

संघ राज्य प्रशासन, लद्दाख



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रकी/  
सीचाई एवं बाढ़ नियंत्रण वभाग

PHE/I&FC DEPARTMENT

F. No. A-32012/9/2025-(PHE, InFC) SECTION (C.No. 36525)

ई-मेल/Email: [admsecypheinfc@gmail.com](mailto:admsecypheinfc@gmail.com)

यूटी सचिवालय, लेह /UT Secretariat, Leh

Dated: 09.02.2026

**Subject: Appointment of Assistant Executive Engineer (Civil) as Executive Engineer (Civil), by promotion on regular basis, in the Public Health Engineering/Irrigation and Flood Control Department, UT of Ladakh.**

Reference: Minutes of meeting of the Departmental Promotion Committee constituted in terms of Col. 12 of the Ladakh Administration Executive Engineer (Civil) in Ladakh Public Health Engineering/Irrigation & Flood Control Department Recruitment Rules, 2024 as notified vide S.O. 33 dated 25.06.2024.

**Order No. 13-LA(PHE/I&FC) of 2026,**  
**Dated: 09.02.2026.**

On the recommendation of the Departmental Promotion Committee (*referred above*); the Lieutenant Governor, Union territory of Ladakh, is pleased to appoint, by promotion, the following Assistant Executive Engineer (Civil) as **Executive Engineer (Civil) (Group 'A', Gazzeted)** on regular basis, in the Public Health Engineering/Irrigation & Flood Control Department, UT of Ladakh in Level-11 (Rs 67700-208700) of pay matrix w.e.f. the date as indicated against each:

S.No.	Name (Shri/Smt)	Date of regularization as Executive Engineer (Civil)	Remarks
1.	Mohd Ali	15.11.2021	Retired on 30.04.2025
2.	Mohd Abbas	15.11.2021	-
3.	Mohd Hassan Lone	15.11.2021	-
4.	Syed Mohammad	15.11.2021	-
5.	Issa Ali	15.11.2021	-
6.	Tsering Angchuk	15.11.2021	Retired on 31.05.2025
7.	Murtaza Hyder Ali Khan	28.12.2023	-
8.	Kousar Jabeen	28.12.2023	-

9.	Kacho Mumtaz Ali Khan	01.01.2024	-
10.	Furman Ali	01.05.2025	-
11.	Tashi Namgyal	01.06.2025	-

The regular promotion/regularization of the above Officers as Executive Engineer (Civil) shall be subject to the outcome of writ petition(s), if any, pending before any competent Court of Law.

The pay and allowances of the Officer(s) shall be fixed in terms of the provisions of FR-22.

**By order of the Lieutenant Governor, UT of Ladakh.**

**Sd/-**  
**(Rahul Sharma) IAS,**  
 Administrative Secretary.

**Copy to the:**

1. All Administrative Secretaries.
2. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
3. Commissioner/Secretary to the Hon'ble Lieutenant Governor.
4. Administrative Secretary, General Administration Department.
5. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
6. All Heads of the Departments.
7. Joint Director, Information.
8. Chief Engineer, PHE/I&FC.
9. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
10. Concerned Officers.
11. State Informatics Officer, NIC, Ladakh for uploading the order on the website.
12. All Executive Engineer, PHE/I&FC Divisions, Leh/Kargil.
13. OSD to the Hon'ble Lieutenant Governor, UT of Ladakh for information of the Hon'ble Lieutenant Governor.
14. OSD to the Chief Secretary, UT of Ladakh for information of the Chief Secretary.
15. Superintendent, Archives, Archaeology & Museums.
16. P.A to the Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
17. Order/Stock file (w.2.s.c)/e-file No.36525.



**(Dr. Mohammad Usman Khan) JKAS,**  
 Additional Secretary.  
 Dated:- 09.02.2026