

संघ राज्य प्रशासन, लद्दाख

लोक निर्माण (आर एंड बी) विभाग



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
PUBLIC WORKS (R&B)
DEPARTMENT

F. No.: A / 12021 / 1 / 2022 - PWD (R&B) / 603 - 15

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यूटी सचिवालय, लेह / UT Secretariat, Leh,

Dated: 11.03.2026

Subject: Appointment of candidates to the post of **ELECTRICIAN GRADE-I** in Public Works (Mechanical) Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level-4 of pay matrix (Rs.25500-81100).

Reference: 1. Provisional Select List vide No. KSSRB/Prov-Select-List/2025/4034-52 dated 12.01.2026 issued by Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil.
2. Memorandum vide No. A-12021/1/2022-PWD(R&B)/268-72 dated: 30.01.2026.

Order No. 32-LA PW(R&B) of 2026,
Dated: 11.03.2026.

Consequent upon the selection made by the Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-KSSRB), Kargil (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the below named candidates are hereby appointed to the post of **ELECTRICIAN GRADE-I** in Public Works (Mechanical) Department of the Administration of Union territory of Ladakh, **under District cadre of District, Kargil in Pay Level- 4 of pay matrix (Rs.25500-81100)** and other allowances as admissible under Rules, with immediate effect:

<i>Sr. No.</i>	<i>Name</i>	<i>Category</i>	<i>Category against which appointed</i>
1.	MANSOOR MEHDI	ST	ST
2.	MUBASHIR HASSAN	ST	ST

- The appointees shall be on probation for a period of two years with effect from the date of his / her joining to the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:*
 - On the basis of his / her performance or conduct, He / She is considered unsuitable for further retention in service, or*
 - He / She is otherwise found ineligible or unsuitable to be retained in the service.*
- The above appointees have been declared medically fit by the Prescribed Medical Authority.*
- This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Works (Mechanical) Department (Subordinate) Service Recruitment Rules, 2024.*

It is further ordered that;

- The services of the above candidates appointed as **ELECTRICIAN GRADE-I** are placed at the disposal of the Chief Engineer, Mechanical, Department for further deployment in the Sub-Ordinate Offices / Divisions of the Public Works (Mechanical) Department in Kargil District.*

11.03.26

2. *The appointees shall report to the Office of Chief Engineer, Mechanical, Department Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his / her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the Sub-ordinate Offices / Divisions of the Public Works (Mechanical) Department.*

By order of the Administration UT, Ladakh.

Sd/-
(Baseer UL Haq Choudhary) IAS
Administrative Secretary,
Public Works(R&B) Department.

Copy to the: -

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Commissioner Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner/CEO, LAHDC, Leh/Kargil.
5. Chief Engineer, Mechanical Engineering Department.
6. Superintending Engineer, Mechanical Circle, Leh/Kargil.
7. Technical Director, NIC, Ladakh.
8. OSD to Lieutenant Governor UT of Ladakh for information of the Hon'ble Lieutenant Governor.
9. OSD to Chief Secretary, UT of Ladakh for information of the Chief Secretary.
10. Superintendent Archive, Archaeology & Museums.
11. Pvt. Secretary to Administrative Secretary, Public Works (R&B) Department for information of the Secretary.
12. Above named candidates.
13. Order/Stock file (w.2.s.c)/e-file No. 6456.


जिग्मेट राफ्तन/Jigmet Raftan), JKAS,
प्रशासन के उप सचिव/Deputy Secretary to the Administration.