संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH GENERAL ADMINISTRATION DEPARTMENT

File No.: A / 312 / 2025 - GAD SEC

ई-मेल / e-mail: gad.utladakh@ladakh.gov.in यूटी सचिवालय / UT Secretariat लेह / Leh, Dated: 03.12.2025

OFFICE MEMORANDUM

Subject: Submission of proposals for Direct Recruitments to Union Public Service Commission (UPSC) on annual basis - reg.

The undersigned is directed to refer to the subject cited above and to draw the attention of all Administrative Secretaries, UT of Ladakh to the letter dated 25th November, 2024 of the Union Public Service Commission (UPSC) (copy enclosed). It is stated that the UPSC will accept requisitions for direct recruitment, complete in all aspects, in the UPSC-33 proforma from 01st January, 2026 to 31st March, 2026; through slots available on the Single Window System. The bookings for prior appointment of slots will be made available on the online web portal of UPSC from 15.12.2025 onwards.

2. The *UPSC-33* proforma checklist, *inter alia*, provides that reservation for SCs, STs, and other reserved categories have to be worked out as per the reservation roster laid down in the DoP&T OM No. 36012/2/96-Estt. (Res) dated 02.07.1997.

This has been examined in the General Administration Department (GAD), and given that reservation in the UT of Ladakh is governed by statute, namely the J&K Reservation Act, 2004 (as amended by the Ministry of Law & Justice, Government of India vide the Union Territory of Ladakh Reservation (Amendment) Regulation, 2025 (No. 1 of 2025) dated 02nd June 2025), in its application to the UT of Ladakh, read with the J&K Reservation Rules, 2005 (as amended by the Social & Tribal Welfare Department, UT of Ladakh, vide S.O. 77 dated 27.06.2025); reservations to the posts in the Administration of UT to Ladakh have to be governed strictly in accordance with the provisions of the aforementioned Act, Rules, and Regulations.

- 3. Therefore, the Departments are required to work out reservations for various reserved categories in accordance with the roster preparation procedure as laid down under the J&K Reservation Rules, 2005 read with S.O. 77 dated 27.06.2025, notified by the Social & Tribal Welfare Department, UT of Ladakh.
- 4. A copy of the requisition for the *Medical Officer* vacancies, submitted by the Health & Medical Education Department, UT of Ladakh, to the UPSC during the calendar year 2025, completed in all respects along with the formats of certificates, is enclosed for the reference of

the Departments.

- **5.** Further, the Departments may contact the following Officers, namely:
 - (a) Ms. Kaneez Fatima (JK Accounts Service),
 - (b) Ms. Sumera Shafi (JKAS), and
 - (c) Mr. Jigmet Angchuk (JKAS),

who have submitted requisitions to the UPSC during the calendar year 2025, for any guidance and vetting of draft proposals.

6. Departments are further advised to seek approval of the Competent Authority and to ensure appointments of slots on the online portal by 20th December, 2025.

The Officer of the Department (viz. the Under Secretary / Deputy Secretary / Additional Secretary / Special Secretary) designated to submit the requisitions to the UPSC have to ensure the preparation of the formats with all enclosures and the same be routed through this Department, on or before 12th December, 2025; to enable online booking of slots on the Single Window System of UPSC, well before 20th December, 2025.

7. Accordingly, all Departments are advised to identify vacancies and prepare requisitions in the proforma (*enclosed*) prescribed by UPSC, ensuring compliance to the checklist (*UPSC-33 proforma*) and ensure that draft requisitions are submitted to UPSC before 10th January, 2026, by availing the appointments well before time.

Digitally signed by MOHAMMAD TAQI Date: 2025.12.03 10:35:07 +05'30'

(Mohd Taqi), JKAS
Under Secretary to Administration

To All Administrative Secretaries.

Copy to: OSD to Chief Secretary, UT of Ladakh for kind information of the Chief Secretary, Ladakh.

संघ राज्य प्रशासन, लद्दाख



The Administration of

स्वास्थ्य एवं चिकित्सा शिक्षा विभाग संघ राज्य प्रशासन, लद्दाख

Union Territory of Ladakh Health and Medical Education

F. No.: A-12/15/2025-Office of Special Secretary (HnME)/527

ई-मेल/ e-mail:

addlsecyhutladakh@gmail.com

यूटीसचिवालय, लेह/ UT Secretariat, Leh Date: 18.07.2025

The Secretary, Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi - 110069

Subject: Requisition of Direct Recruitment of 125 Medical Officer posts of Health and Medical Education Department of the Administration of UT of Ladakh to UPSC.

Respected Sir,

The undersigned is directed and authorized to submit a requisition for the direct recruitment of **125 Medical Officer** (Level-9, Rs. 52700-166700) in the Health and Medical Education Department, Administration of Union territory of Ladakh, to the Union Public Service Commission (UPSC) for recruitment.

- 2. The requisition is submitted in the prescribed proforma (UPSC-33) in duplicate, along with all necessary enclosures, including the notified Recruitment Rules *vide* S.O. 58 dated 26.05.2025 (*Appendix A*) and UPSC Advice Note No. 10624 dated 16.05.2025 (*Appendix B*).
- **3.** The recruitment is governed by the following specific regulations and requirements, as applicable to the Union territory of Ladakh, which are not covered under standard UPSC guidelines, namely:
 - 1. Applicability of Reservation Law: The recruitment adheres to the Jammu and Kashmir Reservation Act, 2004 (Appendix C) as extended to the Union Territory of Ladakh and amended by the Union Territory of Ladakh Reservation (Amendment) Regulation, 2025 (No. 1 of 2025) (Appendix D), notified by the Ministry of Law and Justice, Government of India, and the Union Territory of Ladakh Reservation (Amendment) Rules, 2025, notified vide S.O. 77 dated 27.06.2025 (Appendix E) by the Social & Tribal Welfare Department, UT of Ladakh.
 - 2. **Domicile Requirement**: Candidates must hold a valid Domicile Certificate issued under *Rule 4* of the *Ladakh Civil Services Decentralization and Recruitment Grant of Domicile Certificate (Procedure) Rules, 2025 (Appendix F)* notified by the Ministry of Home Affairs, Government of India and published in the Gazette of India (Extraordinary) dated 03.06.2025.

Domicile Certificates shall be issued by the Competent Authority (*i.e. Tehsildar*) in the Administration of UT of Ladakh, which shall be issued to the following Category(s):

- (a) Category A: Holding Ladakh Resident Certificate (L. R. C.) or eligible to be issued L.R.C.
- (b) Category B: Children of L.R.C. holders or those eligible for holding L.R.C.

- 3. Reservation Structure (under Rule 4 of the *Union territory of Ladakh Reservation (Amendment) Rules*, 2025):
 - (a) Vertical Reservation:
 - (i) Scheduled Tribes (ST): 80 % as notified by the Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989 as (amended by the Constitution (Jammu and Kashmir) Scheduled Tribes Order (Amendment) Act, 2024 (No. 3 of 2024)) (Appendix K)
 - (i) Residents of Areas Adjoining Actual Line of Control (ALC): 04 %, which is notified by the Administration of UT of Ladakh vide S.O. 75 dated 27.06.2025 (Appendix G)
 - (ii) Scheduled Castes (SC): 01 %
 - (iii) Economically Weaker Sections (EWS): 10 %
 - (iv) Open Merit (Unreserved): 05 %

(b) Horizontal Reservation:

(i) Persons with Benchmark Disabilities (PwBD): 04% (for posts identified under Section 34 of the *Rights of Persons with Disabilities Act, 2016*).

It must be noted that reservation under Scheduled Tribe (ST), Scheduled Caste (SC) and Residents of Areas Adjoining Actual Line of Control (ALC) categories is admissible only to the holders of Domicile Certificate issued on the basis of L.R.C.

4. Single Reservation Claim (as per provisions of Section 19 of the J&K Reservation Act, 2004): A candidate belonging to more than one category shall be entitled to claim the benefit of reservation in one category only, as per his choice.

Accordingly, candidates who fall under more than one reserved category (*e.g.* ST and ALC, or EWS & ALC or SC & EWS) must exercise their choice of category **at the time of application**. This choice shall be final and **cannot be modified** or withdrawn at any later stage of the recruitment process.

5. **Mandatory Submission of Certificates**: Candidates claiming reservation must submit valid, original certificates in the prescribed formats for UPSC scrutiny, issued by the competent authority.

The formats are as follows:

- (ii) Scheduled Caste / Scheduled Tribe Certificate: *Annexure I* (issued by Tehsildar).
- (iii) Certificate of Being a Resident of an Area Adjoining the Actual Line of Control (ALC): Annexure II (issued by Tehsildar).
- (iv) **Domicile Certificate**: Annexure III (issued by the Tehsildar under Rule 5(1) of the Ladakh Civil Services Decentralization and Recruitment Grant of Domicile Certificate (Procedure) Rules, 2025).
- (v) **Economically Weaker Sections (EWS) Certificate**: *Annexure IV* (issued by District Magistrate / Additional District Magistrate / Sub-Divisional Magistrate / Tehsildar).
- (vi) **Persons with Benchmark Disabilities (PwBD) Certificate**: Annexure-V (Application Format for obtaining PwBD certificate), VI, VIII, VIII (certificates issued by Members / Chairperson of Medical Board, countersigned by Medical Superintendent / CMO / Head of Hospital).

- (vii) Government Employees Certificate (for age relaxation): Annexure-IX (issued by Head of Department).
- (viii) **Declaration by Employed Applicants**: *Annexure-X* (self-declaration by the applicant).
- 6. **Preparation of Select List** (as per Rule 7 of the *Union Territory of Ladakh Reservation (Amendment) Rules, 2025*):
 - a. A consolidated merit list of all eligible candidates, irrespective of category, will be prepared, followed by a second list for unreserved vacancies and a third list for reserved category vacancies (starting with EWS).
 - b. Unfilled EWS vacancies will be treated as unreserved and filled in the same select list.
 - c. Reserved category vacancies (except EWS) with insufficient candidates will be treated as backlog under Section 5 of the *Jammu and Kashmir Reservation Act*, 2004.
 - d. Horizontal reservation for PwBD will be applied as specified.
 - e. The final select list will be based on merit, ensuring *inter se* seniority.
- 4. The vacancies (125 permanent posts) have arisen due to the apportionment of posts from the erstwhile State of Jammu & Kashmir to the Union Territory of Ladakh, with 100% of the 191 sanctioned Medical Officer posts designated for direct recruitment.

The reservation roster complies with the DoP&T OM No. 36039/1/2019-Estt (Res) dated 31.01.2019 and DoP&T OM No. 36035/02/2017-Estt (Res) dated 15.01.2018 for PwBD.

The posts are identified as suitable for PwBD categories, with 05 vacancies reserved for the Person with Benchmark Disabilities (PwBDs).

5. The recruitment is being made specific for the Union Territory of Ladakh, as per the provisions contained in the J&K Civil Service Decentralization and Recruitment Act, 2010 (*Appendix H*) as amended by the Ladakh Civil Services Decentralization and Recruitment (Amendment) Regulation, 2025 (*No. 4 of 2025*) (*Appendix I*) issued by the Ministry of Law& Justice, Govt. of India and J&K Reservation Act, 2004 (as amended by the Ladakh Reservation(Amendment) Regulation, 2025 (No.1 of 2025) issued by the Ministry of Law& Justice, Govt. of India.

Further, the recruitment is to be made for individuals / candidates who are domiciles of the UT of Ladakh, as per the Ladakh Civil Services Decentralization and Recruitment-Grant of Domicile Certificate (Procedure) Rules, 2025 notified by Ministry of Home Affairs, Govt. of India in Gazette of India (Extraordinary) dated 03/06/2025.

The recruitment for the reserved categories is also being made uniquely and exclusively for the residents of Ladakh as per Rule 4 of the Ladakh Reservation (Amendment) Regulation, 2025 notified *vide* S.O. 77 dated 27/06/2025.

Therefore, the requirement of NOC from DoPT (Surplus Cell) and DGR, M/o Defence is not required; and the certification to this effect is included in the UPSC-33 proforma.

6. To compensate for the loss of more than five and half years since the establishment of the Union territory of Ladakh, where no Gazetted recruitments could take place; the Administration has granted one-time special relaxation in the upper age limit prescribed in column 6 of the RRs, by five (05) years for the recruitment to be conducted during the year 2025 and 2026; *vide* Order No. 280 – LA (GAD) of 2025 dated 30.06.2025 (*Appendix J*).

By the same order the reserved category of ALC has been accorded with a age relaxation of five (05) years.

- 7. The Administrative Department i.e. the Health & Medical Education Department of the Administration of Union territory of Ladakh is the requisitioning authority for referral of these vacancies in terms of rule 2(1) of the Jammu and Kashmir Civil Services Decentralization Rules, 2010 (*Appendix L*).
- 8. The undersigned is directed to request the UPSC to kindly initiate the recruitment process at the earliest. For any clarification, please contact **Sh. igmet Angchuk, Under Secretary**, Health and Medical Education Department, UT of Ladakh, at 9797646585 or addlsecyhutladakh@gmail.com

Yours faithfully,

Jigmet Angchuk (JKAS)
Under Secretary
Health and Medical Education Department
Administration of Union Territory of Ladakh
Mob: 9797646585
addlsecyhutladakh@gmail.com

As below

PROFORMA FOR REQUISITION TO THE UPSC

(Please furnish this proforma duly filled in duplicate)

Brief particulars of the posts:

2.

| Name of the Organization Requisitioning: | Department of Health & Medical Education, The Administration of Union Territory of Ladakh. |
|---|--|
| Recruitment to the post(s)of: | Medical Officer |
| 1. Is the Requisitioning Authority empowered by the Administrative Ministry / Department to place the Requisition with the UPSC directly? | Yes |

| Designation | Pay scale &total emoluments* (excluding HRA &CCA) | Group & Service Cadre | Total No. sanctioned | Of Posts |
|-----------------|--|--|----------------------|-----------|
| | | | Permanent | Temporary |
| Medical Officer | L-9 (52700-166700) | General Central Service Non-Ministerial Gazetted Group "B" | 191 | - |

^{*}Higher initial pay may be recommended by the Commission for specially qualified and experienced candidates.

3. (a) Number of vacancies for which this requisition is being sent:

| CATEGORY | PERMANENT | TEMPORARY | TOTAL |
|---------------------------------|-----------|-----------|-------|
| (i) Scheduled Caste | 01 | 00 | 01 |
| (ii) Scheduled Tribe | 101 | 00 | 101 |
| (iii) Other Backward Class | 00 | 00 | 00 |
| (iv) Unreserved | 06 | 00 | 06 |
| (v) Economically Weaker Section | 12 | 00 | 12 |
| (vi) Actual Line of Control | 05 | 00 | 05 |

| Total of (i) to (vi) | 125 | 00 | 125 |
|--|-----|----|-----|
| (vii) Persons with Benchmark Disabilities | 05 | 00 | 05 |

3. (a)(a)

| Category | Fresh Vacancy | Backlog Vacancy | Total |
|-------------------------------------|------------------|--------------------|-------|
| Person with Benchmark Disability | 05 | 00 | 05 |

(b) Whether vacancy / vacancies has / have been identified as suitable to be filled by *Persons with Benchmark Disabilities*:

| Sl. | Disability Category | Sub-category |
|-------|---|---|
| No. | | of disability |
| | | permissible |
| (i) | Blindness and Low vision | NA |
| (ii) | Deaf and Hard of hearing | NA |
| (iii) | Locomotor Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological / limb dysfunction. | OA, OL, BL, LC, Dw, AAV, SD and SI without any associated neurological/limb dysfunction. |
| (iv) | Autism, Intellectual Disability, Specific Learning Disability and Mental Illness; | SLD |
| (v) | Multiple Disabilities from amongst persons under clauses(i)to(iv) including deaf-blindness | MD involving (i) to (iv) above |
| | Total: | OA, OL, BL, LC, Dw, AAV, SD and SI without any any associated neurological/limb dysfunction, SLD, and MD involving (i) to (iv) above |

| (c) | How did the vacancies arise? | The vacancies have arisen due to the |
|-----|------------------------------|---------------------------------------|
| | | apportionment of posts and |
| | | personnel from the erstwhile State of |
| | | Jammu & Kashmir to the Union |

| | Territory of Ladakh. Out of 191 posts of Medical Officer apportioned to Ladakh, 100% (i.e., 191 posts) are to be filled through Direct Recruitment as per the applicable Recruitment Rules. Against this, only 66 direct recruit Medical Officer have been apportioned from J&K. Accordingly, 125 vacancies in the Direct Recruitment quota remain unfilled. |
|--|--|
| (d) Has the Screening Committee cleared the vacancy(ies) as per DOP&T OM No. 2/8/2001-PIC dt. 16.05.2001? | Not Applicable |
| (e) Has the reservation for SC, ST, OBC and EWS been worked out on the basis of general principles as laid down in the DOP&T OM No. 36012 / 2 / 96 - Estt. (Res) dated 02.07.97, and the newly recast group wise post-based reservation roster register as mentioned in Para 6 of DOP&T OM No. 36039 /1/2019 – Est (Res) dated 31.01.2019? | Yes, the reservation has been worked out as per Rule-4 of the Union Territory of Ladakh Reservation (Amendment) Rules, 2025 notified Vide S.O 77, dated: 27.06.2025. |
| (f) Have the vacancies reserved for persons with benchmark disabilities been worked out on the basis of 100-point vacancy roster as per DoP&T's O.M. No. 36035 / 02 / 2017-Estt (Res) dated 15/01/2018? | Yes |
| 4. | |
| (a) If the vacancy / vacancies is / are Permanent / Temporary, on what basis is it / are these to be filled up (strike out appropriately). | The vacancies are permanent and to be filled up on direct recruitment basis. |
| (b) If the vacancy/vacancies is/are temporary, whether these will exist for more than three years, in terms of the M/o Home Affairs OM No. F.2/4/67- Estt. (B) dated 08.06.67. | Not Applicable |
| 5. | |
| Whether there is litigation underway/ | There are no litigation/pending matters in |

pending in any Court of Law in respect of post(s) being presently requisitioned.

