

संघ राज्य प्रशासन, लद्दाख

परविहन वभाग



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
TRANSPORT DEPARTMENT

File No.:A-12018/2/2021-O/o OSD TRANSPORT, (Comp. No.:791)

यूटी सचवालय, लेह /UT Secretariat, Leh.

Dated:- 11.03.2026

Subject: Appointment of the candidates to the post of Driver Grade-II, in Motor Garage, Transport Department (UT cadre) of the Administration of Union territory of Ladakh, in Level-2 of pay matrix (Rs.19900-63200).

Reference:

1. Select list issued by Ladakh Subordinate Services Staff Selection Board (LSSSSB), under F.No A-12/29/2024-EO(LSSSSB)/1061-67 vide Public Notice No.19, dated:12.02.2026.
2. Memorandum Vide No. F.No. A-12018/2/2021-O/o OSD-TRANSPORT SECTION, Comp. No.:791 dated 19.02.2026.

**Order No. 02 -Trans (UTL) of 2026,
Dated:11.03.2026.**

Consequent upon the selection made by the Ladakh Subordinate Services Staff Selection Board (LSSSSB) and with approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **Driver Grade II, in Motor Garage, Transport Department (UT cadre) of the Administration of Union territory of Ladakh, in Level-2 of pay matrix (Rs.19900-63200)**, and other allowances as admissible under Rules with immediate effect:

S.No.	Name	Parentage	Category against which appointed
1.	Zaheer Abass	Mohd Mussa	ST
2.	Zulfiqar Ali	Mohd Ali	ST
3.	Asif Ali	Gh. Hyder	ST
4.	Syed Hassanain	Syed Mohd	ST
5.	Khadim Hussain	Mohd Ali	ST
6.	Nawang Stanzin	Tsering Jorgais	ST
7.	Sonam Spalbar	Tsering Tundup	ST

The appointment shall be subject to the following conditions;

1. *The appointees shall be on probation for a period of two years with effect from the date of joining the post. During the period of probation, the appointees shall be liable to be discharged from service at any time without any notice, if:*
 - a) *On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or*
 - b) *He/ She is otherwise found ineligible or unsuitable to be retained in the service.*

2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets relating to the educational qualification and such essential requirement as prescribed in the Union territory of Ladakh Motor Vehicle Department (subordinate) Service Recruitment Rules, 2021 and must possess the requisite qualification on the cut-off date of notification. All the documents for validity and genuineness shall be verified by the Deputy Director, Motor Garage, UT of Ladakh. If at any stage, it is found that the documents submitted by the appointee are found not valid/genuine, his/her appointment shall be terminated ab-initio.*

It is further ordered that;

1. *The services of the above candidates appointed as Driver Grade II, is placed at the disposal of Motor Garage, UT of Ladakh for further deployment.*
2. *The appointees shall report to the Deputy Director, Motor Garage, UT of Ladakh for joining within a period one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his/her respective place of posting upon his/her deployment.*

By order of the competent Authority, UT of Ladakh.

**Sd/-
(Rahul Sharma) IAS,
Administrative Secretary,
Transport Department.**

Copy to the: -

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Commissioner/Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
3. Administrative Secretary, GAD, UT of Ladakh.
4. Secretary, LSSSSB.
5. Deputy Director, Motor Garage, UT of Ladakh for information and necessary action.
6. Technical Director, NIC, UT of Ladakh.
7. OSD to the Chief Secretary, UT Ladakh for kind information of the Chief Secretary.
8. PA to the Administrative Secretary, Transport Department, for the information of the Administrative Secretary.
9. Concerned appointees.
10. Office copy.

**(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
Transport Department.**

Dated: 11.03.2026