

संघ राज्य प्रशासन, लद्दाख

लोक निर्माण (आर एंड बी) विभाग



सत्यमेव जयते

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
PUBLIC WORKS (R&B) DEPARTMENT

F. No.: A – 32012 / 2 / 2025 - PWD (R&B) / 2701-15

ई-मेल / e-mail:

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यूटी सचिवालय, लेह / UT Secretariat, Leh,

Dated: 21.11.2025.

Subject: Appointment of Assistant Executive Engineer (Mechanical) as Executive Engineer (Mechanical), by promotion on regular basis in the Public Works (Mechanical) Department, UT of Ladakh.

Reference: Minutes of Meeting of the Departmental Promotion Committee constituted in terms of Col. 12 of the Ladakh Administration Executive Engineer (Mechanical) in Ladakh Public Works (Mechanical) Department, Recruitment Rules, 2025 as notified vide S.O. 90 dated: 17.07.2025.

Order No: 86-LA-PW(R&B) of 2025,

Dated: 21.11.2025.

On the recommendation of the Departmental Promotion Committee (referred above); the Lieutenant Governor, Union Territory of Ladakh, is pleased to appoint, by promotion, the following Assistant Executive Engineer (Mechanical) as **Executive Engineer** (Mechanical) (Group 'A', Gazetted) on regular basis, in the Public Works (Mechanical) Department, UT of Ladakh in pay Level-11 (Rs. 67700-208700) of pay matrix w.e.f. the date as indicate against each:

Sr. No	Name of the officers	Date of regularization as Executive Engineer (Mechanical)	Remarks
1.	Sh. Mohd Taqi	15.11.2021	
2.	Sh. Stanzin Wangdan	16.03.2024	
3.	Sh. Gulzar Ahmed	19.12.2024	

The regular promotion/ regularization of the above Officers as Executive Engineer (Mechanical) shall be subject to the outcome of writ petition(s), if any, pending before any competent Court of Law.

The pay and allowances of the Officer(s) shall be fixed in terms of the provision of FR-22.

By order of the Administrator (Lt. Governor), UT of Ladakh.

Sd/-

(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS

प्रशासनिक सचिव/Administrative Secretary,
Public Works (R&B) Department.


21.11.25

Copy to the:

1. All Administrative Secretaries.
2. Administrative Secretary, General Administration Department.
3. Deputy Commissioner/CEOs, LAHDC Leh/Kargil.
4. All Heads of Departments.
5. Joint Director Information.
6. Chief Engineer, Mechanical, Ladakh.
7. Superintending Engineer, Mechanical, Ladakh.
8. Concerned Officers for immediate compliance.
9. Technical Director, NIC, Leh.
10. OSD to Lieutenant Governor, UT of Ladakh for information of the Hon'ble Lieutenant Governor, Ladakh.
11. Pvt. Secretary to Chief Secretary, UT of Ladakh for information of the Chief Secretary, Ladakh.
12. Superintendent, Archives, Archaeology & Museums.
13. Pvt. Secretary to Administrative Secretary, Public Works (R&B) Department for information to the Administrative Secretary.
14. Order/Stock file (w.2.s.c)/ e-file. 35638.

(Jigmet Raftan) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration