संघ राज्य प्रशासन, लद्दाख

लोक निर्माण (आर एंड बी) विभाग

सत्यमेव जयते

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

PUBLIC WORKS (R&B) DEPARTMENT

F. No.: A – 12021 / 1 / 2022 - PWD (R&B)-Part(1)565-576

ई-मेल / e-mail: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh,
Dated: 11.03.2026.

Subject: **Appointment of candidates to the post of 'ELECTRICIAN GRADE-I in Public Works (Mechanical) Department of the Administration of Union territory of Ladakh, under District cadre of District, Leh in Pay Level -4 of pay matrix (Rs.25500-81100).**

Reference:
1. Provisional Select List vide F. No. SECY/LAHD-SSRB/ADV01/25/Prov-Select-List/222-54 dated 22.01.2026 issued by Ladakh Autonomous Hill Development Subordinate Services Recruitment Board (LAHD-SSRB), Leh.
2. Memorandum vide No. A-12021/1/2022-PWD(R&B)/283-88 dated: 30.01.2026.

Order No. 29-LA-PW(R&B) of 2026,
Dated: 11.03.2026.

Consequent upon the selection made by the Ladakh Autonomous Hill Development Subordinate Services Recruitment Board (LAHD-SSRB), Leh (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the below named candidate is hereby appointed to the post of ELECTRICIAN GRADE-I, in Public Works (Mechanical) Department of the Administration of Union territory of Ladakh, **under District cadre of District, Leh in Pay Level -4 of pay matrix (Rs.25500-81100).** and other allowances as admissible under Rules, with immediate effect:

Sr. No.	*Name*	*Category*	*Category against which appointed*
1	TASHI SAMPHAL	ST	ST

1. The appointee shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:

a) On the basis of his performance or conduct, he is considered unsuitable for further retention in service, or

b) He is otherwise found ineligible or unsuitable to be retained in the service.

2. The above appointee has been declared medically fit by the Prescribed Medical Authority.

3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Works (Mechanical) Subordinate Service Recruitment Rules, 2024.

It is further ordered that;

1. The services of the above candidate appointed as ELECTRICIAN GRADE-I *is placed at the disposal of the Chief Engineer, Mechanical for further deployment in the Sub-Ordinate Offices / Divisions of the Public Works (Mechanical) Department in Leh District.*

11.03.26

2. *The appointee shall report to the Office of Chief Engineer, Mechanical, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his appointment shall be deemed to have been cancelled ab-initio.*

3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his respective place of posting upon his deployment in the Sub-Ordinate Offices / Divisions of the Public Works (Mechanical) Department.*

By order of the Administration of UT Ladakh.

Sd/-
(Baseer Ul Haq Choudhary) IAS
Administrative Secretary,
Public Works(R&B) Department.

Copy to the: -

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, General Administration Department.
3. Deputy Commissioner/CEO, LAHDC, Leh.
4. Chief Engineer, Mechanical.
5. Superintending Engineer, Mechanical Ladakh.
6. Technical Director, NIC.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Chief Secretary, Ladakh for information of the Chief Secretary.
9. Superintendent Archives, Archaeology & Museums.
10. Pvt. Secretary to Administrative Secretary, Public Works (R&B) Department for information of the Secretary.
11. Above named candidates.
12. Order/Stock file (w.2.s.c)/e-file No.38060.

10.03.26
(जिग्मेट राफ्तन/Jigmet Raftan) JKAS,
प्रशासन के उप सचिव/Deputy Secretary to the Administration.