Inere are no litigation/pending matters in any Court of Law, in respect of these posts of direct recruitment.

| (a) If so, state the present status of the case with OA No./CWP No./SLP No. etc. A copy of directions received from the Court of Law, if any, may been closed with the requisition. | Not Applicable |
|--|--|
| (b) Also state the effect such a Court case may have on the present requisition. | Not Applicable |
| Note: Details of court case(s), if any, arising after sending the requisition and the effect such court case(s) may have on the requisition sent shall be conveyed to the Commission immediately and without fail. | Yes, if any court cases arise, the same shall be conveyed to the UPSC. |

6.

| Have Recruitment Rules for the posts been approved by the UPSC? | Yes |
|---|--|
| (a) If so, state the reference number & date of the Commission letter and enclose an updated and authenticated | Reference of UPSC Advice Note No. 10624 Dated. 16.05.2025 |
| copy of the rules. An attested and authenticated copy of notified RRs containing G.S.R. No., along with the latest amendments, if any, must be enclosed with the requisition. | Copy of the Notified Recruitment Rule bearing S.O. 58 Dated 26.05.025 of UT of Ladakh is enclosed. |
| (b) If not enclosed, give the reason(s). | Not Applicable |
| (c) Please state if a reference for amendment / revision of the Recruitment Rules has been made to the Commission. If so, state Ministry / Department's letter number and date. | Not Applicable |

7.

| <u>7. </u> | |
|--|--|
| Whether the notified Recruitment Rules referred to in Para 6(a) to (c) are more than five (5) years old as of now. | No, the Recruitment Rules has been notified on 26.05.2025. |
| (a)(1) If these rules were got reviewed, state the reference number and date of the proposal sent to the Commission. | Not Applicable |
| (a)(2) If not reviewed, state the reason(s). | |

| | Not applicable as the Recruitment Rules are within the period of 05 years. |
|---|--|
| (a)(3) Whether the post(s) now requisitioned is / are to be advertised / filled up on the basis of the existing Recruitment Rules, which are more than five years old. | Not Applicable |
| (b)(1) Whether the post(s) now requisitioned was / were ever upgraded after the notification of the existing Recruitment Rules. | Not Applicable |
| (b)(2) If so, state the reference and date of the Ministry / Department letter to the Commission. State the G.S.R. No.& date of the notification. | Not Applicable |
| (b)(3) If the Commission was not approached, state the reason | Not Applicable |
| 8. | |
| Please state whether the present vacancy or vacancies come under the direct recruitment quota. | Yes, the requisition is for filling of the direct recruitment quota. |
| 9. | |
| (a) If Recruitment Rules provide for other modes, please state what action was taken and the reference and date of the communication from UPSC. | Not Applicable |
| (b) If the present requisition for direct recruitment is on account of some other method of recruitment having failed, State the reference number & date of the Commission advice to the Ministry / Department to resort to direct recruitment. | Not Applicable |

10. Qualification(s)

| (a) Essential: | A recognized MBBS degree qualification |
|----------------|--|
| | included in the Chapter VI of National |
| | Medical Commission Act 2019. |
| | |

| (b) Desirable: | Not Applicable |
|-----------------|---|
| | Standard Note: Qualification are relaxable at the discretion of the UPSC, for reasons to be recorded in writing, in the case of candidates otherwise qualified. |
| (c) Experience: | Not Applicable |

11.

Age limit(s) and the permissible relaxation for Central Govt. Employees / SC / ST / OBC / Persons with Benchmark Disabilities etc.

The Age limit is 40 years.

The age limit is 35 years as per column 6 of the Recruitment Rules.

However, one-time special relaxation of 05 years has been granted by the Administration of UT of Ladakh for the recruitment years 2025 & 2026 vide Order No. 280-LA(GAD) of 2025, dated: 30.06.2025. Therefore, the age limit will be 40 years.

For ST&SC, 05 years relaxation is available.

For Actual Line of Control (ALC), 05 years relaxation is available as per Order No. 280-LA(GAD) of 2025, dated: 30.06.2025.

For Persons with Benchmark Disabilities (PwBD), the relaxation is 10 years over and above the upper age limit for the categories of UR, ST, SC, ALC.

Further, 05 years relaxation is available for the candidates who are government servants in accordance with instructions or orders issued by the Central Government.

12.

| | · | | |
|----------------------|---------------|----------------------------------|--|
| Period of Probation. | | 02 years for direct recruitment. | |
| | | | |

13.

Duties in brief
(Be precise write in not more than 40words)

A Medical Officer diagnoses and treats patients, provides clinical care, maintains medical records, supervises healthcare staff, manages hospital operations, coordinates emergency services, organizes health programs, and engages in public health outreach to ensure accessible, efficient, and quality medical service delivery across communities.

14

Place(s) where the officer(s) will be required to serve.

Within the jurisdiction of Union Territory of Ladakh.

15.

Whether the benefit of added years of service, admissible under Rule 30 of the CCS (Pension) Rules, is applicable.

Not Applicable

16.

Any other requirement or conditions not covered above.

As enclosed.

17.

If direct recruitment was made earlier for identical posts, state the reference and date of the latest communication from the Commission.

No, these are the first set of requisitions being made to UPSC after the establishment of UT of Ladakh.

18.

Name, address & telephone number of the Ministry Representative with whom these proposals may be discussed.

Jigmet Angchuk (JKAS) Under Secretary,

Health and Medical Education Department

UT of Ladakh

Ph.No: 9797646585

- **19.** *It is certified that:
- (a) The requirements of "THE RIGHTS OF PERSONS WITH DISABILITIES ACT, 2016" which has become effective from 19th day of April, 2017 and the policy relating to reservation for persons with benchmark Disabilities including Ministry of Social Justice and Empowerment Notification No. 38- 16 / 2020-DD-III dated 4th January,2021 and Notification No. 30-12/2020-DD-III dated 24th August, 2022 has been taken care of while sending this requisition. The vacancies reported in this requisition fall at points no. 1, 26, 51, 76, and 101 of cycle no. of 02 of 100-point reservation roster out of which 05 number of vacancies are reserved for persons with benchmark disabilities, and
- *(i) the post of **Medical Officer** under this requisition has been identified as being suitable or being manned by *persons with benchmark disabilities*. Vacancies reserved for the *persons with benchmark disabilities* have been suitably shown in the vacancy proforma.

OR

OR

*(iii) the post of being requisitioned has not been identified as being suitable to be manned by persons with benchmark disabilities (i.e. Post is not suitable and thus not Reserved for persons with benchmark disabilities).

OR

*(iv) the agency for which this requisition is being sent, is exempt from the provision of Section 34 of The Rights of Persons with Disabilities Act, 2016 which is notified vide Gazette Notification No.

| (b) | The indent is being placed after | Not Applicable |
|-----|----------------------------------|----------------|
| | scrutiny of all Direct | |
| | Recruitment vacancies and | |
| | enforcing the reduction as per | |
| | procedure given in the DoP&T | |
| | OM No. 2 / 8 / 2001 - PIC, | |
| | dated 16.05.2001 | |
| | | |

| (c) | No Objection Certificates have | Not Applicable. | | | |
|-----|--|--|--|--|--|
| | been obtained from the Surplus Cell of the DOP&T (now designated as Division of Retraining and Redeployment) and the Director General (Resettlement), M/O Defence, and are placed as annexure to this indent | The recruitment is being made specific for the Union Territory of Ladakh, as per the provisions contained in the J&K Civil Service Decentralization and Recruitment Act, 2010 as amended by the Ladakh Civil Services Decentralization and Recruitment (Amendment) Regulation, 2025 (No. 4 of 2025) issued by the Ministry of Law& Justice, Govt. of India and J&K Reservation Act 2004 as amended by the Ladakh Reservation (Amendment) Regulation, 2025 (No. 1 of 2025) issued by the Ministry of Law & Justice, Govt. of India. | | | |
| | | Further, the recruitment is to be made for individuals / candidates who are domiciles of the UT of Ladakh, as per the Ladakh Civil Services Decentralization and Recruitment - Grant of Domicile Certificate (Procedure) Rules, 2025 notified by Ministry of Home Affairs Govt. of India in Gazette of India (Extraordinary) dated 03.06.2025. The recruitment for the reserved categories is also being made uniquely and exclusively for the residents of Ladakh as per Rule 4 of the Ladakh Reservation (Amendment) Regulation, 2025 notified vide S.O. 77 dated 27.06.2025. Therefore, the requirement for NOC from DoPT and DGR, MoD is not required. | | | |
| (d) | All required formalities prior to placing the indent have been completed. | | | | |
| (e) | The requisition has been seen by Joint Secretary/Additional Secretary concerned (Name and designation be given) and is being sent with his/her approval. | The requisition has been seen by the competent authority (Secretary to the Department.) Name: Sanjeev Khirwar, IAS Designation: Principal Secretary, H&ME Department | | | |
| | 1 | 1 | | | |

(*Strike out the clauses that are not applicable)

Signature of the Officer authorized to send the requisition

PhoneNo.:9797646585

Place: Leh, Union Territory of Ladakh. Date: 18.07.2025

Requisition for Recruitment by Selection – Check-List

| Sl. No. | Information to be provided | Item No. | Yes/No |
|------------|--|-------------|--|
| 1. | Whether the requisition has been submitted in the prescribed proforma? | | Yes |
| 2. | Whether requisition has been signed in original showing the name, designation and telephone number of the requisitioning authority? | | Yes |
| 3. | Whether the Requisitioning Authority is empowered by the Administrative Ministry / Department to place the Requisition with the UPSC directly? | 1 | Yes |
| 4. | If yes, whether there levant document/order has been enclosed? | 1 | Yes |
| 5. | Whether brief particulars of the post have been given in the required format about designation, pay scale & total Emoluments (excluding HRA & CCA), Group & Service Cadre and total number of posts sanctioned (permanent and temporary) have been indicated as per Recruitment Rules? | 2 | Yes |
| 6. | Whether the existing vacancies and anticipated vacancies up to one year from the date of requisition have been included as per MHA OM No. 9/21/68-RPS dated 10.06.1969 read with OM. No. 23 / 38 / 69 - Estt (B) dated13.03.1969 and subsequent amendments / instructions thereto / thereunder? | 3 | Yes |
| 7. | Whether the reservation for SC, ST, OBC and EWS has been worked out on the basis of general principles for making and operating post-based reservation roster as laid down in the DOP&T OM No. 36012/2/96-Estt.(Res) dated 02.07.1997, and newly recast group wise post-based reservation roster register for direct recruitment in accordance with format given in Annexure II, III, IV and V, as the case may be, as mentioned in para 6 of DOP&T OM No. 36039 /1/2019-Estt(Res)dated31.01.2019? | 3 | As per the Ladakh Reserva tion Rules 2025. |
| 8. | Whether the requisition has been placed after scrutiny of all direct recruitment vacancies and enforcing the reduction as per procedure given in the DOP&T OM No. 2/8/2001-PIC, dated16.05.2001, if the date of occurrence of vacancies is prior to 31.03.2009? | 3 | NA |
| 9. | Whether the reasons of occurrence of vacancies have been indicated in the requisition along with the date of occurrence? | 3 | Yes |
| 10. | Whether the requirements of the Rights of Persons with Disabilities Act, 2016 and the policy relating to reservation for persons with benchmark disabilities have been taken care of while sending this requisition? | 3 | Yes |

| | Whether the suitability and reservation for persons with benchmark disabilities has been considered/ worked out on the basis of DOP&TOM No. 36035/02/2017-Estt (Res) dated 15/01/2018, and have taken notice of amendments/reviews made from time to time by the Department of Empowerment of Persons with Disabilities (Ministry of Social Justice and Empowerment) in respect of identification of posts suitable for Persons with Benchmark Disabilities? | 3 | Yes |
|-----|--|-------------|-----|
| | If the vacancies are being requisitioned on the temporary basis, whether such vacancies would exist for more than three years as per M/o Home Affairs OM No. F.2/4/67-Estt. (B) dated 08.06.1967 and subsequent amendments/instructions thereto / thereunder? | 4 | NA |
| 13. | Whether the details of Court cases / litigation / decisions have been mentioned along with impact, if any? | 5 | Yes |
| 14. | Whether it has been certified under NOTE that the details of court cases, if any, arising after sending the requisition and effect such court case(s)may have on the requisition sent shall be conveyed to the Commission immediately and without fail? | 5 | Yes |
| 15. | Whether complete details regarding Recruitment Rules / Service Rules viz. notification, review etc. have been mentioned completely? | 6 & 7 | Yes |
| 16. | Whether certified copy of notified Recruitment Rules / Service Rules has been enclosed? | 6 | Yes |
| 17. | Whether the vacancies to be filled come under Direct Recruitment quota as per the notified Recruitment Rules? | 8 | Yes |
| 18. | If the present requisition for direct recruitment is on account of some other method of recruitment having failed, whether the reference number and date of the Commission advice to the Ministry/Department to resort to direct recruitment has been indicated and a copy of the same has been enclosed? | 9 | No |
| 19. | Whether the Essential and Desirable Qualification details have been worked out in a clear and comprehensive manner in accordance with the Notified Recruitment Rules/ Service Rules? | 10 | Yes |
| 20. | In case, the above indicated Educational Qualification includes the term "or equivalent", whether the exhaustive list of equivalent Educational Qualifications has been provided in consultation with the Commission? | 10 | No |
| 21. | In case, the above indicated Experience Qualification is not clear/ambiguous or not quantified or not clearly prescribed the specific area(s) in which the experience is required, whether the same has been redefined explicitly and clearly in consultation with the Commission? | 10 | No |

| Whether the Age Limit and Relaxations are as per Notified Recruitment Rules / Service Rules and extant instruction of Govt. of India on the subject? | | | | |
|--|------|--|-----|------------|
| In case, the Age relaxation under any Specific provisions / Special circumstances / Court orders have been indicated, whether the copies of notes/ correspondence / decision obtaining prior concurrence of the DOP&T / Home Ministry and prior consultation with the Commissionhave been enclosed? 12 | 22. | | 11 | Yes |
| Yes | | Recruitment Rules / Service Rules and extant | | |
| Yes | | instruction of Govt. of India on the subject? | | |
| / Special circumstances / Court orders have been indicated, whether the copies of notes/ correspondence / decision obtaining prior concurrence of the DOP&T / Home Ministry and prior consultation with the Commissionhave been enclosed? 24. Whether the Period of Probation, Place of Posting and other details etc. are as per Notified Recruitment Rules/Service Rules and extant instructions of Govt. of India on the subject? 25. Whether duties have been indicated in brief not exceeding 40 words? 26. Whether information on any other requirement or conditions not covered above has been given, if any? 27. If Promotion / Limited Competitive Departmental Examination is conducted by UPSC, whether vacancies for Persons with Benchmark Disability have been computed and reserved keeping in view the provisions made in DoP&T OM No. 36012/1/2020-Estt. (ResII), dated17.05.2022 and OM of even no. dated 28.12.2023. 28. If direct recruitment was made earlier for identical posts, whether the reference and date of the latest communication from the Commission (including infructuous case) has been indicated? 29. If the present requisition is within six months from the previous one, whether satisfactory reason(s) has / have been indicated? 30. Whether the name, address & telephone number of the Ministry's Representative with whom the proposal(s) is to be discussed has been indicated? 31. Whether the clauses which are not applicable have been crossed? 32. Whether No Objection Certificates have been obtained from the Surplus Cell of the DOP&T (now designated as Division of Retraining and Redeployment) and the Director General (Resettlement), M/O Defence, and placed as annexure to this requisition? 33. Whether all required relevant certificates have Been enclosed along with the requisition? 34. Whether the name of the officer not below the level of Joint Secretary / Additional Secretary concerned, who has | 23. | | 11 | Yes |
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| (Resettlement), M/O Defence, and placed as annexure to this requisition? 33. Whether all required relevant certificates have Been enclosed along with the requisition? 34. Whether the name of the officer not below the level of Joint Secretary / Additional Secretary concerned, who has | | ` ` | | |
| (Resettlement), M/O Defence, and placed as annexure to this requisition? 33. Whether all required relevant certificates have Been enclosed along with the requisition? 34. Whether the name of the officer not below the level of Joint Secretary / Additional Secretary concerned, who has | | of Retraining and Redeployment) and the Director General | | |
| annexure to this requisition? 33. Whether all required relevant certificates have Been enclosed along with the requisition? 34. Whether the name of the officer not below the level of Joint Secretary / Additional Secretary concerned, who has | | | | |
| 33. Whether all required relevant certificates have Been enclosed along with the requisition? 34. Whether the name of the officer not below the level of Joint Secretary / Additional Secretary concerned, who has | | , | | |
| Been enclosed along with the requisition? 34. Whether the name of the officer not below the level of Joint Secretary / Additional Secretary concerned, who has | 33 | | 19 | Vec |
| 34. Whether the name of the officer not below the level of Joint Secretary / Additional Secretary concerned, who has |]], | | 1) | 103 |
| Joint Secretary / Additional Secretary concerned, who has | 2.4 | | 10 | T 7 |
| | 34. | | 19 | Y es |
| approved the requisition, has been indicated? | | | | |
| | | approved the requisition, has been indicated? | | |

Following details in respect of Suitability / Reservation of the posts for Persons with Benchmark Disabilities (PwBDs) are to be given:

Note: As per Section 2 (r) of the Rights of Persons with Disabilities Act, 2016, "Persons with benchmark disability" means a person with not less than forty percent of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority. Further, post can be reserved for PwBDs only if the same is identified suitable for PwBDs of the relevant category.

A) Number of Vacancy: Horizontal Reservation

| Horizontal Reservation | | | Permanent | Temporary | Total |
|---------------------------|-------|--|-----------|-----------|-------|
| Persons with Benchmark | (i) | Blindness and low vision | 00 | 00 | 00 |
| Disabilities | (ii) | Deaf and hard of hearing | 00 | 00 | 00 |
| (PwBDs) | (iii) | Locomotor Disability including Cerebral palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological / limb dysfunction | 03 | 00 | 03 |
| | (iv) | Autism, Intellectual Disability, Specific Learning Disability and Mental Illness; Multiple Disabilities from amongst persons under clauses (i) to (iv) including deaf-blindness | 02 | 00 | 02 |

ANNEXURE-II

B) Functional Requirements

| S1. | Functional Requirements | | | | | |
|-------|---|-----|-----|--|--|--|
| i) | S-Sitting | Yes | | | | |
| ii) | ST-Standing | | Yes | | | |
| iii) | W–Walking | | Yes | | | |
| iv) | BN-Bending | | Yes | | | |
| v) | CRL-Crawling | | No | | | |
| vi) | CL-Climbing | | No | | | |
| vii) | JU-Jumping | | | | | |
| viii) | L-Lifting | | | | | |
| ix) | KC-Kneeling &Crouching | | | | | |
| x) | RW–Reading &Writing | Yes | | | | |
| xi) | MF–Manipulation by Fingers | Yes | | | | |
| xii) | PP-Pulling and Pushing | | No | | | |
| xiii) | SE-Seeing | No | | | | |
| xiv) | C-Communication | | | | | |
| xv) | H-Hearing | | | | | |
| xvi) | SD-Spinal Deformity Without any associated | | | | | |
| xvii) | SI-Spinal Injury neurological/limb dysfunction. | | | | | |

C) Functional Classifications

| Sl. No. | PwBD Category | PwBD Sub-Category | | | | Suitability (Yes/No) | Reservation (Yes/No) |
|------------|--|---------------------------------------|------------|-----------------------|---------------------------|----------------------|----------------------|
| i. | Locomotor Disability including Cerebral Palsy, | BL-Both legs affected but not arms | | | | Yes | Yes |
| | Leprosy Cured, Dwarfism, | | | | | No | No |
| | Acid Attack Victims, Muscular Dystrophy, | arms affe | cted | Wea Grip | kness of | No | No |
| | Spinal Deformity and | OL- One | leg | | aired Reach | Yes | Yes |
| | Spinal Injury without any | affected | 8 | _ | kness of | Yes | Yes |
| | associated neurological/limb dysfunction. | (RorL) | | Grip | | 1 03 | 1 03 |
| | · | | | Atax | tic | Yes | Yes |
| | | OA-One | arm | Imp | aired Reach | Yes | Yes |
| | | affected (RorL) | | | kness of | Yes | Yes |
| | | | | Atax | | Yes | Yes |
| | | BH-Stiff | | | | No | No |
| | | (cannot si | | | | > T | 2.7 |
| | | BLA- Both legs and both arms affected | | | a both arms | No | No |
| | | BLOA –Both Legs and One Arm | | s and One | No | No | |
| | | OLA- One | One | | Impaired Reach | No | No |
| | | Leg and or L) One Arm No | | eg and or L) Weakness | | No | No |
| | | Affected | | | Ataxic | No | No |
| | | | One Arn | | Impaired Reach | No | No |
| | | | (Ror No | ·L) | Weakness of Grip | No | No |
| | | | | | Ataxic | No | No |
| | | CP-Cereb | ral F | Palsy | 1 | No | No |
| | | LC-Lepro | sy C | urec | 1 | Yes | Yes |
| | | DW-Dwa | rfism | ı | | Yes | Yes |
| | | AAV-Aci | d Atı | tack | Victims | Yes | Yes |
| | | MDY- M | uscu | lar I | ystrophy | No | No |
| | | SD-Spinal Deformity | | | | Yes | Yes |
| | | | inal | neur | ological/limb unction. | Yes | Yes |
| ii. | Blindness and Low Vision | B-Blind | | dystunction. | | No | No |
| | 20 | LV-Low ' | Visio | n | | No | No |
| iii. | Deaf and Hard of Hearing | D-Deaf | -510 | - | | No | No |
| | | HH-Hard | of H | earin | g | No | No |

| iv. | 1 | ASD-autism spectrum disorder(M= Mild, MoD = Moderate) ID – Intellectual Disability SLD- Specific Learning Disability MI–MentalIllness | Yes (SLD only) | Yes (SLD only) |
|-----|---|---|-------------------|-------------------|
| v. | Multiple Disabilities from amongst persons under clauses (i) to (v) including deaf blindness | MD- Multiple Disabilities | Yes | Yes |

| Post Description | : Medical Officer |
|-----------------------------|--|
| PayScale | L-9 (52700-166700) |
| Age | Not exceeding 40 years as on normal closing date. Not exceeding 45 years for Scheduled Caste and Scheduled Tribe candidates as on the normal closing date in respect of vacancies reserved for them. Not exceeding 45 years for Actual line of Control (ALC) candidates as on normal closing date in respect of vacancies reserved for them. |
| | For Persons with Benchmark Disabilities (PwBD), the relaxation is 10 years over and above the upper age limit for the categories of UR, ST, SC, and ALC. |
| | Note: |
| | Relaxable for government servants upto 05 years in accordance with the instruction or orders issued by the Central Government. |
| | The crucial date for determining the age limit shall be advertised by UPSC. |
| Essential Qualifications | A. EDUCATIONAL: A recognized MBBS degree qualification included in the Chapter VI of National Medical Commission Act 2019 |
| | B. EXPERIENCE: NA Note: Qualification are relaxable at the discretion of the UPSC, for reasons to be recorded in writing, in the case of candidates otherwise qualified. |
| Desirable Qualifications | NA |
| Duty | A Medical Officer diagnoses and treats patients, provides clinical care, maintains medical records, supervises healthcare staff, manages hospital operations, coordinates emergency services, organizes health programs, and engages in public health outreach to ensure accessible, efficient, and quality medical service delivery across communities. |
| Probation | 02 years |
| Head Quarter | UT of Ladakh |
| Other Details | General Central Service, Non-Ministerial, Gazetted, Group "B" All posts are permanent. |
| Any Other Conditions | 1. Domicile Requirement: The recruitment is exclusively for Domiciles of the Union territory of Ladakh, in terms of the Ladakh Civil Services Decentralization and |

Recruitment - Grant of Domicile Certificate (Procedure) Rules, 2025, notified by the Ministry of Home Affairs, Government of India, and published in the Gazette of India (Extraordinary) dated 03.06.2025. Valid Domicile Certificate must be issued by the Tehsildar in the Administration of UT of Ladakh.

Eligible categories include:

- a. Category A: Holding Ladakh Resident Certificate (L.R.C.) or eligible to be issued L.R.C.
- b. Category B: Children of L.R.C. holders or those eligible for holding L.R.C.

2. Applicability of Reservation Law:

The recruitment is governed by the Jammu and Kashmir Reservation Act, 2004 as extended to the UT of Ladakh and amended by the Union Territory of Ladakh Reservation (Amendment) Regulation, 2025 (*No. 1 of 2025*), and further by the Union Territory of Ladakh Reservation (Amendment) Rules, 2025 notified *vide* S.O. 77 dated 27.06.2025.

3. Reservation:

Reservation is provided for reserved categories including Scheduled Tribes (ST), Scheduled Castes (SC), Residents of Areas Adjoining Actual Line of Control (ALC), Economically Weaker Sections (EWS), and Persons with Benchmark Disabilities (PwBD), in accordance with the above-mentioned rules.

a. Scheduled Tribes (ST):

Means such tribes or tribal communities or parts of, or groups within such tribes or tribal communities as are specified for the Union territory of Ladakh under *Constitution (Jammu and Kashmir) Scheduled Tribes Order*, 1989, as amended by the *Constitution (Jammu and Kashmir) Scheduled Tribes Order (Amendment) Act*, 2024 (No. 3 of 2024).

b. Scheduled Castes (SC):

Means such castes as are specified under the Constitution Jammu and Kashmir (Scheduled Castes) Order, 1956, which has been made applicable to the UT of Ladakh in terms of section 66 of the Jammu and Kashmir Reorganization Act, 2019 (No. 34 OF 2019).

c. Residents of Areas Adjoining Actual Line of Control (ALC):

Means candidates holding a valid certificate issued by the *Tehsildar* in Form X as provided in the Ladakh Reservation (Amendment) Rules,2025 for the residents of the areas adjoining ALC notified by S.O. 75 dated 27.06.2025.

4. Single Reservation Claim:

As per Section 19 of the Jammu and Kashmir Reservation Act, 2004, candidates eligible for multiple reserved categories must exercise their option to claim reservation under one category only at the time of application. The option once exercised shall be final.

5. Submission of Certificates:

All reservation claims must be supported by valid certificates issued by competent authorities in the prescribed formats as appended with Advertisement (Annexure-I to X).

NOT TO BE ADVERTISED

- (i) Date of receipt of Requisition / Final Clarification from Ministry / Department (if any):
- (ii) Date of approval of IFC:

ADVERTISMENT DETAILS

| Post | | Medic | al Offic | er | | | | | | | |
|--------------|-----|--------|---------------------------------|--------|--------|--------|----------|-----------------------|-------|-----|------------|
| Organisation | | Admin | Administration of UT of Ladakh. | | | | | | | | |
| Department | | Health | and Mo | edical | Educat | ion De | partment | | | | |
| Ministry | | Admin | dministration of UT of Ladakh. | | | | | | | | |
| No. of Post | Gen | EWS | OBC | SC | ST | ALC | Total | Perso Benc (PwB | hmark | | sabilities |
| | | | | | | | | (a) | (b) | (c) | (d) & (e) |
| | 06 | 12 | 00 | 01 | 101 | 05 | 125 | 00 | 00 | 03 | 02 |

Persons with Benchmark Disabilities (PwBDs)*- Horizontal Reservation

- (a) Blindness and low vision;
- (b) Deaf and hard of hearing;
- (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims, muscular dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb dysfunction.
- (d) Autism, intellectual disability, specific learning disability and mental illness;
- (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf- blindness

Recruitment Case

| Advt. | Reference | Advt. Date | Year of | Closing Date | Closing Date |
|-------|-----------|------------|-------------|--------------|--------------|
| No. | No. | (Opening | Recruitment | (Application | (Document's |
| | | Date) | | Online) | Upload) |
| | | | | | |
| | | | | | |
| | | | | | |

| | 1. | PwBDsSuitability:40% |) | |
|------------|---|--|-------------------|-------------------|
| | 2. | PwBDsReservation:40% | | T |
| Sl. No. | PwBDs Type | PwBD Type | Suitability (Y/N) | Reservation (Y/N) |
| (a) | | B-Blind | No | No |
| | Vision | LV-Low Vision | No | No |
| (b) | Deaf and Hard of | D-Deaf | No | No |
| | Hearing | HH-Hard of Hearing | No | No |
| (c) | Locomotor Disability including: | BL-Both legs affected not arms | but Yes | Yes |
| | Cerebral Palsy, | BA-Both arms affected | No | No |
| | Leprosy Cured, | OL-One leg affected (RorI | L) Yes | Yes |
| | Dwarfism, | OA-One arm affected (Ror | | Yes |
| | Acid Attack Victims, Muscular Dystrophy, | , | nips No | No |
| | Spinal Deformity and Spinal Injury without any associated | BLA- Both legs and b arms affected | oth No | No |
| | neurological / limb dysfunction. | OLA-One leg and One a affected | arm No | No |
| | | BLOA- Both Legs and C | One No | No |
| | | CP-Cerebral Palsy | No | No |
| | | LC-Leprosy Cured | Yes | Yes |
| | | DW-Dwarfism | Yes | Yes |
| | | AAV-Acid Attack Victim | ıs Yes | Yes |
| | | MDY- Muscular Dystropl | hy No | No |
| | | SD- Without Spinal associated Deformity neurological / l | any Yes | Yes |
| | | SI-Spinal dysfunction. | Yes | Yes |
| (d) | (i) Autism, Intellectual Disability, Specific Learning Disability, | disorder (M=Mild, | rum No | No |
| | Mental Illness | ID-Intellectual Disability | No | No |
| | | SLD- Specific Learn Disability | ing Yes | Yes |
| | | MI-Mental Illness | No | No |
| (e) | Multiple disabilities from amongst persons under clauses (a) to (d) including deaf- blindness | MD–Multiple Disabilities | Yes | Yes |

| 3. Age limit for different Categories (in years) | | | | | |
|--|--------------------------|--|--|--|--|
| Category Name | Maximum Age | | | | |
| GEN | 40 years | | | | |
| EWS | 40years | | | | |
| ALC | 45 years | | | | |
| SC | 45years | | | | |
| ST | 45 years | | | | |
| PwBD | 50 years | | | | |
| Lower Age Limi | t for all categories: 18 | | | | |

| | 4. Age Relaxation for Additional Govt Departments | | | | | | | | |
|--------------------------|---|-----|-----|----|--|--|--|--|--|
| Additional Relaxation | Department | for | Age | NA | | | | | |

| 5. Educational Qualification | | | | | | | |
|------------------------------|-----|--------------|-------|------|---|--|--|
| Instructions Candidates | / | Message | to | the | Kindly note the Educational Qualifications for the posts. | | |
| Dynamic War | nin | g to the Car | ndida | ites | - | | |

| 6. Professional | Registration |
|---|------------------|
| Registration / Enrolment / Membership | Requirement Type |
| Allopathy | NA |
| Ayurveda / Unani | |
| Homeopathy | |
| Architecture | |
| • Law | |
| Veterinary Council of India | |
| • Dental | |
| • Chartered Accountants / | |
| Company Secretaries | |
| Instructions Message to the | NA |
| Candidates | |
| Dynamic Warning to the Candidates | - |
| | |
| | |
| | |
| | |

| 7. Lan | guage |
|--|-----------------------|
| Language | Requirement Type |
| Instructions Message to the Candidates | Essential / Desirable |

| Dynamic Warning to the Candidates | N. | A | |
|--|---------------------------------|-----------------------|--|
| | | | |
| 8. Pub | lication | | |
| Min. No. of Publication | Nature / Subject of Publication | Requirement Type | |
| | | Essential / Desirable | |
| Instructions Message to the Candidates | N. | A | |
| Dynamic Warning to the Candidates | N. | A | |
| | | | |
| 9. | NET | | |
| Net Qualific | ation Type | | |
| Essential / I | | | |
| Instructions Message to the Candidates | N. | A | |
| Dynamic Warning to the Candidates | N. | A | |
| | | | |
| 10. C | GATE | | |
| GATE Qualif | ication Type | | |
| Essential / I | Desirable: | | |
| Instructions Message to the Candidates | N. | A | |
| Dynamic Warning to the Candidates | N. | A | |
| | | | |
| | FERENCE | | |
| Conferen | се Туре | | |
| National | Essential / Desirable | 2 | |
| International | Essential / Desirable | | |
| Instructions Message to the Candidates | N. | | |
| Dynamic Warning to the Candidates | N. | | |
| | | | |
| 12. Inter | rnship | | |
| Internship Type: | | | |
| Essential / Desirable | 1 | | |
| Instructions Message to the Candidates | NA | | |
| Dynamic Warning to the Candidates | N. | A | |
| 13. Expe | erience | | |
| Total Length of Experience | • Years | | |
| Requirement Type | Essential / Desirable | e: | |
| Experience Category | | NA | |
| Experience Caregory | | . 12 1 | |

| _ | Kindly fill your practical experience details in the following fields only: - |
|-----------------------------------|---|
| Dynamic Warning to the Candidates | NA |

| 14. Desirable Qualification | | | | | | | | |
|--|-----------|-----------|------|-----------|--|--|--|--|
| Requirement / Type / Declaration | Essential | / Desiral | ble: | | | | | |
| Instructions Message to the Candidates | Kindly | note | the | Desirable | | | | |
| Qualification for the post: | | | | | | | | |
| Dynamic Warning to the Candidates | | N | VΑ | | | | | |

| 15. Recruitment Test Centres |
|---|
| If there is Pre Recruitment Test, the Centres will be decided by the Commission |
| Two choices from a list of fifteen Centres* |
| |

Centre Name:

(Bhopal, Chennai, Delhi, Dispur, Jammu, Kolkata, Lucknow, Nagpur, PortBlair, Ahmadabad, Jaipur, Kochi, Mumbai, Ranchi and Visakhapatnam)

Leh and Kargil

*If there is Post Recruitment Test, the Centres will be decided by the ORA Cell of the Commission

संघ राज्य प्रशासन, लद्दाख स्वास्थ्य एवं चिकित्सा शिक्षा विभाग



The Administration of Union Territory of Ladakh Health and Medical Education Department

ई-मेल E-mail: Addlsecyhutladakh@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE

It is certified that the vacancies in the **MEDICAL OFFICER** does not fall under either deemed abolition / abolished category as per Department of Expenditure O.M. F. No. 7(1)/E. Coord/2017 dated 05.01.2024 for which requisition for recruitment to the said posts are submitted to UPSC.

Place: Leh

Date: 18.07.2025

Jigmet Angchuk (JKAS)
Under Secretary
Health and Medical Education Department
UT of Ladakh

संघ राज्य प्रशासन, लद्दाख स्वास्थ्य एवं चिकित्सा शिक्षा विभाग



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यूटीसचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE OF COMPLIANCE WITH THE PROVISIONS OF THE RIGHT OF PERSONS WITH DISABILITIES ACT, 2016, AND MINISTRY OF SOCIAL, JUSTICE AND EMPOWERMENT NOTIFICATION NO. 38-16/2020-DD-III Dated 4th JANUARY, 2021 AND 24TH AUGUST, 2022.

It is certified that the requirements of THE RIGHT OF PERSONS WITH DISABILITES ACT, 2016 which has become effective from 19th day of April, 2017 and the policy relating to reservations for persons with benchmark disabilities including Ministry of Social Justice and Empowerment Notification No. 38-16/2020-DD-III dated 4th January, 2021 and 24th August, 2022 has been taken care of while sending the requisition.

The vacancies reported in this requisition fall at points number 1, 26, 51, 76 and 101 of the cycle number of 02 of 100-point reservation roster out of which 05 number of vacancies are reserved for PwBD.

Place: Leh

Date: 18.07.2025

Jigmet Angchuk (JKAS)
Under Secretary
Health and Medical Education Department
UT of Ladakh

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH HEALTH AND MEDICAL EDUCATION DEPARTMENT UT SECRETARIAT, LEH – LADAKH 194101

CERTIFICATE REGARDING NON-APPLICABILITY OF DOPT (SURPLUS CELL) NOC

Subject: Non-Applicability of No Objection Certificate from Department of Personnel &

Training (Surplus Cell) for referral of vacancies under the UT Administration of Ladakh.

This is to certify that the vacancies of MEDICAL OFFICER, proposed to be referred to the Union Public

Service Commission (UPSC) pertain to posts exclusively under the Administration of Union territory

of Ladakh, and are governed by the provisions of:

a. The Ladakh Civil Services Decentralization and Recruitment Act, 2010 (as amended);

b. The Ladakh Civil Services Decentralization and Recruitment (Amendment) Regulation, 2025

(No. 4 of 2025);

c. The Ladakh Civil Services Decentralization and Recruitment – Grant of Domicile Certificate

(Procedure) Rules, 2025;

d. The **Jammu and Kashmir Reservation Act**, **2004**, as applicable to UT of Ladakh;

e. The Ladakh Reservation (Amendment) Regulation, 2025 (No. 1 of 2025);

f. The Ladakh Reservation Rules, 2005, as amended by S.O. 77 dated 27.06.2025.

2. As per the above statutory framework, all appointments under the UT Administration of Ladakh are

to be made strictly from among eligible domicile holders of the UT of Ladakh only, as defined under the

Ladakh Civil Services Decentralization and Recruitment Grant of Domicile Certificate Rules, 2025

(vide GSR 363(E) dated 03.06.2025 issued by the Ministry of Home Affairs) and the Formats issued vide

S.O. 76 dated 27.06.2025).

Date: 18.07.2025

3. Since these posts are **outside the Central Civil Services structure**, and recruitment is based on

Ladakh - specific domicile and reservation laws, the provisions relating to redeployment or absorption

of surplus staff maintained by the Surplus Cell (Division of Retraining and Redeployment), DoPT are

not applicable for any recruitment in the UT of Ladakh.

4. Therefore, No Objection Certificate (NoC) from the Surplus Cell, DoPT is not required for the

purpose of referring these vacancies to the UPSC.

Official Seal (Signature)

Name: Jigmet Angchuk, JKAS **Designation:** Under Secretary

Health and Medical Education Department

UT Administration of Ladakh

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
HEALTH AND MEDICAL EDUCATION DEPARTMENT
UT SECRETA DIAT 1 FH 1 ADAKH 194101

<u>UT SECRETARIAT, LEH – LADAKH 194101</u>

CERTIFICATE REGARDING NON-APPLICABILITY OF MoD/DGR NOC

Subject: Non-Applicability of No Objection Certificate from Ministry of Defence, Directorate

General of Resettlement (DGR) for referral of vacancies under the UT Administration of Ladakh.

This is to certify that the vacancies under the instant requisition for the post of MEDICAL

OFFICER proposed to be referred to the Union Public Service Commission (UPSC) pertains to civil posts

under the Administration of the Union territory of Ladakh, which are governed exclusively by:

a. The **Jammu and Kashmir Reservation Act, 2004**, as applicable to UT of Ladakh;

b. The Ladakh Reservation (Amendment) Regulation, 2025 (No. 1 of 2025);

c. The Ladakh Reservation Rules, 2005, as amended by S.O. 77 dated 27.06.2025.

2. In terms of Rule 4 of the Ladakh Reservation Rules, 2005, as amended by S.O. 77 dated

27.06.2025, horizontal reservation for Ex-Servicemen is applicable only in respect of Group 'C' posts

where the maximum of the applicable pay level does not exceed Level - 5 of the Pay Matrix, and only to

those Ex-Servicemen who are domicile holders of Ladakh.

3. As such, the Directorate General (Resettlement), Ministry of Defence does not have a role in the

referral or nomination process for these posts, which are Group 'B', Gazetted and which are required to filled

up in accordance with UT of Ladakh's own recruitment framework.

4. Accordingly, No Objection Certificate or Non-Availability Certificate from the Ministry of

Defence / DGR is not applicable for these posts and is not required for the purpose of referring the vacancies

to the UPSC.

Official Seal

Date: 18.07.2025

(Signature)

Name: Jigmet Angchuk, JKAS

Designation: Under Secretary Health and Medical Education Department

UT Administration of Ladakh

संघ राज्य प्रशासन, लद्दाख स्वास्थ्य एवं चिकित्सा शिक्षा विभाग



The Administration of Union Territory of Ladakh Health and Medical Education Department

ईमेल / E-mail: Addlsecyhutladakh@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE

It is certified that there is no litigation in any Court of Law in respect of posts(s) being presently requisitioned to the UPSC till date. If any court case arises after sending the requisitions, the details of such court cases and its effect which may have on the requisitions sent, shall be conveyed to the Commission without fail.

Place: Leh

Date: 18.07.2025

Jigmet Angchuk (JKAS)
Under Secretary
Health and Medical Education Department
UT of Ladakh



The Administration of Union Territory of Ladakh Health and Medical Education Department

ईमेल /E-mail: Addlsecyhutladakh@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE

Subject: Certificate on Reservation for ST / SC / OBC / EWS / ALC in direct recruitment-reg.

It is certified that the policy of reservation for persons from ST / SC / OBC / EWS / ALC Category as applicable to the posts in the Administration of Union territory of Ladakh, in terms of the Ladakh Reservation (Amendment) Rules, 2025 has been taken care of while sending this requisition and is found in order.

Place: Leh

Date: 18.07.2025

Jigmet Angchuk (JKAS)
Under Secretary
Health and Medical Education Department
UT of Ladakh

Mohit Sharma (JKAS)

Laision Officer /
Under Secretary,
Social & Tribal Welfare Department,
UT of Ladakh.



The Administration of Union Territory of Ladakh Health and Medical Education Department

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यूटी सचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE

It is certified that the policy relating to reservation for "Reservation for Economically Weaker Section (EWS)" in the direct recruitment in civil posts and service in Government of India in term of DOPT's OM No. 36039/01/2019-Estt (Res.) dated 31.01.2019 and the Ladakh Reservation (Amendment) Rules, 2025 has been taken care of while sending the requisition of 125 posts of Medical Officer, General Central Service, Non-Ministerial Gazetted Group 'B' in the Health and Medical Education Department, UT of Ladakh.

The vacancy reported in this requisition falls under UR-06, ST-101, SC-01, EWS-12, ALC-05 and NIL vacancy has been reported projected under reservation for Other Backward Class as per the Reservation Roster.

Place: Leh

Date: 18.07.2025



The Administration of Union Territory of Ladakh Health and Medical Education Department

ई-मेल / E-mail: Addlsecyhutladakh@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE

It is certified that the Direct Recruitment proposal for recruitment to the post of **Medical Officer** in the **Health and Medical Education Department, UT of Ladakh** against UR-06 vacancy earmarked as UR for the vacancy year 2025 under different categories, has been examined with reference to the number of vacancies vis-à-vis the reservation points, as per Reservations Roster of Medical Officer in terms of Ladakh Reservation (Amendment) Rules, 2025 notified *vide* S.O. 77 dated 27.06.2025, UT of Ladakh and found to be in order.

Place: Leh

Date: 18.07.2025



The Administration of Union Territory of Ladakh Health and Medical Education Department

ई-मेल / E-mail: Addlsecyhutladakh@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE

It is certified that the Direct Recruitment proposal for recruitment to the post of **Medical Officer** in the **Health and Medical Education Department, UT of Ladakh** against ST-101 vacancy earmarked as ST for the vacancy year 2025 under different categories, has been examined with reference to the number of vacancies vis-à-vis the reservation points, as per Reservations Roster of Medical Officer in terms of Ladakh Reservation (Amendment) Rules, 2025 notified *vide* S.O. 77 dated 27.06.2025, UT of Ladakh and found to be in order.

Place: Leh

Date: 18.07.2025



The Administration of Union Territory of Ladakh Health and Medical Education Department

ई-मेल / E-mail: Addlsecyhutladakh@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE

It is certified that the Direct Recruitment proposal for recruitment to the post of **Medical Officer** in the **Health and Medical Education Department, UT of Ladakh** against SC-01 vacancy earmarked as SC for the vacancy year 2025 under different categories, has been examined with reference to the number of vacancies vis-à-vis the reservation points, as per Reservations Roster of Medical Officer in terms of Ladakh Reservation (Amendment) Rules, 2025 notified *vide* S.O. 77 dated 27.06.2025, UT of Ladakh and found to be in order.

Place: Leh

Date: 18.07.2025



The Administration of Union Territory of Ladakh Health and Medical Education Department

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यूटी सचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE

It is certified that the Direct Recruitment proposal for recruitment to the post of **Medical Officer** in the **Health and Medical Education Department, UT of Ladakh** against EWS-12 vacancy earmarked as EWS for the vacancy year 2025 under different categories, has been examined with reference to the number of vacancies vis-à-vis the reservation points, as per Reservations Roster of Medical Officer in terms of Ladakh Reservation (Amendment) Rules, 2025 notified *vide* S.O. 77 dated 27.06.2025, UT of Ladakh and found to be in order.

Place: Leh

Date: 18.07.2025



The Administration of Union Territory of Ladakh Health and Medical Education Department

ई-मेल / E-mail: Addlsecyhutladakh@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE

It is certified that the Direct Recruitment proposal for recruitment to the post of **Medical Officer** in the **Health and Medical Education Department, UT of Ladakh** against ALC-05 vacancy earmarked as ALC for the vacancy year 2025 under different categories, has been examined with reference to the number of vacancies vis-à-vis the reservation points, as per Reservations Roster of Medical Officer in terms of Ladakh Reservation (Amendment) Rules, 2025 notified *vide* S.O. 77 dated 27.06.2025, UT of Ladakh and found to be in order.

Place: Leh

Date: 18.07.2025



The Administration of Union Territory of Ladakh Health and Medical Education Department

ई-मेल / E-mail: Addlsecyhutladakh@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh

CERTIFICATE

It is certified that the Direct Recruitment proposal for recruitment to the post of **Medical Officer** in the **Health and Medical Education Department**, **UT of Ladakh** there are no OBC vacancy earmarked for OBC for the vacancy year 2025 under different categories, as there is no reservation for OBC as per the Ladakh Reservation (Amendment) Rules, 2025 notified *vide* S.O. 77 dated 27.06.2025, UT of Ladakh.

Place: Leh

Date: 18.07.2025

Other Requirements or Conditions Not Covered by UPSC Guidelines: Column 16 (Any other conditions)

- 1. Applicability of Reservation Law: Recruitment is governed by the *Jammu and Kashmir Reservation Act, 2004*, as extended to the Union territory of Ladakh and amended by the *Union Territory of Ladakh Reservation (Amendment) Regulation, 2025 (No. 1 of 2025)*, notified by the Ministry of Law and Justice, Government of India and the *Union territory of Ladakh Reservation (Amendment) Rules, 2025*, notified *vide S.O. 77* dated 27.06.2025 by the Social & Tribal Welfare Department, UT of Ladakh.
- **2. Domicile Requirement**: Candidates must hold a valid Domicile Certificate issued under *Rule 4* of the *Ladakh Civil Services Decentralization and Recruitment (Grant of Domicile Certificate) Procedure Rules, 2025* notified by the Ministry of Home Affairs, Government of India and published in the Gazette of India (Extraordinary) dated 03.06.2025.

Domicile Certificate shall be issued to the following Category(s):

- (a) Category A: Holding Ladakh Resident Certificate (L. R. C.) or eligible to be issued L.R.C.
- (b) Category B: Children of L.R.C. holders or those eligible for holding L.R.C.
- 3. Reservation Structure (under Rule 4 of the *Union territory of Ladakh Reservation (Amendment) Rules*, 2025):
 - (a) Vertical Reservation:
 - (i) Scheduled Tribes (ST): 80 %
 - (ii) Residents of Areas Adjoining Actual Line of Control (ALC): 04 %
 - (iii) Scheduled Castes (SC): 01 %
 - (iv) Economically Weaker Sections (EWS): 10 %
 - (v) Open Merit (Unreserved): 05 %
 - (b) Horizontal Reservation:
 - (i) Persons with Benchmark Disabilities (PwBD): 04% (for posts identified under Section 34 of the *Rights of Persons with Disabilities Act, 2016*).

Note: Reservation under Scheduled Tribe (ST), Scheduled Caste (SC) and Residents of Areas Adjoining Actual Line of Control (ALC) categories is admissible only to the holders of Domicile Certificate issued on the basis of L.R.C.

4. Single Reservation Claim (as per provisions of Section 19 of the J&K Reservation Act, 2004): A candidate belonging to more than one category shall be entitled to claim the benefit of reservation in one category only, as per his choice.

Accordingly, candidates who fall under more than one reserved category (e.g. ST and ALC, or EWS & ALC or SC & EWS) must exercise their choice of category at the time of application.

This choice shall be final and cannot be modified or withdrawn at any later stage of the recruitment process.

5. Mandatory Submission of Certificates: Candidates claiming reservation must submit valid, original certificates issued by the competent authority in the prescribed formats for UPSC scrutiny:

| S. No. | Category | Format | Competent Authority |
|--------|------------------------------|---------------|--|
| 1 | ST/SC | Annexure-I | |
| 2 | ALC | Annexure-II | Tehsildar |
| 3 | Domicile Certificate | Annexure-III | |
| 4 | Economically Weaker Sections | Annexure-IV | District Magistrate / Additional District Magistrate / |
| | (EWS) | | Sub-Divisional Magistrate / Tehsildar |
| 5 | Persons with Benchmark | Annexure-V | Manshara / Chairmanan of Madical Doord & |
| | Disabilities (PwBD) | Annexure-VI | Members / Chairperson of Medical Board & Countersigned by the Medical Superintendent / |
| | [OH/HH/VH/Others] | Annexure-VII | CMO / Head of Hospital |
| | | Annexure-VIII | CiviO / Head of Hospital |
| 6 | Government Employees | Annexure-IX | Head of Department |
| | | Annexure-X | Applicant themselves |

6. Preparation of the Select List (as per the provisions of Rule 7 of the *Union territory of Ladakh Reservation (Amendment) Rules*, 2025):

- (1) The selection authority shall draw up, in order of merit, a consolidated list of all the eligible candidates irrespective of class or category to which they belong. The list shall show classification of the candidate's category wise.
- (2) The selection authority shall then prepare from out of the first list, a second list containing the names of candidates equal in number to the total number of unreserved vacancies to be filled up, arranging them in order of merit, commencing with the first name in the first list, hereinafter called second list. If there are no reserved vacancies, then the second list shall constitute the select list subject only to the provisions of sub-rule (6) and (7).
- (3) If there are reserved vacancies as well, the selection authority shall next prepare from out of the portion of the first list remaining after excluding the portion corresponding to the second list, a third list containing the names separately of as many candidates, from each of the categories, as the number of vacancies respectively reserved for them, arranging the candidates from each category in order of their *inter se* merit:

Provided that, the third list shall be prepared beginning with the filling up of EWS vacancies:

Provided further that, if any EWS vacancies remain unfilled due to non-availability of a suitable EWS candidate in the first list, then the unfilled vacancies shall be treated as unreserved and be filled first, before filling the other reserved category vacancies, in the same manner as provided in sub-rule (2), and be added to the second list:

Provided further that, the said third list added to the said second list shall in such case constitute the select list, subject only to the provisions of sub-rule (6) and sub-rule (7):

Provided further that, the placement of selected candidates in the select list shall be in order of merit, to ensure that their inter se seniority is based strictly on merit.

(4) If, in the case of any of the aforesaid categories (except the category of EWS), the number of candidates belonging to such category in the third list falls short of the number of vacancies reserved for it, the remaining reserved vacancies for such category shall be treated

as backlog and the procedure as provided under section 5 of the Reservation Act shall be followed.

- (5) If there are reserved vacancies alone against which selection is to be made, the selection authority shall invite applications from the members belonging only to that class for whom the said vacancies are meant. It shall then draw up a list of the candidates in order of merit, out of which shall be prepared another list containing names of the candidates equal in number to the number of the reserved vacancies, arranged in order of merit commencing from the first name in the initial list mentioned above. The list so prepared shall constitute the select list for these reserved vacancies, subject only to the provisions of sub-rule (6) and sub-rule (7).
- (6) Notwithstanding anything to the contrary contained in sub-rules (1) to (5), the selection authority shall provide horizontal reservation to the extent specified under Rule 4 to the candidates falling under the categories ex-servicemen and persons with benchmark disabilities while preparing the roster under the said sub-rules.
- (7) The list as finally settled by conforming to sub-rules (1) to (5) above shall constitute the list of candidates finally selected for appointment to any particular service, cadre, class, category or grade, as the case may be, for which such selection is made at a time.
- (8) For purposes of services to which Combined Competitive Examination is conducted, the reserved category candidates if selected against open merit vacancies may also be considered for allotment of services allocable to their respective category as per their *inter se* merit / own preference, and the resultant left over vacancies in the services in open merit shall be allotted to those reserved category candidates only, as per merit-cum-preference, against whose vacancies the reserved category candidates qualifying in the open merit are considered:

Provided that persons with benchmark disabilities shall be considered for selection in the services and against the posts identified for their respective categories.



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH OFFICE OF THE TEHSILDAR (SASPOL), LEH DISTRICT



SCHEDULED CASTE / TRIBE CERTIFICATE

| | Certificate No.: SC / ST – 01 – SPL | | | | |
|-----------------------------|--|--|-------------|---|--|
| This | is to certify that Shri*/Shrimati*/K | Kumari* | | | |
| | daughter* of | | | | |
| of | | | | | |
| | belongs to the _ | | | Caste/Tribe* | |
| | ch is recognised as a Scheduled Caste/ | | | | |
| <u>@</u> | The Constitution (Jammu and Kas | hmir) Scheduled Castes Order, 1 | 956. | | |
| <u>@</u> | The Constitution (Jammu and Ko | ashmir) Scheduled Tribes Order, | 1989 | as amended by the | |
| Cons | stitution (Jammu and Kashmir) Sched | uled Tribes Order (Amendment) A | 1ct, 20 | 24 (No. 3 of 2024). | |
| to Shri/ villag Terri recog | State/Union Territory Administration: This Certificate is issued on the basi Shri/Shrimati* Shrimati/Kumari* ge/town* in Diatory* who belong gnised as a Scheduled Caste/Schedule (name of prescribed authority) | strict/Divisiongs_totheddTribes_ in the State/Union Territod | Cases ated_ | of the State/Union te/Tribe* which is issued by the | |
| | Shri/Shrimati*/Kumari* | | | | |
| | s/her* family ordinarily reside(s) in v | | | | |
| | Di | | ory or | Ladakii. | |
| Dom | icile Certificate No | · | | | |
| | | Signatu | ıre | | |
| | | Name & Designati | | | |
| Place | e: | | (| With Seal of Office) | |
| Date | | | | | |
| Date | : | | | | |
| * | Please delete the words which are no | t applicable | | | |

- (a), % Please quote specific Presidential Order.
- Delete the paragraph which is not applicable.



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH OFFICE OF THE TEHSILDAR (_______), LEH DISTRICT



FORM X

CERTIFICATE OF BEING A RESIDENT OF AN AREA ADJOINING THE ACTUAL LINE OF CONTROL

| Certificate No.: ALC – UI – KHL | | - KHL | |
|--|----------------|------------------|----------------------------|
| This is to certify that Shri / Shrimati / Kumari | | | S/o/D/o |
| | R/o | | Tehsil |
| District | | _, is a resident | t of an area adjoining the |
| Actual Line of Control. | | | |
| This is also certified that the said Shri/Shrimati/Ku | ımari | | |
| or Shri/Shrimati | | (on | behalf of applicant) |
| submitted his application for grant of his certificate t | to this office | on | and |
| the certificate has been delivered to him | m under | my hand | and seal today on |
| the | | | |
| This certificate shall remain valid for a period of fiv | e years from | the date of iss | sue of this certificate. |
| | | | |
| | | | |
| Signature of t | | | |
| | Name & | z Designation | (With Seal of Office) |
| Domicile Certificate No | | | (With Scar of Office) |
| Place: | | | |
| Date: | | | |



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH OFFICE OF THE TEHSILDAR (______)

Form – B DOMICILE CERTIFICATE

(issued under Rule 5(1) of the Ladakh Civil Services Decentralization and Recruitment – Grant of Domicile Certificate (Procedure) Rules, 2025)

| Certifica | ate No.: 01 KHA | Date of Issue: |
|--------------------------|---|--|
| This is to | o certify that: | |
| Name: _ | | |
| | of: | |
| Date of B | Birth: (/ | /) |
| Address: | a. Village /Ward No.: | |
| | b: Tehsil: | |
| | c. District: | |
| | d: Post Office: | e: Pin Code: |
| Domicile | Photograph is attested is a Domicile of the Union territory of to as per the TABLE provided in Rule 4 of the of the Ladakh of Domicile Certificate (Procedure) Rules, 2025: | |
| | Sl. No. 1. Ladakh Resident Certificate (L.R.C.) Holder or those eligible for Children of persons mentioned in section 3A(1)(a) of the Regulation. | |
| | Sl. No. 2. n of such residents of the Union territory of Ladakh as residentent or business or other professional vocational reasons. | ed outside the Union territory in connection with |
| 31 st Octol | St. No. 3. A person who has resided for a period of fifteen years in the Uober, 2019 □ Children of a person who has resided for a period of fifteen years 4.4* The state of the state o | |
| | St. No. 4. n who has studied for a period of seven years, beginning from and camination in an educational institution located in the Union territ | |
| Public sec | St. No. 5. n of Central Government officers, Officials of Public Sector Under ector Banks, Officials of Central Universities and recognized Rec wed the Union territory of Ladakh for a total period of ten years, b | search Institution of Central Government who shall |
| and Recri | This certificate is issued upon due verification under the provis ruitment – Grant of Domicile Certificate (Procedure) Rules, 2025 | |
| This certi | ETANT NOTE: tificate is valid only for the purpose of appointment to the posts Civil Services Decentralization and Recruitment (Amendment) Re | |
| | | Signature of the Competent Authority (Name, Designation and Seal) |
| Date: | | |
| Place: | | |
| Office Sta [Digitally | tamp ly signed if issued electronically] | |

The Administration of Union Territory of Ladakh

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certi | ficate No Date |
|-------------------|--|
| | VALID FOR THE YEAR |
| This is to certif | y that Shri / Smt. / Kumarison / daughter |
| / wife of | Permanent resident of |
| Village / Street | Post Office District, in the Union Territory of Ladakh. |
| Pin Code | Whose photograph is attested below belongs to Economically Weaker |
| only) for the fir | the gross annual income*of his/her 'family'**is below Rs.8 Lakh (Rupees Eight Lakh nancial year his / her family does not own or possess any of the following assets***: |
| (I) | 5 acres of agricultural land and above; |
| (II) | Residential flat of 1000 sq. ft. and above; |
| (III) | Residential plot of 100 sq. yards and above in notified municipalities; |
| (IV) | Residential plot of 200 sq. yards and above in areas other than the notified municipalities. |
| 2. It is to | certified that Shri / Smt. / Kumari does not |
| belongs to any | of the categories defined in the clause (m), (n) and (o) of the section 2 of the Jammu and vation Act, 2004 (XIV of 2004) in its application to the Union territory of Ladakh. |
| | Signature with seal of Office |
| | Name : |
| | Designation: |
| Recent | |
| Passport Size | |
| attested | |

*Note1: Income covered all sources i.e. salary, agriculture, business, profession etc.

photograph of the applicant

** Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his / her parents and siblings below the age of 18 years as also his / her spouse and children below the age of 18 years.

