



**THE ADMINISTRATION OF UNION TERRITORY OF
LADAKH, HOUSING AND URBAN DEVELOPMENT
DEPARTMENT**

Civil Secretariat, Leh-194101

**Subject:-Constitution of committee for the implementation of
the PM-e Bus Sewa Scheme in Union Territory of Ladakh**

Order no:- 02/HUDD (UTL) of 2026

Dated:- 19.01.2026

Sanction is hereby accorded to the constitution of the Union Territory Level Steering Committee (UTLSC), comprising the following, for implementation of the "PM-eBus Sewa" Scheme of the Ministry of Housing and Urban Affairs, Government of India , in Union Territory of Ladakh:

1 Chief Secretary	Chairman
2. Administrative Secretary, Finance Department	Member
3. Administrative Secretary, Housing and Urban Development Department	Member Secretary
4. Administrative Secretary, Transport Department.	Member
5. Director, Directorate of Urban Local Bodies.	Member Secretary

The terms of reference of the committee shall be:

- i. Examine, approve, and recommend proposals for procurement and operation of electric buses, charging infrastructure, and allied facilities.
- ii. Facilitate timely submission of proposals, compliance with scheme guidelines, and fulfillment of conditions precedent for approvals and funding.
- iii. Review project progress, financial utilization, and operational performance from time to time.
- iv. Resolve inter-departmental issues and provide policy directions necessary for successful execution of the scheme.
- v. Any other role and responsibilities as per the guidelines, notified by the Ministry of Housing and Urban Affairs, Government of India in this regard.

By order of the Administration of Union territory of Ladakh.

**Sd/-
(Sh. Sanjit Rodrigues) IAS,**

Administrative Secretary,

Housing and Urban development department

No. Admsecy/HUDD/UTL/2026/23-30

Dated:- 19.01.2026

Copy to the.

1. All the Administrative Secretaries, UT of Ladakh for information.
2. Deputy Commissioner/CEO, LAHDC Leh/Kargil, UT Ladakh for information.
3. Director, Urban Local Bodies, UT Ladakh for information.
4. OSD to Hon'ble Lieutenant Governor UT Ladakh for the information of Hon'ble Lieutenant Governor.
5. OSD to Chief Secretary UT Ladakh for information of the Chief Secretary.
6. Private Secretary to Hon'ble CEC, LAHDC Kargil for information of the Hon'ble CEC, LAHDC Kargil.
7. In charge website, NIC.

AS 19.01.2026

(Sh. Atul Singh Mankotia) JKAS,

Under Secretary,
Housing and Urban development department
UT Ladakh.