

संघ राज्य प्रशासन, लद्दाख
सहकारी वभिाग



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
COOPERATIVE DEPARTMENT

F.No: M/517/2026-AR (COP) SEC (C.NO 39151)

ई- मेल/email: admsecycoop@gmail.com

यूटी सचवालय, लेह/UT Secretariat, Leh,

Dated: 12.03.2026.

Subject: Appointment of the candidates to the post of Diver Grade-II (Group 'C' Non-Gazetted) in the Cooperative Department of the Administration of Union territory of Ladakh, UT Cadre Post, in Level-2 of Pay matrix (Rs. 19900-63200).

Reference:

- Selection List No. A-12/29/2024-EO(LSSSSB)/1073-77 dated 13.02.2026 & A-12/29/2024-EO(LSSSSB)/1061-67dated: 12.02.2026 issued by Ladakh Subordinate Services Staff Selection Board, UT of Ladakh.
- Memorandum vide No. M/517/2026-AR (COP) SEC (C.NO 39151) dated:19.02.2026

Order No. 02-Coop/UTL of 2026

Dated:12.03.2026

Consequent upon the selection made by the Ladakh Subordinate Services Staff Selection Board (LSSSSB), UT of Ladakh (*referred above*), and with the approval of the Competent Authority / Appointing Authority, the following candidates are hereby appointed to the post of **Driver Grade-II** (Group 'C', Non-Gazetted), in Cooperative Department of the Administration of Union territory of Ladakh, under UT cadre, **in Level -2 of pay matrix (Rs. 19900-63200)** and other allowances as admissible under Rules, with immediate effect:

S. No.	Name	Parentage	Category against which appointed
1.	Fayaz Hadi	Hadi Ali	ST
2.	Ghulam Ali	Ghulam Haider	ST

The appointment shall be subject to the following conditions:-

- The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:
 - On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or
 - He / she is otherwise found ineligible or unsuitable to be retained in the service.
- The above appointee has been declared medically fit by the Prescribed Medical Authority.
- This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Union territory of Ladakh Cooperative (Subordinate) Service Recruitment Rules, 2021 and must possess the

requisite qualification on the cut off date of notification. All the documents for validity and genuineness shall be verified by the Additional Registrar, Cooperative Department, UT of Ladakh. If at any stage, it is found that the documents submitted by the appointee are found not valid / genuine, his/her appointment shall be terminated ab-initio.

It is further ordered that:

1. The services of the above candidate appointed as Driver Grade II is placed at the disposal of the Additional Registrar, Cooperative Department, UT of Ladakh, for further deployment in the Sub-Ordinate Offices / Divisions of the Cooperative Department.
2. The appointee shall report to the Office of Additional Registrar, Cooperative Department, UT of Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Offices / Divisions of the Cooperative Department, UT of Ladakh.

By Order of the Competent Authority, Union territory of Ladakh.

**Sd/-
(Bhanu Prabha) IAS,
Administrative Secretary,
Cooperative Department.**

Copy to the:-

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Commissioner/Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
3. Administrative Secretary, General Administration Department (GAD), UT of Ladakh.
4. Deputy Commissioner/CEO, LAHDC, Leh/Kargil.
5. Additional Registrar, Cooperative Department, UT of Ladakh, for information and necessary action.
6. OSD to the Chief Secretary, UT of Ladakh, for kind information of the Chief Secretary.
7. DIO, NIC, Leh/Kargil for information & necessary action.
8. PA to the Administrative Secretary, Cooperative Department, UT of Ladakh, for information of the Administrative Secretary.
9. Concerned Appointees.
10. Office record e.file No: (C.No. 39151).


**(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
Cooperative Department.
Dated: 12.03.2026**

