



File No: A/245/2026-INFO DEPT SECTION/1139-48

ई-मेल/Email: ddinformationladakh@gmail.com

**Subject: Appointment of Candidates to the post of Driver Grade-II, in the Department of Information & Public Relations of the Administration of Union Territory of Ladakh under District Cadre of District Leh in Level-2 of Pay Matrix (Rs. 19900-63200).**

- Reference: 1. Select List vide No. SECY/LAHD-SSRB/Sel list/2026/317-321 Dated: 28.01.2026 issued by Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh.  
2. Memorandum vide No: M-17037/6/2021-OFFICE OF DY DIR (INFO DEPT)- Part (1)/1035-40 Dated: 30.01.2026

**Order No. 05 /LA (Info) of 2026**

**Dated: 13<sup>th</sup> March, 2026**

Consequent upon the selection made by the Ladakh Autonomous Hill Development, Subordinate Services Recruitment Board of District Leh (on behalf of the Administration of Union Territory of Ladakh as referred above) and with the approval of the Competent Authority/Appointing Authority, the following candidate is hereby appointed to the post of **Driver Grade-II**, in Information & Public Relations Department of the Administration of Union Territory of Ladakh, **in Level-2 of Pay Matrix (Rs.19900-63200)** and other allowances as admissible under the Rules, with immediate effect:

S. No.	Name	Parentage	Category	Category against which appointed
1	TSEWANG NORBOO	STANZIN DORJE	ST	ST

1. The appointee shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:

- (a) On the basis of his / her performance or conduct, he/she is considered unsuitable for further retention in service, or  
(b) He / she is otherwise found ineligible or unsuitable to be retained in the service.

2. The above appointee has been declared medically fit by the Prescribed Medical Authority.

3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Information (Subordinate) Service Recruitment Rules, 2021.*
4. *Other conditions of service will be governed by the relevant rules and orders in force from time to time.*

**It is further ordered that;**

1. *The services of the above candidate appointed as Driver Grade-II are placed at the disposal of the Joint Director, Information for further deployment in the Subordinate Offices /Divisions of the Department of Information & Public Relations, UT Ladakh.*
2. *The appointee shall report to the Joint Director, DIPR, UT Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his / her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the District/ Sub Divisional Offices.*

**By Order of the Competent Authority, UT of Ladakh.**

Sd/-

**बसीर-उल-हक चौधरी/Baseer Ul Haq Choudhary (IAS)**  
प्रशासनिक सचिव/Administrative Secretary,  
सूचना विभाग /Information Department

Copy to:

**Mr. Tsewang Norboo** (Appointee at Sr. No.1)

Copy also to:

1. Secretary to the Hon'ble Lieutenant Governor.
2. Administrative Secretary, General Administration Department.
3. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
4. Joint Director, Information, UT of Ladakh for information.
5. Technical Director, NIC, Leh.
6. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
7. Pvt. Secretary to the Chief Secretary to the HLG for information of the Chief Secretary.
8. Superintendent Archive, Archaeology & Museums.
9. Office record.

अतुल सिंह मनकोटिया / 13/3/26

**अतुल सिंह मनकोटिया / (Atul Singh Mankotia), JKAS**  
अवर सचिव/Under Secretary,  
सूचना विभाग/Information Department