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

| | (Surname) | (First Name) | (Middle Name) |
|---|--|--|--|
| 2) | Father's Name: | Mother's Na | me: |
| 3) | Date of Birth :// | (Date) (Month) (Year) | |
| 4) | Age at the time of application | n: years | |
| 5) | Sex: Male/Female/Transgeno | der: | |
| 6) | Address: | | |
| | (a) Permanent address | (b) Current Ad | |
| | (c) Period since when residin | | |
| 7) ii) iii) iii) iv) v) vi) vii) viii) | Educational Status (please Post Graduate Graduate Diploma Higher Secondary High School Middle Age Primary Non-literate | tick as applicable) | |
| 8) 9) 10) 11) 12) (ii a) b) 13) opy. | Identification marks: (i) Nature of disability: Period since when disabled: (i) Did you ever apply f i) If yes, details: Authority to whom and district Result of application: | From Birth/since year For issue of a certificate of di | sability in past (Yes/No) e past? If yes, please enclose a true |
| nd be | lief, and no material informati | ion has been concealed or m | re true to the best of my knowledge hisstated. I further state that if an Feiture of any benefits derived an |
| | Date: Place: | person v guardian i | nature or left thumb impression o vith disability, or of his / her lega n case of persons with intellectua utism, cerebral palsy and multiple disabilities, etc) |

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)
(Name and Address of the Medical Authority issuing the Certificate)

| | | | Recent passport |
|-------------------------------|-------------------------|-----------------------------|-----------------------------|
| | | | size attested photograph |
| | | | (showing face |
| | | | only) of the |
| | | | person with |
| | | | disability |
| This is to certify that | I have carefully ex | amined Shri/Smt./Kum. | son / wife / |
| daughter of Shri | | | |
| years, male / female | | | |
| Ward | / Village | / Street | Post Office |
| | | | ose photograph is affixed |
| above, and am satisfied that: | | | |
| (A) he/she is a | case of: | | |
| ` ' | otor disability | | |
| | • | | |
| | | | |
| □ blindno | ess | | |
| (Please tick as applicable) | | | |
| (B) the diagnosis in his / h | er case is: | | |
| He/she has% (in | | percent | (in words) permanent |
| locomotor disability / dwar | | | |
| body) as per guidelines (| number | and date of issue of the gr | uidelines to be specified). |
| | | | |
| 2. The applicant has subr | nitted the following of | locument as proof of resi | dence:- |
| Nature of Document | Date of Issue | Details of authority | issuing certificate |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(Signature and Seal of Authorised Signatory of Notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

Certificate of Disability

(In cases of multiple disabilities)
(Name and Address of the Medical Authority issuing the Certificate)

| Certificate No. | Date: | , |
|--|---|---|
| | | Recent passport size attested photograph (Showing face only) of the person with disability. |
| This is to certify that we have carefully | y examined Shri/ Smt. / Kum | Son / wife / daughter of |
| Shri Date of Birt | th (DD/MM/YY)/ , , | Ageyears, male / female |
| , Registration No | permanent residen | nt of House No Ward |
| / Village / StreetPost Office satisfied that: | District, whose | e photograph is affixed above, and |
| · · · · · · · · · · · · · · · · · · · | Disability. His/her extent of permanent phynumber and date of issue of the gu | • |

| S. No. | Disability | Affected part of body | Diagnosis | Permanent physical Impairment / mental disability (in%) |
|-----------|---------------------------------|-----------------------|-----------|---|
| 1. | Locomotor disability | @ | | |
| 2. | Muscular Dystrophy | | | |
| 3. | Leprosy cured | | | |
| 4. | Dwarfism | | | |
| 5. | Cerebral Palsy | | | |
| 6. | Acid attack Victim | | | |
| 7. | Low vision | # | | |
| 8. | Blindness | # | | |
| 9. | Deaf | £ | | |
| 10. | Hard of Hearing | £ | | |
| 11. | Speech and Language disability | | | |
| 12. | Intellectual Disability | | | |
| 13. | Specific Learning Disability | | | |
| 14. | Autism Spectrum Disorder | | | |
| 15. | Mental illness | | | |
| 16. | Chronic Neurological Conditions | | | |
| 17. | Multiple sclerosis | | | |
| 18. | Parkinson's disease | | | |
| 19. | Hemophilia | | | |
| 20. | Thalassemia | | | |
| 21. | Sickle Cell disease | | | |

- @ e.g. Left/right/both arms/legs # e.g. Single eye £ e.g. Left/Right/ both ears
- (B) In the light of the above, his/her overall permanent physical impairment as per guidelines (number and

| date of i | ssue o | the guidelines to be specified), is a | is follows:- | |
|-----------|--------|--|------------------------------|---|
| In figur | es | percent, | | |
| In words | S | percent. | | |
| 2. | This o | condition is progressive/non-progressi | ve/likely to improve/not lik | ely to improve. |
| 3. | Reass | sessment of disability is: | | |
| (i) | Not n | ecessary, or | | |
| (ii) | Is rec | ommended/after years | months, and therefor | re this certificate shall be valid till |
| | /. | (DD)/(MM)/(YY) | | |
| 4. | | applicant has submitted the following | g document as proof of res | idence: - |
| | | | C I | |
| | | Nature of | Date of | Details of |
| | | document | issue | authority issuing |
| | | | | certificate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 5. | Signa | ture and seal of the Medical Author | rity. | |
| | | | | |
| | | | | |
| | | Name and Seal of Member | Name and Seal of | Name and Chairperson |
| | | | Member | Seal of the |
| | | | | |
| | | | | |
| | | | | |

Signature / thumb impression of the person in whose favour certificate of disability is issued.

Certificate of Disability

(In cases other than those mentioned in Annexure VI and VII) (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

| Certificat | e No. Date: | | | |
|----------------------------------|---------------------------------|-------------------------------------|------------------|--|
| daughter Registrati Office | of Shri Date of No permanent re | of Birth (DD/MM esident of House | I/YY) Aş No V | ge |
| S. No. | Disability | Affected part of body | Diagnosis | Permanent physical impairment / mental disability(in%) |
| 1. | Locomotor disability | @ | | |
| 2. | Muscular Dystrophy | | | |
| 3. | Leprosy cured | | | |
| 4. | Cerebral Palsy | | | |
| 5. | Acid attack Victim | | | |
| 6. | Low vision | # | | |
| 7. | Deaf | € | | |
| 8. | Hard of Hearing | € | | |
| 9. | Speech and Language disability | | | |
| 10. | Intellectual Disability | | | |
| 11. | Specific Learning Disability | | | |
| 12. | Autism Spectrum Disorder | | | |
| 13. | Mental illness | | | |
| 14. | Chronic Neurological | | | |
| | Conditions | | | |
| 15. | Multiple sclerosis | | | |
| 16. | Parkinson's disease | | | |
| 17. | Hemophilia | | | |
| 18. | Thalassemia | | | |
| 19. | Sickle Cell disease | | | |

| below:- | | | | | |
|---|-----------------------------|-------------------------------|--|--|--|
| (Please str | rike out the disabilities w | hich are not applicable) | | | |
| @ - eg.Le | ft/Right/botharms/legs | #-eg. Single eye/both eyes | €-eg .Left/Right/both ears | | |
| 2. | The above condition is I | progressive / non-progressive | e / likely to improve / not likely to improve. | | |
| 3. I | Reassessment of disabil | ity is: | | | |
| (i) 1 | Not necessary, or | | | | |
| | | • | , and therefore this certificate shall be valid till | | |
| (DD/MM/ | YY)// | | | | |
| 4. | The applicant ha | s submitted the following do | cument as proof of residence:- | | |
| Nature of document Date of issue Details of authority | | | Details of authority issuing | | |
| | certificate | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(Authorised Signatory of notified Medical Authority)

(Name and Seal) Countersigned

{Counter signature and seal of the Chief Medical Officer / Medical Superintendent / Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

Signature /thumb impression of the person in whose favour certificate of disability is issued

FORM OF CERTIFICATE TO BE SUBMITTED BY GOVERNMENT EMPLOYEES SEEKING AGE-RELAXATION

(To be filled by the Head of the Department in which the candidate is working)

| | | that*Shri / | | | | | | | | | is a |
|---------------|------------|---------------|----------|------------|--------|-----------|------------|--------|--------|-------|--------|
| Government | employ | ee holding | the | post of | | | | in | the | pay | Level |
| | | as on closing | g date. | | | | | | | | |
| Thia | office b | ng no objec | ntion fo | or hia / 1 | har an | nooring i | n the even | sinati | on a | andua | tad by |
| 11118 | | nas no objec | | | | | | | | | |
| | fo | or | | post | vide | Advertis | sement No | | | | dated |
| | <u>_</u> · | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | Signe | tura | | | |
| | | | | | | | Signa | iiuic_ | | | |
| | | | | | | | | | | | |
| | | | | | | | Name | e | | | |
| | | | | | | | | | | | |
| | | | | | | | | (| Office | Seal | |
| | | | | | | | | | | | |
| Place: | | | | | | | | | | | |
| Date: | | | | | | | | | | | |
| (*Please dele | ete the wo | ords which ar | re not a | pplicable | .) | | | | | | |

DECLARATION TO BE SUBMITTED BY ALL THE EMPLOYED APPLICANTS

| I declare that I have already informed my Head of Department | in writing that I have applied for |
|--|-------------------------------------|
| and no vigilance is either pending or cont | templated against me as on the date |
| of submission of application. | |
| I further submit the following information: | |
| Date of Appointment: | |
| Holding present Post &Pay Level: | |
| Name & Address of Employer with Tel. No./ FAX / E-mail: | |
| Place: | |
| Dated: | |
| Full | Signature of the Applicant |

पंकज हजारिका PANKAJ HAZARIKA अपर सचिव ADDITIONAL SECRETARY



Tele. : 011-23383723 संघ लोक सेवा आयोग UNION PUBLIC SERVICE COMMISSION धौलपुर हाउस, शाहजहाँ रोड, नई दिल्ली—110 069 Dholpur House, Shahjahan Road, New Delhi-110 069

DO.No.8/42/2023-R(C&P)

25 November, 2025

Dear Ma'am Six,

Kindly refer to Department of Personnel and Training's Office Memorandum No. 39022/02/2023-Pers.Policy(B) dated 07.11.2023 read with O.M. No. 39011/01/2022-Estt(B)(e) dated 22.02.2024 and O.M. No. 39011/01/2022-Estt.(B) dated 24.01.2025 (copy enclosed) for submission of proposals for recruitment to UPSC.

- 2. I would like to inform you that the Commission follows a methodical approach wherein it accepts comprehensive requisitions for direct recruitment through selection from all Ministries/Departments between January 1st and March 31st of each year (on annual basis), under the Single Window System.
- the 2026. calendar year the for this regard, 3. In Commission will be accepting requisitions for recruitment proposals, complete in all aspect in UPSC-33 proforma (available in the UPSC's website) from 1st January 2026 to 31st March 2026 through slots available on Single Window System. Booking for prior appointment of slots will be made available on the online web-portal from 15.12.2025 onwards. It may kindly be noted that the Commission may not be in a position to accept any requisitions beyond March 31, 2026 during the Calendar Year 2026.

With negards,

Yours minurely

(Pankaj Hazarika)

Administrators/Chief Secretaries of all UTs (as per list)

No.39022/02/2023-Pers. Policy (B)

Government of India

Ministry of Personnel, Public Grievances and Pensions

Department of Personnel and Training

गा.और नि.सं 3788 1 ⊓ NNV 2023 North Block, New Delhi Dated the 7 November, 2023

OFFICE MEMORANDUM

Subject: Submission of proposals for recruitment to Union Public Service Commission (UPSC) on annual basis - reg.

The undersigned is directed to say that the Union Public Service Commission (UPSC), makes selections, inter-alia, by Direct Recruitment through interviews, and, in the process, if the situation so demands, also conducts Recruitment Tests to shortlist/limit the candidates, to be called for interview.

- 2. Every year, the Commission receives a large number of requisitions from various Ministries/Departments, on piecemeal basis, for filling up various posts under their purview. Also, vacancies in different disciplines like Medical, Engineering, Law, Administration discipline etc. are reported at different times of the same year. Since each of the proposals has to be advertised and processed separately, the Commission has to undergo the entire recruitment process which consumes a lot of time and energy.
- 3. In view of the above, it is advised that the indenting Ministries/Departments may send their consolidated requisition to the Commission in respect of all the vacancies in a single or different stream (s), as the case may be, for a calendar year (incorporating both the existing as well as the anticipated vacancies), by 31st March of the concerned year. Time schedule to be adhered to by the indenting Ministries/Departments for this purpose is enclosed (Annexure-I). Such reporting will:
 - Enable the Commission to work out plan, including plans for holding of Recruitment Tests,.

ii. Do away with the necessity of processing individual requisitions on piece meal basis which will save a lot of time and energy of UPSC

iii. Enable the Commission to plan its recruitment activities for a particular period or for full year well in advance, which will result in efficient conduct of examination and early processing of results.

iv. After receipt of consolidated requisitions, the Commission will strive to complete the recruitment process, and make recommendations within nine months of reporting of vacancies.

- 4. The indenting Ministries/ Departments are advised to submit the requisitions, to the Commission, complete in all respects, well before or by the date indicated in the Schedule (Annexure-1). While finalizing their consolidated indent, they may ensure that:
 - i. The requisitions is in consonance with the 'Check List' (Annexure-II)
 - ii. The Recruitment Rules have been updated in accordance with the existing instructions and the requisitions proposed to be submitted are in accordance with the updated Recruitment Rules for each category of post.
- 5. All the Ministries/ Departments are, therefore, requested to anticipate and work out the vacancies likely to occur in a year, well in advance and send the requisitions, complete in all respects, to the Commission by the date stipulated in the Time Schedule.

(Jasmine)
Under Secretary to the Government of India
Tel. No.: 23092508

shortlistificatione carefulaces, to bandalight for onerview

All the Ministries/ Departments of the Government of India.

Copy to:

The Secretary, Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi. هند عند المسلط ا

basis which will savid a for by tage and energy of UPSC

Evable the Commission of pute the sports and activitie for a primer point of for full year well in activities, which will greath in afficient canduct of asymmetric and early problement of asymic party.

After receipt of consolitation and require the Commission will all return to a consolitation the consolitation and the consolitation and the consolitation and the consolitation of the consolitation of the consolitation of the consolitation and the consolitation of the

Annexure-T

Schedule for Direct Recruitment through Selection

| Milestones | Timelines |
|------------------------------|--|
| Submission of requisition in | By 31st March |
| UPSC-33 proforma | |
| Settling deficiencies in | By 15th April |
| requisitions pointed out by | |
| Publication of Advertisement | 30 days (from |
| | acceptance of |
| | requisition) |
| Closing date of applications | By 30 th June |
| | |
| Holding of RTs | From August to |
| | October |
| | and the second s |
| Interviews | From July to |
| | November |
| Declaration of final result | From July to |
| | December |
| | Contraction of the second seco |

No.39011/01/2022-Estt.(B)(e) Government of India Ministry of Personnel, Public Grievances and Pensions (Department of Personnel & Training)

North Block, New Delhi Dated the 22nd February, 2024

OFFICE MEMORANDUM

Subject: -Standard UPSC-33 Proforma alongwith Check-list for receiving requisition in UPSC from Ministries/Departments, in view of Rights of Persons with Disabilities Act, 2016 and implementation of reservation scheme for Economic Weaker Sections (EWSs) – reg.

The undersigned is directed to refer to this Department's OM No. 39011/11/2005-Estt.(B), dated 27.02.2008, OM No.39011/05/2012, dated 04.07.2012 and OM No. 39011/02/2019-Estt.(B), dated 16.01.2020, and to say that UPSC-33 Proforma provides the categories and permissible sub categories, as per the previous instructions of DoPT in the matter, based on the Persons with Disability (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995, which has since been repealed by 'Rights of Persons with Disabilities Act, 2016' and also based on implementation of reservation scheme for Economic Weaker Sections taking effect from 01.02.2019.

- 2. In view of the amendment, vide Notification no.30-12/2020-DD-III, dated 24.08.2022, made in the Notification no.38-16/2020-DD-III, dated 04.01.2021, issued by the Ministry of Social Justice and Empowerment, Department of Empowerment of Persons with Disabilities (Divyangjan), UPSC-33 Proforma, for submitting requisition to UPSC under Single Window System for filling up the vacancies reserved for PwBDs, has been modified/updated, in consultation with the Department of Empowerment of Persons with Disabilities (Divyangjan). A copy of the revised Proforma UPSC-33, along with its Checklist is enclosed for information and compliance.
- 3. All Ministries / Departments are requested to take a note of the above for strict compliance and also to ensure that from now onwards the revised UPSC-33 Proforma is used for placing requisition for direct recruitment posts with UPSC. The revised proforma may also be brought to the notice of the attached/ subordinate offices for information and strict compliance.

Encl: As above.

(S.P. Pant) Director(PP-II)

Tele No.: 23093074

To

All the Ministries/ Departments of the Government of India.

Copy to:

The Secretary, Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi

No.39011/01/2022-Estt.(B) Government of India Ministry of Personnel, Public Grievances and Pensions

(Department of Personnel & Training)

North Block, New Delhi Dated the 34th January, 2025

Subject: Modification in UPSC-33 Proforma for sending requisitions to UPSC by Ministries / Departments - regarding

The undersigned is directed to refer to this Department's OM No. 39011/11/2005-Estt.(B) dated 27.02.2008, OM No.39011/05/2012 dated 04.07.2012, OM No. 39011/02/2019-Estt.(B) dated 16.01.2020, and OM No.39011/01/2022-Estt.(B)(e) dated 22.02.2024 and to state that the UPSC-33 Proforma for sending requisitions by indenting Ministries / Departments to UPSC currently does not contain information regarding fresh/backlog vacancies reserved for PwBD candidates. In the absence of information on whether vacancies are fresh or backlog, there is a possibility that candidates may not be appropriately recommended for backlog vacancies reserved for PwBD candidates in line with DoPT OM dated 15.01.2018, and PwBD-reserved positions may remain unfilled, especially if no suitable candidates are available in the subsequent years.

În view of the above, it has been decided to modify the standard UPSC-33 Proforma by inserting Para 3(a)(a) indicating the details of backlog and fresh vacancies out of the total vacancies reserved for PwBD candidates as tabulated below.

Para 3(a)(a):

Persons with Benchmark Disability

A copy of the modified UPSC-33 Proforma and Checklist is enclosed.

All Ministries / Departments are requested to take note of the above modification and to also ensure that the same is brought to the notice of all attached / subordinate offices for compliance. All Ministries / Departments may ensure that the modified UPSC-33 Proformatis used for placing requisitions for direct recruitment posts with UPSC.

Encl: As above.

Under Secretary to the Government of India Tele No.: 23092508

All the Ministries L'Departments of the Government of India.

Copy to:

The Secretary, Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi

PROFORMA FOR REQUISITION TO THE UPSC

(Please furnish this proforma duly filled in duplicate)

Name of the Organisation Requisitioning:

Recruitment to the post(s) of:

- 1. Is the Requisitioning Authority empowered by the administrative Ministry/Department to place the Requisition with the UPSC directly?
- 2. Brief particulars of the posts:

| Designation | Pay scale & total emoluments* (excluding HRA & CCA) | Group & Service Cadre | Total No. of Posts sanctioned | |
|-------------|---|-----------------------------|----------------------------------|-----------|
| | | | Permanent | Temporary |

^{*}Higher initial pay may be recommended by the Commission for specially qualified and experienced candidates.

3. (a) Number of vacancies for which this requisition is being sent:

| CATEGORY | PERMANENT | TEMPORARY | TOTAL |
|---------------------------------|-----------|-----------|-------|
| (i) Scheduled Caste | | | |
| (ii) Scheduled Tribe | | | |
| (iii) Other Backward Class | | | |
| (iv) Unreserved | | | |
| (v) Economically Weaker Section | | | |
| (vi) Persons with Benchmark | | | |
| Disabilities | | | |
| Total of (i) to (vi) | | | |

3. (a)(a)

| Category | Fresh Vacancy | Backlog Vacancy | Total |
|-------------------------------------|------------------|--------------------|-------|
| Person with Benchmark Disability | | | |

(b) Whether vacancy/vacancies has/have been identified as suitable to be filled by *Persons with Benchmark Disabilities*:

| S1. | Disability Category | Sub-category of disability |
|-------|---|----------------------------|
| 110. | | permissible |
| (i) | Blindness and Low vision | |
| (ii) | Deaf and Hard of hearing | |
| (iii) | Locomotor Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb dysfunction. | |
| (iv) | Autism, Intellectual Disability, Specific Learning Disability and Mental Illness; | |
| (v) | Multiple Disabilities from amongst persons under clauses (i) to (iv) including deaf-blindness | |
| | Total: | |

- (c) How did the vacancies arise?
- (d) Has the Screening Committee cleared the vacancy(-ies) as per DOP&T OM No. 2/8/2001-PIC dt. 16.05.2001?
- (e) Has the reservation for SC, ST, OBC and EWS been worked out on the basis of general principles as laid down in the DOP&T OM No. 36012/2/96-Estt.(Res) dated 02.07.97, and the newly recast group wise post-based reservation roster register as mentioned in Para 6 of DOP&T OM No. 36039/1/2019-Estt(Res) dated 31.01.2019?

- (f) Have the vacancies reserved for persons with benchmark disabilities been worked out on the basis of 100 point vacancy roster as per DoP&T's O.M. No. 36035/02/2017-Estt(Res) dated 15/01/2018?
- 4. (a) If the vacancy/vacancies is/are Permanent/Temporary, on what basis is it/are these to be filled up (strike out appropriately).
 - (b) If the vacancy/vacancies is/are temporary, whether these will exist for more than three years, in terms of the M/o Home Affairs OM No.F.2/4/67-Estt.(B) dated 08.06.67.
- 5. Whether there is litigation underway/ pending in any Court of Law in respect of post(s) being presently requisitioned.
 - (a) If so, state the present status of the case with OA No./CWP No./SLP No. etc. A copy of directions received from the Court of Law, if any may be enclosed with the requisition.
 - (b) Also state the effect such a Court case may have on the present requisition.

Note: Details of court case(s), if any, arising after sending the requisition and the effect such court case(s) may have on the requisition sent shall be conveyed to the Commission immediately and without fail.

- 6. Have Recruitment Rules for the posts been approved by the UPSC?
 - (a) If so, state the reference number & date of the Commission letter and enclose an updated and authenticated copy of the rules. An attested and authenticated copy of notified RRs containing G.S.R. No., alongwith the latest amendments, if any, must be enclosed with the requisition.
 - (b) If not enclosed, give the reason(s).
 - (c) Please state if a reference for amendment/revision of the Recruitment Rules has been made to the Commission. If so, state Ministry/Department's letter number and date.
- 7. Whether the notified Recruitment Rules referred to in Para 6 (a) to (c) are more than five (5) years old as of now.
- (a)(1) If these rules were got reviewed, state the reference number and date of the proposal sent to the Commission.
- (a)(2) If not reviewed, state the reason(s).
- (a)(3) Whether the post(s) now requisitioned is/are to be advertised/filled up on the basis of the existing Recruitment Rules, which are more than five years old.
- (b)(1)Whether the post(s) now requisitioned was/were ever upgraded after the notification of the existing Recruitment Rules.

- (b)(2) If so, state the reference and date of the Ministry/Department letter to the Commission. State the G.S.R. No. & date of the notification.
- (b)(3) If the Commission was not approached, state the reason.
- 8. Please state whether the present vacancy or vacancies come under the direct recruitment quota.
- 9.(a) If Recruitment Rules provide for other modes, please state what action was taken and the reference and date of the communication from UPSC.
 - (b) If the present requisition for direct recruitment is on account of some other method of recruitment having failed, State the reference number & date of the Commission advice to the Ministry/Department to resort to direct recruitment.

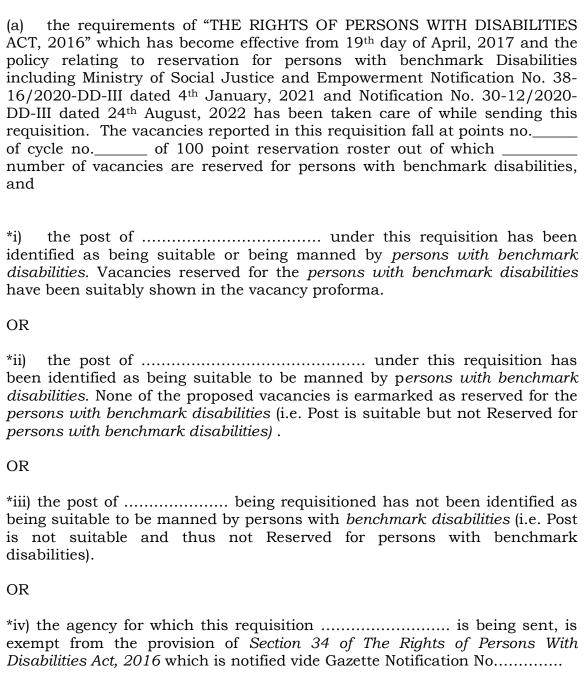
10. Qualification(s)

- (a) Essential:
- (b) Desirable:
- (c) Experience:
- 11. Age limit(s) and the permissible relaxation for Central Govt. Employees/SC/ST/ OBC/Persons with Benchmark Disabilities etc.

- 12. Period of Probation.
- 13. Duties in brief (Be precise write in not more than 40 words)

- 14. Place(s) where the officer(s) will be required to serve.
- 15. Whether the benefit of added years of service, admissible under Rule 30 of the CCS (Pension) Rules, is applicable.
- 16. Any other requirement or conditions not covered above.
- 17. If direct recruitment was made earlier for identical posts, state the reference and date of the latest communication from the Commission.
- 18. Name, address & telephone number of the Ministry Representative with whom these proposals may be discussed.

19. *It is certified that:



(b) The indent is being placed after scrutiny of all Direct Recruitment vacancies and enforcing the reduction as per procedure given in the DOP&T OM No. 2/8/2001-PIC, dated 16.05.2001

(c) No Objection Certificates have been obtained from the Surplus Cell of the DOP&T (now designated as Division of Retraining and Redeployment) and the Director General (Resettlement), M/O Defence, and are placed as annexure to this indent.

(d) All required formalities prior to placing the indent have been completed.

(e) The requisition has been seen by Joint Secretary/Additional Secretary concerned (Name and designation be given) and is being sent with his/her approval.

(*Strike out the clauses that are not applicable)

Signature of the Officer authorized to send the requisition

Name & Designation

Date:

Place:

Telephone No.:

Requisition for Recruitment by Selection-Check-List

| Sl. No. | Information to be provided | Item No. | Yes/No |
|------------|--|-------------|--------|
| 1. | Whether the requisition has been submitted in the prescribed proforma? | | Yes/No |
| 2. | Whether requisition has been signed in original showing the name, designation and telephone number of the requisitioning authority? | | Yes/No |
| 3. | Whether the Requisitioning Authority is empowered by the Administrative Ministry/Department to place the Requisition with the UPSC directly? | 1 | Yes/No |
| 4. | If yes, whether the relevant document/order has been enclosed? | 1 | Yes/No |
| 5. | Whether brief particulars of the post have been given in the required format about designation, pay scale & total Emoluments (excluding HRA & CCA), Group & Service Cadre and total number of posts sanctioned (permanent and temporary) have been indicated as per Recruitment Rules? | 2 | Yes/No |
| 6. | Whether the existing vacancies and anticipated vacancies upto one year from the date of requisition have been included as per MHA OM No. 9/21/68-RPS dated 10.06.1969 read with OM. No. 23/38/69-Estt (B) dated 13.03.1969 and subsequent amendments/instructions thereto/thereunder? | 3 | Yes/No |
| 7. | Whether the reservation for SC, ST, OBC and EWS has been worked out on the basis of general principles for making and operating post-based reservation roster as laid down in the DOP&T OM No. 36012/2/96-Estt.(Res) dated 02.07.1997, and newly recast group wise post-based reservation roster register for direct recruitment in accordance with format given in Annexure II, III, IV and V, as the case may be, as mentioned in para 6 of DOP&T OM No. 36039/1/2019-Estt (Res) dated 31.01.2019? | | Yes/No |
| 8. | Whether the requisition has been placed after scrutiny of all direct recruitment vacancies and enforcing the reduction as per procedure given in the DOP&T OM No. 2/8/2001-PIC, dated 16.05.2001, if the date of occurrence of vacancies is prior to 31.03.2009? | 3 | Yes/No |

| 9. | Whether the reasons of occurrence of vacancies have been indicated in the requisition along with the date of occurrence? | 3 | Yes/No |
|-----|---|----------|--------|
| 10. | Whether the requirements of the Rights of Persons with Disabilities Act, 2016 and the policy relating to reservation for persons with benchmark disabilities have been taken care of while sending this requisition? | 3 | Yes/No |
| 11. | Whether the suitability and reservation for persons with benchmark disabilities has been considered/ worked out on the basis of DOP&T OM No. 36035/02/2017-Estt (Res) dated 15/01/2018, and have taken notice of amendments/reviews made from time to time by the Department of Empowerment of Persons with Disabilities (Ministry of Social Justice and Empowerment) in respect of identification of posts suitable for Persons with Benchmark Disabilities? | 3 | Yes/No |
| 12. | If the vacancies are being requisitioned on temporary basis, whether such vacancies would exist for more than three years as per M/o Home Affairs OM No. F.2/4/67-Estt.(B) dated 08.06.1967 and subsequent amendments/instructions thereto/thereunder? | 4 | Yes/No |
| 13. | Whether the details of Court cases/litigation/decisions have been mentioned along with impact, if any? | 5 | Yes/No |
| 14. | Whether it has been certified under NOTE that the details of court cases, if any, arising after sending the requisition and effect such court case(s) may have on the requisition sent shall be conveyed to the Commission immediately and without fail? | 5 | Yes/No |
| 15. | Whether complete details regarding Recruitment Rules/ Service Rules viz notification, review etc. have been mentioned completely? | 6 & 7 | Yes/No |
| 16. | Whether certified copy of notified Recruitment Rules/ Service Rules has been enclosed? | 6 | Yes/No |
| 17. | Whether the vacancies to be filled come under Direct Recruitment quota as per the notified Recruitment Rules? | 8 | Yes/No |
| 18. | If the present requisition for direct recruitment is on account of some other method of recruitment having failed, whether the reference number and date of the Commission advice to the Ministry/Department to resort to direct recruitment has been indicated and a copy of the same has been enclosed? | 9 | Yes/No |

| 19. | Whether the Essential and Desirable Qualification details have been worked out in a clear and comprehensive manner in accordance with the Notified Recruitment Rules/ Service Rules? | 10 | Yes/No |
|-----|--|---------------|--------|
| 20. | In case, the above indicated Educational Qualification includes the term "or equivalent", whether the exhaustive list of equivalent Educational Qualifications has been provided in consultation with the Commission? | 10 | Yes/No |
| 21. | In case, the above indicated Experience Qualification is not clear/ambiguous or not quantified or not clearly prescribed the specific area(s) in which the experience is required, whether the same has been redefined explicitly and clearly in consultation with the Commission? | 10 | Yes/No |
| 22. | Whether the Age Limit and Relaxations are as per Notified Recruitment Rules/Service Rules and extant instruction of Govt. of India on the subject? | 11 | Yes/No |
| 23. | In case, the Age relaxation under any Specific provisions/ Special circumstances/ Court orders have been indicated, whether the copies of notes/ correspondence/ decision obtaining prior concurrence of the DOP&T/ Home Ministry and prior consultation with the Commission have been enclosed? | 11 | Yes/No |
| 24. | Whether the Period of Probation, Place of Posting and other details etc. are as per Notified Recruitment Rules/ Service Rules and extant instructions of Govt. of India on the subject? | 12 & 14 | Yes/No |
| 25. | Whether duties have been indicated in brief not exceeding 40 words? | 13 | Yes/No |
| 26. | Whether information on any other requirement or conditions not covered above has been given, if any? | 16 | Yes/No |
| 27. | If promotion/Limited Competitive Departmental Examination is conducted by UPSC, whether vacancies for Persons with Benchmark Disability have been computed and reserved keeping in view the provisions made in DoP&T OM No. 36012/1/2020-Estt.(ResII), dated 17.05.2022 and OM of even no. dated 28.12.2023. | 16 | Yes/No |
| 28. | If direct recruitment was made earlier for identical posts, whether the reference and date of the latest communication from the Commission (including in-fructuous case) has been indicated? | 17 | Yes/No |

| 29. | If the present requisition is within six months from the previous one, whether satisfactory reason(s) has/have been indicated? | 17 | Yes/No |
|-----|---|----|--------|
| 30. | Whether the name, address & telephone number of the Ministry's Representative with whom the proposal (s) is to be discussed has been indicated? | 18 | Yes/No |
| 31. | Whether the clauses which are not applicable have been crossed? | 19 | Yes/No |
| 32. | Whether No Objection Certificates have been obtained from the Surplus Cell of the DOP&T (now designated as Division of Retraining and Redeployment) and the Director General (Resettlement), M/O Defence, and placed as annexure to this requisition? | 19 | Yes/No |
| 33. | Whether all required relevant certificates have been enclosed along with the requisition? | 19 | Yes/No |
| 34. | Whether the name of the officer not below the level of Joint Secretary/Additional Secretary concerned, who has approved the requisition, has been indicated? | 19 | Yes/No |

Following details in respect of Suitability/ Reservation of the posts for Persons with Benchmark Disabilities (PwBDs) are to be given:

Note: As per Section 2 (r) of Persons with Disabilities Act, 2016, "Persons with benchmark disability" means a person with not less than forty percent of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measureable terms, as certified by the certifying authority. Further, post can be reserved for PwBDs only if the same is identified suitable for PwBDs of the relevant category.

