

संघ राज्य प्रशासन, लद्दाख

लोक निर्माण (आर एंड बी) विभाग



F. No.: M / 343 / 2022 - PWD (R&B) / 224-36

ई-मेल / e-mail:

[pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH  
PUBLIC WORKS (R&B)  
DEPARTMENT

यूटी सचिवालय, लेह / UT Secretariat, Leh,  
Dated: 29.01.2026.

**Subject: Organization of a Workshop for Demonstration and Improvement of Updated Digital Elevation Model (DEM).**

**Order No. 12-LA-PW(R&B) of 2026,**  
**Dated: 29.01.2026.**

Sanction is hereby accorded to the Nomination/deputation of the following Engineers for attending three days' workshop on "Demonstration and Improvement of Updated Digital Elevation Model (DEM)", being organized by the National Rural Infrastructure Development Agency (NRIDA), Ministry of Rural Development, Government of India at Shimla (HP), from 4<sup>th</sup> to 6<sup>th</sup> February, 2026:

1. *Sh. Altaf Hussain, JE, PMGSY Division Leh.*
2. *Sh. Stanzin Norboo, JE, PMGSY Division Leh.*
3. *Sh. Mohd Hadi, JE, PMGSY Division Kargil.*
4. *Sh. Mohd Mustafa, JE, PMGSY Division Kargil.*

TA/DA as admissible under rules is also sanctioned in favour of the above Officers.

**By order of the Administration of UT, Ladakh.**

Sd/-

(माइकल एम डिसज़ा/Michael M. D'Souza) IAS  
प्रशासनिक सचिव/Administrative Secretary,  
Public Works (R&B) Department.

**Copy to the:**

1. Additional Secretary (Rural Connectivity), Ministry of Rural Development, GoI.
2. Joint Secretary (J&K and Ladakh), Ministry of Home Affairs, Government of India.
3. Secretary of Hon'ble Lieutenant Governor.
4. Director P-II, NRIDA, Ministry of Rural Development, Government of India.
5. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
6. Chief Engineer, PW(R&B)/PMGSY.
7. Superintending Engineers, PW(R&B)/PMGSY, Circles, Leh/Kargil.
8. Technical Director, NIC, Leh.
9. Pvt. Secretary to Chief Secretary, Ladakh for information of the Chief Secretary.
10. Superintendent Archive, Archaeology & Museums.
11. Pvt. Secretary to Administrative Secretary, Public Works(R&B) Department,  
Ladakh for information of the Secretary.
12. Order/Stock file (W.2.s.c) / e-file No. 5798.



(जिग्मेट राफ्तान/Jigmet Raftan) JKAS,  
प्रशासन के उप सचिव/Deputy Secretary to the Administration.