karamba, Shargole, Kargil	ST
3	Aqilla Banoo D/O Haji Hassan	Apatee, Soudh, Kargil	ST

The appointment shall be subject to the following conditions;

1. The appointees shall be on probation for a period of two years with effect from the date he/she joins the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:
 - a) On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or

b) *He/she is otherwise found ineligible or unsuitable to be retained in the service.*

2. The above appointees have been declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the Union Territory of Ladakh School Education Department (Subordinate) Service Recruitment Rules, 2021.
4. ~~Other terms & conditions will be governed by the relevant Central Civil Service Rules & Orders in force from time to time.~~

It is further ordered that;

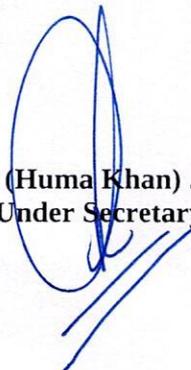
1. *The services of the above candidates appointed as Class IV are placed at the disposal of Director, School Education Department, UT Ladakh for further deployment.*
2. *The appointees shall report to the Office of Director, School Education Department, UT Ladakh for joining within a period of one (01) month, from the date of issuance of this order, failing which his/her appointment shall be deemed to have been cancelled ab-initio without any further notice.*
3. *The expenditure towards pay & allowances shall be debited against the head of "Salaries" from the Budget Head associated with the respective place of posting upon his/her deployment in the respective office.*

By order of the Competent Authority, UT of Ladakh.

Sd/-
(Bhanu Prabha - IAS)
Administrative Secretary

Copy to the: -

1. Secretary to Hon'ble Lieutenant Governor.
2. Administrative Secretary, General Administration Department.
3. Secretary, LSSSSB, UT Ladakh.
4. Director School Education Department, UT Ladakh.
5. Joint Director, School Education Department, UT Ladakh.
6. Under Secretary (JKL), Ministry of Home Affairs, Government of India.
7. Technical Director, NIC, Leh.
8. Under Secretary to HLG for kind information of the Hon'ble LG UT Ladakh.
9. Pvt. Secretary for information of the Chief Secretary, UT Ladakh.
10. All the concerned appointees (S.No.1-2 of table above)
11. Order/Stock file.


**(Huma Khan) JKAS
Under Secretary, SED**