

संघ राज्य प्रशासन, लद्दाख
परविहन वभिाग



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
TRANSPORT DEPARTMENT

F. No. A- 12018/1/2022 TRANSPORT SECTIOPN (Comp. No.:4614)

यूटी सचवालय, लेह /UT Secretariat, Leh.

Dated:- 11.03.2026

Subject: Appointment of the candidates to the post of Cleaner in District Motor Garage, Kargil, Transport Department of the Administration of Union territory of Ladakh, under District Cadre of District Kargil, in Level-SL1 of pay matrix (Rs.14800-47100).

Reference:

1. Select list issued by Ladakh Autonomous Hill Development Council- Kargil Subordinate Service Recruitment Board (LAHDC-KSSRB) vide no. KSSRB/Prov-Select-List/2025/4034-52 dated:12.01.2026.
2. Memorandum Vide No. F.No. A-12018/2/2022-TRANSPORT SECTION, Comp. No.:4614 dated 02.02.2025.

**Order No: 06-Trans (UTL) of 2026,
Dated: 11.03.2026.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council- Kargil Subordinate Service Recruitment Board (LAHDC-KSSRB) and with approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **Cleaner, in District Motor Garage, Kargil, Transport Department of the Administration of Union territory of Ladakh, under District cadre of District Kargil in Level-SL1 of pay matrix (Rs.14800-47100)**, and other allowances as admissible under Rules with immediate effect:

S.No.	Name	Parentage	Category against which appointed
1.	Ahmad Hussain	Nasir Hussain	ST
2.	Iftikhar Hussain	Zakir Hussain	ST

The appointment shall be subject to the following conditions;

1. *The appointees shall be on probation for a period of two years with effect from the date of joining the post. During the period of probation, the appointees shall be liable to be discharged from service at any time without any notice, if:*
 - a) *On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or*
 - b) *He/ She is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*

3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets relating to the educational qualification and such essential requirement as prescribed in the Union territory of Ladakh Motor Vehicle Department (subordinate) Service Recruitment Rules, 2021 and must possess the requisite qualification on the cut-off date of notification. All the documents for validity and genuineness shall be verified by the Deputy Director, District Motor Garage, Kargil. If at any stage, it is found that the documents submitted by the appointee are found not valid/genuine, his/her appointment shall be terminated ab-initio.*

It is further ordered that;

1. *The services of the above candidates appointed as Cleaner, is placed at the disposal of Deputy Director, District Motor Garage, Kargil for further deployment.*
2. *The appointees shall report to the Deputy Director, District Motor Garage, Kargil, for joining within a period one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his/her respective place of posting upon his/her deployment.*

By order of the competent Authority, UT of Ladakh.

**Sd/-
(Rahul Sharma) IAS,
Administrative Secretary,
Transport Department.**

Copy to the:-

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Commissioner/Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
3. Administrative Secretary, GAD, UT of Ladakh.
4. Secretary, LAHDC-KSSRB.
5. Deputy Director, District Motor Garage, Kargil, UT of Ladakh for information and necessary action.
6. Technical Director, NIC, UT of Ladakh.
7. OSD to the Chief Secretary, UT Ladakh for kind information of the Chief Secretary.
8. PA to the Administrative Secretary, Transport Department, for information of the Administrative Secretary.
9. Concerned appointees.
10. Office copy.

**(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
Transport Department.
Dated: 11.03.2026**