A) Number of Vacancy: Horizontal Reservation

| Horiz | zontal | Reservation | Permanent | Temporary | Total |
|------------------------------|---|--|-----------|-----------|-------|
| Persons with Benchmark | (i) | Blindness and low vision | | | |
| Disabilities (PwBDs) | (ii) | Deaf and hard of hearing | | | |
| | (iii) Locomotor Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb dysfunction. | | | | |
| (iv) | | Autism, Intellectual Disability, Specific Learning Disability and Mental Illness; | | | |
| | (v) | Multiple Disabilities from amongst persons under clauses (i) to (iv) including deaf- blindness | | | |

B) Functional Requirements

| S1. | Functional Requirements | Yes/No | | |
|-------|-----------------------------|------------------------------------|--|--|
| i) | S - Sitting | | | |
| ii) | ST – Standing | | | |
| iii) | W – Walking | | | |
| iv) | BN – Bending | | | |
| v) | CRL – Crawling | | | |
| vi) | CL – Climbing | | | |
| vii) | JU – Jumping | | | |
| viii) | L - Lifting | | | |
| ix) | KC – Kneeling & Crouching | | | |
| x) | RW – Reading & Writing | | | |
| xi) | MF – Manipulation by Finger | S | | |
| xii) | PP – Pulling and Pushing | | | |
| xiii) | SE - Seeing | | | |
| xiv) | C - Communication | | | |
| xv) | H - Hearing | | | |
| xvi) | SD - Spinal Deformity | without any associated | | |
| xvii) | SI - Spinal Injury | neurological/ limb dysfunction. | | |

ANNEXURE-III

C) Functional Classifications

| S1 No. | PwBD Category | PwBD Sub-Ca | ategory | 7 | | Suitability (Yes/No) | Reservation (Yes/No) |
|-----------|--|---|----------|------------------|----------------|-------------------------|-------------------------|
| i. | Locomotor | BL-Both legs | affected | d bu | ıt not arms | | |
| | Disability | BA-Both arms | | Impaired Reach | | | |
| | including Cerebral Palsy, Leprosy | affected | | eak | ness of Grip | | |
| | Cured, Dwarfism, | OL- One leg | In | npai | red Reach | | |
| | Acid Attack | affected | | | ness of Grip | | |
| | Victims, Muscular Dystrophy, Spinal | (R or L) | | taxio | | | |
| | Deformity and | OA-One arm | In | npai | red Reach | | |
| | Spinal Injury | affected | W | ⁷ eak | ness of Grip | | |
| | without any associated | (R or L) | At | taxio | | | |
| | neurological/limb | BH-Stiff back | and hi | ips | | | |
| | dysfunction. | (cannot sit or | | | | | |
| | | BLA- Both leg | | | arms | | |
| | | affected | - | | | | |
| | | BLOA – Both | Legs at | nd (| One Arm | | |
| | | OLA-One | One L | | Impaired | | |
| | | Leg and | (R or | | Reach | | |
| | | One Arm | | _, | Weakness | | |
| | | Affected | | | of Grip | | |
| | | | | | Ataxic | | |
| | | | One | | Impaired | | |
| | | | Arm | | Reach | | |
| | | | | L) | Weakness of | | |
| | | | | • | Grip | | |
| | | | | Ataxic | | | |
| | | CP- Cerebral Palsy | | | | | |
| | | LC- Leprosy Cured | | | | | |
| | | DW- Dwarfism | | | | | |
| | | AAV- Acid Attack Victims | | | | | |
| | | MDY- Muscul | lar Dys | trop | hy | | |
| | | SD - Spinal | W | Vitho | out any | | |
| | | Deformity | a | ssoc | iated | | |
| | | SI - Spinal | | | ological/ limb | | |
| | | Injury | d | ıystu | nction. | | |
| ii. | Blindness and | B-Blind | | | | | |
| ••• | Low Vision | LV-Low Vision | n | | | | |
| iii. | Deaf and Hard of | D- Deaf | | | | | |
| <u> </u> | Hearing | HH- Hard of I | | | D: 1 / | | |
| iv. | Autism, | ASD – Autism Spectrum Disorder (M = Mild, MoD = Moderate) | | | | | |
| | Intellectual Disability, | ID – Intellectual Disability | | | | | |
| | Specific Learning Disability and | SLD-Specific | Learnir | ng D | Disability | | |
| | Mental Illness; | MI – Mental Illness | | | | | |

| Sl No. | PwBD Category | PwBD Sub-Category | Suitability (Yes/No) | Reservation (Yes/No) |
|-----------|---|----------------------------|-------------------------|-------------------------|
| v. | Multiple Disabilities from amongst persons under clauses (i) to (iv) including deaf-blindness | MD – Multiple Disabilities | | |

| Post Description | | | | | | |
|-----------------------------|---|--|--|--|--|--|
| Pay Scale | | | | | | |
| Age | Not exceeding years as on normal closing date. Not exceeding years for Scheduled Castes and Scheduled Tribes candidates as on normal closing date in respect of the vacancies reserved for them. Not exceeding years for Other Backward Classes candidates as on normal closing date in respect of the vacancies reserved for them. Relaxable for regularly appointed Central/U.T. Government Servant upto Five years as per instructions/ orders issued by Govt. of India from time to time. For age concession applicable to some other categories of applicants, please see relevant paras of the Instructions and Additional Information to Candidates for Recruitment by Selection.' | | | | | |
| Essential Qualifications | A. EDUCATIONAL: B. EXPERIENCE: | | | | | |
| Desirable Qualifications | | | | | | |
| Duty | | | | | | |
| Probation | | | | | | |
| Head Quarter | | | | | | |
| Other Details | | | | | | |
| Any Other Conditions | | | | | | |

NOT TO BE ADVERTISED

- i) Date of receipt of Requisition/Final Clarification from Ministry/Department (if any) :
- ii) Date of approval of IFC

ADVERTISMENT DETAILS

| Post | | | | | | | | | | |
|--------------|-----|-----|-----|----|----|-------|--|--|---------------------|--|
| Organisation | | | | | | | | | | |
| Department | | | | | | | | | | |
| Ministry | | | | | | | | | | |
| No. of Post | Gen | EWS | OBC | SC | ST | Total | Persons with Benchmark Disabilities (PwBDs) (a) (b) (c) (d) & (e) | | PwBDs) (d) & (e) | |
| | | | | | | | | | | |

Persons with Benchmark Disabilities (PwBDs)* - Horizontal Reservation

- (a) Blindness and low vision;
- (b) Deaf and hard of hearing;
- (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims, muscular dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb dysfunction.
- (d) Autism, intellectual disability, specific learning disability and mental illness;
- (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deafblindness

Recruitment Case

| Advt. | Reference | Advt. Date | Year of | Closing Date | Closing Date |
|-------|-----------|------------|-------------|--------------|--------------|
| No. | No. | (Opening | Recruitment | (Application | (Document's |
| | | Date) | | Online) | Upload) |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | uitablity: 40% servation: 40% | | |
|-----------|--|---|----------------------------------|-------------------|-------------------|
| Sl No. | PwBDs Type | PwBD Type | scrvation. 4070 | Suitability (Y/N) | Reservation (Y/N) |
| (a) | Blindness and Low Vision | B- Blind LV- Low Vision | | | |
| (b) | Deaf and Hard of Hearing | D- Deaf HH- Hard of Hea | ring | | |
| (c) | Locomotor Disability including: Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb dysfunction. | BL- Both legs affected but not arms BA- Both arms affected OL- One leg affected (R or L) OA- One arm affected (R or L) BH- Stiff back and hips (can not sit or stoop) BLA- Both legs and both arms affected OLA- One leg and One arm affected BLOA – Both Legs and One Arm CP- Cerebral Palsy LC- Leprosy Cured DW- Dwarfism AAV- Acid Attack Victims | | | |
| (d) | (i) Autism, Intellectual Disability, Specific Learning | SD - Spinal Deformity SI - Spinal Injury ASD- Autism Spinisorder (M=Mile MoD=Moderate) ID- Intellectual I | 1, | | |
| | Disability, Mental Illness | SLD- Specific Learning Disability MI- Mental Illness | | | |
| (e) | Multiple disabilities from amongst persons under clauses (a) to (d) including deafblindness | MD – Multiple D | isabilities | | |

| 3. Age limit for different Categories (in years) | | |
|--|-------------|--|
| Category Name | Maximum Age | |
| GEN | | |
| EWS | | |
| OBC | | |
| SC | | |
| ST | | |
| PH | | |
| Lower Age Limit for all categories : 18 | | |

| 4. Age Relaxation for Additional Govt Departments | |
|---|--|
| Additional Department for Age Relaxation | Municipal Corporation of Delhi Delhi Jal Board NDMC Other State Governments |

| 5. Educational Qualification | |
|---|---|
| Instructions Message to the Candidates | Kindly note the Educational Qualification for the post – |
| Dynamic Warning to the Candidates | |

| 6. Professional Registration | |
|---|---------------------|
| Registration/Enrolment/Membership | Requirement Type |
| Allopathy | |
| Ayurveda/Unani | |
| Homeopathy | |
| Architecture | |
| • Law | Essential/Desirable |
| Veterinary Council of India | |
| • Dental | |
| Chartered Accountants/ | |
| Company Secretaries | |
| Instructions Message to the | |
| Candidates | |
| Dynamic Warning to the Candidates | |
| | |

| 7. Language | |
|--|---------------------|
| Language | Requirement Type |
| Instructions Message to the Candidates | Essential/Desirable |
| Dynamic Warning to the Candidates | |

| 8. | Publication | |
|--|-------------------------------|---------------------|
| Min. No. of Publication | Nature/Subject of Publication | Requirement Type |
| | | Essential/Desirable |
| Instructions Message to the Candidates | | |
| Dynamic Warning to the Candidates | | |

| 9. NET | |
|--|--|
| Net Qualification Type | |
| Essential/Desirable | |
| Instructions Message to the Candidates | |
| Dynamic Warning to the Candidates | |

| 10. GATE | |
|-----------------------------------|--|
| GATE Qualification Type | |
| Essential/Desirable | |
| Instructions Message to the | |
| Candidates | |
| | |
| Dynamic Warning to the Candidates | |
| | |

| 11. CONFERENCE Conference Type | |
|--|---|
| National International Instructions Message to the | Essential/Desirable Essential/Desirable |
| Candidates Dynamic Warning to the Candidates | |

| 12. Internship | |
|---|--|
| Internship Type | |
| Essential/Desirable | |
| Instructions Message to the Candidates | |
| Dynamic Warning to the Candidates | |

| 13. Experience | |
|--|--|
| Total Length of Experience | • Years |
| Requirement Type | Essential/Desirable |
| Experience Category | General |
| | Experience Acquired During DNB/ DM/M.Ch. Course |
| | Experience as practicing Advocates |
| | Kindly fill your practical experience details in the following fields only:- |
| Instructions Message to the Candidates | |
| Dynamic Warning to the Candidates | |

| 14. Desirable Qualification | |
|-----------------------------------|---|
| Requirement/Type/Declaration | Essential/Desirable |
| Instructions Message to the | Kindly note the Desirable Qualification for |
| Candidates | the post:- |
| | |
| | |
| | |
| Dynamic Warning to the Candidates | |
| | |

| 15. Recruitment Test Centres |
|--|
| If there is Pre Recruitment Test, the Centres will be decided by the Commission |
| Two choices from a list of fifteen Centres* |
| Centre Name: |
| |
| (Bhopal, Chennai, Delhi, Dispur, Jammu, Kolkata, Lucknow, Nagpur, Port Blair, |
| Ahmadabad, Jaipur, Kochi, Mumbai, Ranchi and Visakhapatnam) |
| , |
| If there is Post Recruitment Test, the Centres will be decided by the ORA Cell of the Commission |

A. Gazetted Recruitment Rules approved by UPSC (127 Categories of Posts)

Recruitment Rules of 127 categories of posts as tabulated below have been approved by UPSC as on date. These 127 categories of posts comprise a total of 174 posts, of which 778 are Direct Recruitment (D.R) posts. Tentatively there are 389 DR quota vacancies.

| S.No | Department | Designation | Pay Level | No of posts | Method of Recruit ment | No of DR post s if any | Numb er of vacan cies in DR | Date on which RRs sent to UPSC | Approved by UPSC and Notified on e- Gazette |
|------|---|--|-------------------------------------|----------------|--|---------------------------------------|---|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 1 | Public Works Department | Chief Engineer (Civil) | Level-13 (123100- 215900) | 1 | 100 % by promotio n | Nil | Nil | Submitt ed in offline Mode | Notified |
| 2 | Public Works Department | Superintending Engineer (Civil) | Level-13 (123100- 215900) | 2 | 100 % by promotio n | Nil | Nil | Submitt ed in offline Mode | Notified |
| 3 | Public Works Department | Executive Engineer (Civil) | Level-11 (67700- 208700) | 11 | 100 % by promotio n | Nil | Nil | Submitt ed in offline Mode | Notified |
| 4 | Public Works Department | Assistant Executive Engineer (Civil) | Level-10 A (56600- 179800) | 23 | 100 % by promotio n | Nil | Nil | Submitt ed in offline Mode | Notified |
| 5 | Public Works Department | Assistant Engineer (Civil) | Level-8A (50700- 151100) | 62 | 40% by Direct Recruitm ent 60% by Promotio n | 25 | 17 | Submitt ed in offline Mode | Notified |
| | | | Total | 99 | | 25 | 17 | | |
| 6 | Public Health Engineering Department | Chief Engineer (Civil) | Level-13 (123100- 215900) | 1 | 100 % by promotio n | Nil | Nil | Submitt ed in offline Mode | Notified |

| | | | Total | 03 | | Nil | Nil | | |
|----|---|---|-------------------------------------|----|--|-----|-----|-------------------------------------|----------|
| 13 | and Public Relation | Cultural Officer | Level-8 (47600- 151100) | 01 | 100% by promotion | 00 | 00 | 25/11/2 024 | Notified |
| 12 | Information | Film Officer/ Photo Officer | L- 8(47600- 151100) | 2 | 100% by Promotio n | Nil | Nil | 17.09.2 023 | Notified |
| | | | Total | 2 | | Nil | Nil | | |
| 11 | Labour | Labour Procurement Officer | Level-8 | 2 | 100% Promotio n | Nil | Nil | 27.09.2 023 | Notified |
| | | | Total | 65 | | 12 | 11 | | |
| 10 | Public Health Engineering Department | Assistant Engineer (Civil) | Level-8A (50700- 151100) | 31 | 40% by Direct Recruitm ent 60% by Promotio n | 12 | 11 | Submitt ed in offline Mode | Notified |
| 9 | Public Health Engineering Department | Assistant Executive Engineer(Civil) | Level-10 A (56600- 179800) | 22 | 100 % by promotio n | Nil | Nil | Submitt ed in offline Mode | Notified |
| 8 | Public Health Engineering Department | Executive Engineer (Civil) | Level-11 (67700- 208700) | 9 | 100 % by promotio n | Nil | Nil | Submitt ed in offline Mode | Notified |
| 7 | Public Health Engineering Department | Superintending Engineer (Civil) | Level-13 (123100- 215900) | 2 | 100 % by promotio n | Nil | Nil | Submitt ed in offline Mode | Notified |

| 14 | School Education | Chief Education Officer/ Principal DIET | L- 11(67700 -208700) | 4 | 100 %by promotio n | Nil | Nil | 26.09.2 023 | Notified |
|----|---|--|--|-----|--|------------|-----|----------------|----------------------|
| 15 | School Education | Deputy CEO/DEPO/ Principal HSS/ HOD DIET | L- 10A(566 00- 179800) | 58 | 100 %by promotio n | Nil | Nil | 26.09.2 023 | Notified |
| 16 | School Education | Zonal Education Officer/ Headquarter Assistant | L- 9(52700- 166700) | 14 | 100 %by promotio n | Nil | Nil | 26.09.2 023 | Notified |
| 17 | School Education | Lecturer | L- 9(52700- 166700) | 447 | 50% by Direct Recruitm ent 50% by promotio n | 224 | 67 | 25.09.2 023 | Notified |
| 18 | School Education | Headmaster/ Zonal Education Planning Officer | L- 8A(5070 0— 160600) | 94 | 100 % by promotio n | | | 22.09.2 023 | |
| | | | Total | 617 | | 224 | 67 | | |
| | | | 7 0 147 | | | | | | |
| 19 | Youth Services and Sports | Joint Director | L- 12(78800 -209200) | 1 | 100 %by promotio n | Nil | Nil | 06.10.2 023 | Notified |
| 19 | Services | Joint Director District Youth Services And Sports Officer | L- 12(78800 | 2 | promotio | Nil Nil | Nil | | Notified Notified |
| | Services and Sports Youth Services | District Youth Services And | L- 12(78800 -209200) L- 10A(566 00- | | promotion 100 %by promotio | | | 023 06.10.2 | |

| | | | Total | 30 | | 8 | Nil | | |
|----|-----------------------|--|--|----|--|-----|-----|----------------|----------|
| 23 | Cooperative | Assistant Registrar | L- 6F(40800 -129200) | 16 | 70% by Direct Recruitm ent 30% by Promotio n | 11 | 11 | 30.10.2 023 | Notified |
| | | | Total | 16 | | 11 | 11 | | |
| 24 | Legal Metrology | Deputy Controller | L- 11(67700 -208700) | 1 | 100% by promotio n | Nil | Nil | 11.12.2 023 | Notified |
| 25 | Legal Metrology | Assistant Controller | L- 8(47600- 151100) | 1 | 100 % by promotio n | Nil | Nil | 08.12.2 023 | Notified |
| | | | Total | 2 | | | Nil | | |
| 26 | PD&MD | Director General (Economics and Statistics) | L- 14(14420 0- 218200) | 1 | 100% by promotio n | Nil | Nil | 14.12.2 023 | Notified |
| 27 | PD&MD, | Director(Econo mics and Statistics) | L- 13(12310 0- 215900) | 2 | 100% by promotio n | Nil | Nil | 14.12.2 023 | Notified |
| 28 | PD&MD, | Joint Director | Level-12 (Rs 78800- 209200) | 6 | 100% by promotio n | Nil | Nil | 12.12.2 023 | Notified |
| 29 | PD&MD, | Deputy Director | Level-11 (Rs.67,7 00- 208700) | 12 | 100% by promotio n | 0 | Nil | 12.12.2 023 | Notified |
| 30 | PD&MD, | Assistant Director | Level-8 (Rs.47,60 0- 1,51,100) | 65 | 50 % by DR 50% by promotio n | 32 | 30 | 11.12.2 023 | Notified |
| | | | Total | 86 | | 32 | 30 | | |
| 31 | Tourism Department | Tourist Officer | Level-6F (Rs. 40800- 129200) | 2 | 50 % by DR 50% by promotio n | 1 | 1 | 22.09.2 023 | Notified |

| | | | Total | 2 | | 1 | | 1 | |
|----|--|--|---------------------------------------|---|---|-----|-----|----------------|----------|
| 32 | Department of Geology & Mining | Drilling Engineer | 11 (67700- 208700) | 1 | 100% by promotio n | Nil | Nil | 08.01.2 024 | Notified |
| 33 | Department of Geology & Mining | Driller | 10A (56600- 179800) | 2 | 50% by DR & 50% by promotio n | 1 | | 08.01.2 024 | Notified |
| 34 | Department of Geology & Mining | Deputy Director | Level-12 (RS. 78800- 209200) | 1 | 100 % by Promotio n | Nil | Nil | 05.01.2 024 | Notified |
| 35 | Department of Geology & Mining | Geologist Grade-II | 10A (56600- 179800) | 1 | 100%by promotio n | Nil | Nil | 04.01.2 024 | Notified |
| 36 | Department of Geology & Mining | Geologist Grade-III | 8A (50700- 151100) | 2 | 100% by promotio n | Nil | Nil | 03.01.2 024 | Notified |
| 37 | Department of Geology & Mining | Geologist Grade-I | 11 (67700- 208700) | 1 | 100% by promotio n | Nil | Nil | 05.01.2 024 | Notified |
| | | | Total | 8 | | 1 | | 1 | |
| 38 | Drugs and Food Control Organizatio n | Deputy Commissioner Food Safety | 11 (67700- 208700) | 1 | 100% by promotio n | Nil | Nil | 16.02.2 024 | Notified |
| 39 | Drugs and Food Control Organizatio n | Deputy Controller Drugs | 11 (67700- 208700) | 1 | 100% by promotio n | Nil | Nil | 16.02.2 024 | Notified |
| 40 | Drugs and Food Control Organizatio n | Assistant Commissioner Food Safety | L- 8(47600- 151100) | 2 | 100% by promotio n | Nil | Nil | 09.02.2 024 | Notified |
| 41 | Drugs and Food Control Organizatio n | Assistant Controller Drugs | L- 8(47600- 151100) | 2 | 100% by promotio n | Nil | Nil | 16.02.2 024 | Notified |

| | | | Total | 6 | | 00 | 00 | | |
|----|---|--|--------------------------------------|----|---|-----|----|----------------|----------|
| 42 | Forensic Science Laboratory | Scientific Officer DNA, Biology and Serology | Level-8 (47600- 151100) | 1 | 100% by Direct recruitme nt | 1 | 1 | 12.04.2 024 | Notified |
| 43 | Forensic Science Laboratory | Scientific Officer, Document and Finger Printing | Level-8 (47600- 151100) | 1 | 100% by Direct recruitme nt | 1 | 1 | 09.04.2 024 | Notified |
| 44 | Forensic Science Laboratory | Scientific Officer Narcotics, Chemistry and Toxicology | Level-8 (47600- 151100) | 1 | 100%Dir ect Recruitm ent | 1 | 1 | 08.04.2 024 | Notified |
| 45 | Forensic Science Laboratory | Deputy Director | Level-11 (67700- 208700) | 1 | 100% by promotion | Nil | | 08.04.2 024 | Notified |
| | | | Total | 4 | | 3 | 3 | | |
| 46 | Technical Education & Skill Developme nt Department | Principal | Level -12 (78800- 209200) | 02 | 100% by promotio n | Nil | - | 18.04.2 024 | Notified |
| 47 | Technical Education & Skill Developme nt Department | Superintendent ITI/ Vice Principal | Level-8 (47600- 151100) | 02 | 50% by DR & 50% by promotio n | 01 | - | 18.04.2 024 | Notified |
| 48 | Technical Education & Skill Developme nt Department | Assistant Director | Level - 10A (56600- 179800) | 01 | 100% by promotion | Nil | - | 24.04.2 | Notified |
| 49 | Technical Education & Skill Developme nt Department | Lecturer-I (Physics, Chemistry, Math, English) | Level -8A (50700- 160600) | 04 | 100%Dir ect Recruitm ent | 04 | - | 03.04.2 024 | Notified |

| 50 | Technical Education & Skill Developme nt | Workshop Superintende nt | Level -11 (67700- 208700) | 02 | 100% by promotion | 00 | 00 | 03.04.2 024 | Notified |
|----|---|---|-------------------------------------|----|---|-----|----|----------------|-------------------------------------|
| 51 | Department | Lecturer-II (Engineering) | Level -6F (40800- 129200) | 05 | 100% by promotio n | 00 | 00 | 03.04.2 024 | Gazette Notificatio n Pending |
| 52 | | Lecturer-I (Engineering) | Level - 8A (50700- 160600) | 04 | 50% by DR & 50% by promotio n | 02 | 00 | 03.04.2 024 | Gazette Notificatio n Pending |
| 53 | | Lecturer-I (Electrical Engineering) | Level -8A (50700- 160600) | 01 | 100% by promotion | 00 | 00 | 03.04.2 024 | Gazette Notificatio n Pending |
| | | | | 21 | | 07 | 00 | | |
| 54 | Horticulture Department | District Horticulture Officer | L-8A (50700- 160600) | 2 | 100% by promotio n | 00 | - | 22.03.2 024 | Notified |
| 55 | Horticulture Department | Manager-cum Chemists | L-8A (50700- 160600) | 2 | 100% by promotion | 00 | - | 22.03.2 024 | Notified |
| 56 | Horticulture Department | District Level Subject Matter Specialist (Pomology/Ent omology) | L-8A (50700- 160600) | 4 | 100% by promotion | 00 | - | 22.03.2 024 | Notified |
| 57 | Horticulture Department | Chief Horticulture Officer | L-11 (67700- 208700) | 2 | 100% by promotion | 00 | 00 | 27.02.2 024 | Notified |
| 58 | Horticulture Department | Assistant Grading & Marketing Officer | L-8 (47600- 151100) | 1 | 100% by promotion | 00 | 00 | 23.02.2 024 | Notified |
| 59 | Horticulture Department | Director | L- 13(12310 0- 215900) | 1 | 100% by promotio n | Nil | 00 | 22.03.2 024 | Notified |
| 60 | Horticulture Department | Horticulture Development Officer | Level-8 (47600- 151100) | 8 | 75 % by DR | 6 | 2 | 19.03.2 024 | Notified |
| | | | , | 20 | | 6 | 2 | | |
| 61 | Archives, Archaeology and Museum Department | Assistant Director / Registering Officer Antiquities | Level-8 (47600- 151100/-) | 02 | 50% by DR and 50% by promotio n | 01 | 00 | 19.07.2 024 | Notified |
| 62 | Archives, Archaeology and | Deputy Director (Archives, Archaeology | Level-11 (67700- 208700/-) | 01 | 100% by promotio n | 00 | 00 | 19.07.2 024 | Notified |

| | Museum Department | and Museum Department)) | | | | | | | |
|----|----------------------------------|--|--|----|--|----|----|----------------|-----------------------|
| 63 | | Joint Director (Archives) | L- 12(78800 -209200) | 01 | Deputatio n/Promoti on | 00 | 00 | 24.12.2 024 | Notified |
| 64 | | Curator | Level- 6F (40800- 129200 /-) | 01 | 100% by promotio n, failing which Deputatio n | 00 | 00 | 0 24.12.2 024 | Yet to be notified |
| | | | | 05 | | 01 | 00 |) | |
| 65 | Home Department | Superintendent Jails | Level- 8(47600- 151100) | 02 | 50% by DR & 50% by promotio | 01 | 0. | 30.04.2 024 | Notified |
| 66 | Home Department | Senior Superintendent Jails | Level- 11(67700 -208700) | 01 | n 100% by promotio n | 00 | 00 | 07.05.2 024 | Notified |
| 67 | Home Department | Assistant Director (Fire) | L-8 (47600- 151100/-) | 01 | Deputatio n/Promoti on | 00 | 00 | 24.12.2 024 | Notified |
| 68 | Home Department | Deputy Director (Fire) | Level- 11(67700 -208700/-) | 01 | Deputatio n/Promoti on | 00 | 00 | 24.12.2 024 | Notified |
| 69 | Home Department | Dy SP (Telecom) | L-8 (47600- 151100/-) | 02 | 100% by promotio | 00 | 00 | 30.12.2 024 | Ye to be notified |
| | | | | 07 | | 01 | 01 | 1 | |
| 70 | Sheep Husbandry Department | Deputy Director/District Sheep Husbandry Officers/Assi | Level-11 (67700- 208700) | 06 | 100% by promotio n | 00 | | 12.07.2 024 | Notified |
| | | stant Director Farms, | | | | | | | |
| 71 | Sheep Husbandry Department | Joint Director | Level-12 (78800- 209200) | 01 | 100% by promotion | 00 | | 12.07.2 024 | Notified |
| 72 | Sheep Husbandry Department | Veterinary Assistant Surgeon | Level-9 (52700- 166700) | 24 | 85% by DR and 15% by Promotio n | 17 | | 16.07.2 024 | Notified |

| 73 | Sheep Husbandry Department | Livestock Development Officer | Level-10- A (56600- 179800) | 80 | 100% by promotion | 00 | | 15.07.2 024 | Notified |
|----|----------------------------------|--|---------------------------------------|----|--|----|----|----------------|----------|
| 74 | | Director | Level-13 (123100- 215900/-) | 1 | 100% Promotio n failing which Deputatio n | 00 | 00 | 23.01.2 025 | Notified |
| | | | | 40 | | 17 | 00 | | |
| 75 | Finance Department | Director | Level-13 (123100- 215900/-) | 02 | 100% by promotion | 00 | 00 | 01.10.2 024 | Notified |
| 76 | Finance Department | Joint Director/CCF | L- 12(78800 -209200) | 07 | 100% by promotion | 00 | 00 | 01.10.2 024 | Notified |
| 77 | Finance Department | Chief Accounts Officer | Level- 11(67700 -208700/-) | 17 | 100% by promotion | 00 | 00 | 01.10.2 024 | Notified |
| 78 | Finance Department | Accounts officer | Level-8 (47600- 151100) | 71 | 50% by DR 50% by promotio n | 36 | 32 | 30.09.2 024 | Notified |
| | | | | 97 | | 36 | 32 | | |
| 79 | Power Developme nt Department | Superintending Engineer (Electrical) | Level- 10A (56600- 179800/-) | 18 | 100% by promotion | 00 | 00 | 10.09.2 024 | Notified |
| 80 | | Assistant Executive Engineer (Electrical) | Level- 11(67700 -208700/-) | 08 | 100% by promotion | 00 | 00 | 10.09.2 024 | Notified |
| 81 | | Executive Engineer (Electrical) | Level-13 (123100- 215900/-) | 01 | 100% by promotion | 00 | 00 | 04.09.2 024 | Notified |
| 82 | | Chief Engineer (Electrical) | Level- 13(12310 0- 215900/-) | 02 | 100% by promotio n | 00 | 00 | 09.09.2 024 | Notified |
| 83 | | Assistant Engineer (Electrical) | Level-8A (50700- 160600/-) | 26 | 40% by DR 60% by promotio n | 10 | 00 | 10.09.2 024 | Notified |
| | | | | 55 | | 10 | 00 | | |

| 84 | Ladakh Public Works (R&B) Department | Executive Engineer (Mechanical) | Level- 11(67700 -208700/-) | 03 | 100% by promotio n | 00 | 00 | 15.11.2 024 | Notified |
|----|--|---|---------------------------------------|-----|---|----|----|----------------|-------------------------------------|
| 85 | | Chief Engineer (Mechanical) | Level-13 (123100- 215900/-) | 01 | 100% by promotion | 00 | 00 | 15.11.2 024 | Notified |
| 86 | Ladakh Public Works (R&B) Department | Superintending Engineer (Mechanical) | Level-13 (123100- 215900/-) | 01 | 100% by promotion | 00 | 00 | 15.11.2 024 | Notified |
| 87 | Ladakh Public Works (R&B) | Assistant Executive Engineer (Mechanical) | Level- 10A (56600- 179800/-) | 11 | 100% by promotio n | 00 | 00 | 15.11.2 024 | Notified |
| 88 | Department | Assistant Engineer (Mechanical) | Level-8A (50700- 160600) | 10 | 40% by DR and 60% by Promotio n | 04 | - | 15.11.2 024 | Gazette Notificatio n Pending |
| | | | | 26 | | 04 | 00 | | |
| 89 | Law Department | Additional Secretary | Level-12 (78800- 209200) | 01 | 100% by promotion | 00 | 00 | 17.09.2 024 | Notified |
| 90 | | Deputy Secretary(Lega I)/ Dy. Legal Remembrancer | Level 11 (67,700- 2,08,700) | 05 | 100% by promotion | 00 | 00 | 17.09.2 024 | Notified |
| 91 | | Public Law Officer /District Litigation Officer/Law Officer | Level-8 (47,600- 1,51,100) | 17 | 25% by DR 75% by promotio n | 04 | 04 | 13.09.2 024 | Notified |
| 92 | | Special Secretary | Pay Level-13 | 01 | 100 % Deputatio n (ISTC) | 00 | 00 | 09.04.2 025 | Notified |
| | | | | 24 | | 04 | 04 | | |
| 93 | Health & Medical Education Health & | Consultant | L- 11(67700 -208700) | 115 | 75% DR 25% Promotio n | 87 | 41 | 19.12.2 024 | Notified |
| 94 | Medical Education | Senior Consultant | L- 12(78800 -209200) | 11 | 100% by Promotio n | 00 | 00 | 19.12.2 024 | Notified |
| 95 | | Director Health Services | L- 13(12310 0- 215900) | 01 | 100% by Promotio n | 00 | 00 | 19.12.2 024 | Notified |

| | _ | | | | | | | | |
|------|---|---|---------------------------------------|-----|--|-----|-----|----------------|-----------------------|
| 96 | | Deputy Director,Health | L- 12(78800 -209200) | 01 | 100% by Promotio n | 00 | 00 | 19.12.2 024 | Notified |
| 97 | | CMO/MS/DTO | L- 11(67700 -208700) | 06 | 100% by Promotio n | 00 | 00 | 19.12.2 024 | Notified |
| 98 | | Medical Officer | L- 9(52700- 166700) | 191 | 100% Direct Recruitm ent | 191 | 125 | 19.12.2 024 | Notified |
| 99 | Health & Medical Education Health & Medical Education | Medical Officer (Ayurvedic) | Level-9 (52700- 166700) | 02 | 100% by DR | 02 | 01 | 02.04.2 024 | Notified |
| 100 | | Medical Officer(Homeo pathy) | Level-9 (52700- 166700) | 02 | 100% by DR | 02 | 01 | 02.04.2 024 | Notified |
| 101. | Health & | Medical Officer(Unani) | L- 9(52700- 166700) | 02 | 100% Direct Recruitm ent | 02 | 02 | 02.04.2 024 | Notified |
| 102. | Medical Education Health & Medical Education | Deputy Director | Level- 11(67700 -208700/-) | 1 | Promotio n, failing which by deputatio n (including ISTC | 00 | 00 | 25.03.2 025 | Yet to be notified |
| | | | | 332 | | 284 | 170 | | |
| 103. | Animal Husbandry Department | Chief Animal Husbandry Officer/Deputy Director | Level- 11(67700 -208700/-) | 04 | 100% by promotion | 00 | 00 | 16.10.2 024 | Notified |
| 104. | Animal Husbandry Department | Joint Director | L- 12(78800 -209200) | 01 | 100% by promotion | 00 | 00 | 15.10.2 024 | Notified |
| 105 | Animal Husbandry Department | Director | Level-13 (123100- 215900/-) | 01 | 100% by promotio n | 00 | 00 | 11.10.2 024 | Notified |
| 106 | Animal Husbandry Department | Veterinary Assistant Surgeon | L- 9(52700- 166700) | 24 | 100% Direct Recruitm ent | 24 | 00 | 16.10.2 024 | Notified |
| 107 | Animal Husbandry Department | Livestock Development Officer | Level- 10A (56600- 179800/-) | 11 | 100% by promotion | 00 | 00 | 16.10.2 024 | Notified |
| | | Total | | 41 | | 24 | 00 | | |
| | 1 | I. | 1 | | I | | | | ı |

| 108 | Agriculture Department | Chief Agriculture Officer | Level-11 (67700- 208700) | 02 | 100% by promotion | 00 | 00 | 22.10.2 024 | Notified |
|------|------------------------------------|--|--------------------------------------|----|--|----|----|----------------|---|
| 109 | | Joint Director | Level-12 (78800- 209200) | 01 | 100% by promotio n failing which by Deputatio n(ISTC) | 00 | 00 | 30.12.2 024 | Notified |
| 110 | Agriculture Department | Agriculture Extension Officer, Agriculture Assistant, Research Assistant and Plant Production Assistant. | Level- 8 (47600- 151100) | 26 | 50 percent by DR and 50 by promotio n | 13 | - | 22.10.2 024 | Gazette Notificatio n Pending |
| | | Total | | 29 | | 13 | 00 | | |
| 111. | Forest, Ecology & Environmen | Assistant Conservator of Forest | Level- 8(47600- 151100) | 02 | 100% by promotion | 00 | 00 | 04.06.2 024 | Notified |
| 112. | t | Range Officer Grade-I | Level- 6E(3590- 113500) | 10 | 50% by DR & 50% by promotio n | 05 | 04 | 04.06.2 024 | Notified |
| | | Total | | 12 | | 5 | 4 | | |
| 113. | Urban Local Bodies | Executive Officer | Level-8 (47600- 151100) | 02 | 50 percent by DR and 50 by promotio n | 01 | | 01.11.2 024 | Gazette Notificatio n Pending |
| | | Total | | 02 | | 01 | | | |
| 114. | Fisheries Department | Joint Director | L- 12(78800 -209200) | 01 | 100% by promotion | 00 | 00 | 23.01.2 025 | Gazette Notificatio n Pending Gazette Notificatio n Pending |
| 115. | | Assistant Director | L-8A (50700- 160600) | 04 | 25%by DR 75% by promotio n | 01 | 00 | 23.01.2 025 | Gazette Notificatio n Pending |
| 116. | | Deputy Director | Level- 11(67700 -208700/-) | 02 | 100% by promotio n | 00 | 00 | 23.01.2 025 | Gazette Notificatio n Pending |

| | 1 | | | | | | | | |
|------|--|---|--------------------------------------|----|--|----|----|----------------|-------------------------------------|
| 117. | | Fisheries Development Officer | L-8 (47600- 151100/-) | 04 | 25%by DR 75% by promotio | 01 | 00 | 23.01.2 025 | Gazette Notificatio n Pending |
| | | Total | | 11 | | 02 | 00 | | |
| 118. | Department of Tribal Affairs | District Tribal Welfare Officer | Pay Level – 8 | 02 | 100 % Deputatio n /Promotio n | 00 | 00 | 09.04.2 025 | Notified |
| | | Total | | 02 | | 00 | 00 | | |
| 119. | Tourism Department | Chief Executive Officer | Pay Level-12 | 03 | 100% By Deputatio n | 00 | 00 | 24.05.2 025 | Notified |
| | | Total | | 03 | | 00 | 00 | | |
| 120. | Information Technology (IT) | Additional Director | Level- 11(67700 -208700/-) | 1 | 100% by promotion | 00 | 00 | 09.04.2 025 | Gazette Notificatio n Pending |
| 121. | | Scientific Officer/Progra mmer | L-8 (47600- 151100/-) | 2 | 50% by DR and 50% by promotio n | 1 | 1 | 09.04.2 025 | Gazette Notificatio n Pending |
| 122. | | Senior System Analyst | Level- 11(67700 -208700/-) | 1 | 100% by promotion | 00 | 00 | 09.04.2 025 | Gazette Notificatio n Pending |
| | | Total | | 3 | | 1 | 1 | | |
| 123. | General Administrati on Department | Private Secretary | L-8 (47600- 151100/-) | 40 | 30 % by DR 70 % by Promotio n | 12 | 12 | 15.12.2 024 | Notified |
| | | Total | | 40 | | 12 | 12 | | |
| 124. | | Deputy Director | Pay Level-11 | 02 | 100 % by promotio n. | 00 | 00 | 07.02.2 025 | Gazette Notificatio n Pending |
| 125. | | Assistant Soil Conservation Officer | Pay Level – 8A | 02 | 100 % by promotio n. | 00 | 00 | 07.02.2 025 | Gazette Notificatio n Pending |
| 126. | Command Area Developme nt Department | Soil Conservation Assistant | Pay Level – 8 | 08 | 90 % by DR and 10% by promotio n | 7 | 7 | 07.02.2 025 | Gazette Notificatio n Pending |

| | | Total | | 12 | | 7 | 7 | | |
|------|--|-------------------|---------------------------|---------------------------------|---|---------------------|-----------------------------|----------------|-------------------------------------|
| 127. | Health (Dental Service) | Dental Surgeon | L-9 (52700- 166700) | 26 | 100% Direct recruitme nt, failing which by deputatio n, including short- term contract (ISTC) | 26 | 15 | 15.07.2 025 | Gazette Notificatio n Pending |
| | | Total | | 26 | | 26 | 15 | | |
| | Above tabulated 127 Post categories, approved by UPSC | | | Numb er of Posts 1,748 | | D.R Posts 778 | D.R Vacan cies 389 | | |