



F. No: Home/legal / e-33675 /2025/3513-23

ई-मेल/email:

home.ladakh@ladakh.gov.in

यूटी सचिवालय/ UT Secretariat

लेह/Leh, Dated: 16.11.2025

Notification

Ladakh, the 16th day of November, 2025.

S.O. 132.— In exercise of the powers conferred by section 286 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (ACT 46 of 2023) read with S.O. 2506 (E) dated:28.06.2024 issued by the Ministry of Home Affairs, Government of India, the Administration of Union territory of Ladakh, hereby, notify the Record of Forms for entering the particulars in summary trails by Magistrate as given in **Annexure 'A'**.

By order of the Lieutenant Governor, Union territory of Ladakh.

Sd/-

(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)

मुख्य सचिव/Chief Secretary/

प्रशासनिक सचिव /Administrative Secretary

गृह विभाग /Home Department

Copy to the:

1. Director General of Police, UT of Ladakh.
2. Joint Secretary, Department of JKL Affairs, Ministry of Home Affairs.
3. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
4. Director Prosecution, UT of Ladakh.
5. Deputy Director, Forensic Science Laboratory, UT of Ladakh.
6. Technical Director, NIC Ladakh for uploading on the UT website.
7. OSD to the Chief Secretary, UT of Ladakh.
8. OSD to the Administrative Secretary, Law & Justice Department, UT of Ladakh.
9. Superintendent Archives, UT of Ladakh.

Copy also to the:

1. Registrar General, High Court of Jammu & Kashmir and Ladakh.
2. Principal District & Sessions Judge, Kargil and Leh.

(अनुपम भारद्वाज, ज क प्र से / Anupam Bhardwaj, JKAS)
अवर सचिव/ Under Secretary

Annexure-A
Summary Trial Case Form
(As per section 286, Bharatiya Nagarik Suraksha Sanhita, 2023,)

1. Case Details:

- Case Serial Number: _____
- Name of the Court: _____
- Name of the Presiding Magistrate: _____
- Police Station: _____
- Case Reference Number (FIR/Complaint No): _____
- Date of Offence: _____
- Date of Complaint/Report: _____
- Mode of Case Institution (Police Report/Private Complaint/Others): _____

2. Complainant Details (if any):

- Name: _____
- Parentage: _____
- Address: _____
- Contact Number: _____

3. Accused Details:

- Name: _____
- Parentage: _____
- Address: _____
- Age: _____
- Occupation: _____
- Contact Number: _____
- Whether in Custody (Yes/No): _____

- Date of Arrest (if Applicable): _____
- Whether Legal Aid Provided (Yes/No): _____

4. Details of Offence:

- Offence Complained of: _____
- Offence Proved (if different): _____
- Relevant Sections of Law: _____
- Value of Property involved (if Applicable): _____

5. Trial Proceedings:

- Date of First Hearing: _____
- Plea of Accused (Guilty/Not Guilty): _____
- Examination of Accused (Summary of Statements): _____
- Evidence Presented: _____
- Witnesses Examined (if any): _____

6. Finding & Decision:

- Finding of Court (Convicted/Acquitted): _____
- Sentence or Final Order: _____
- Details of Fine/Penalty (if applicable): _____
- Probation Granted (if applicable) (Yes/No): _____

7. Conclusion:

- Date of Conclusion of Proceedings: _____
- Signature of Magistrate: _____
- Official Seal: _____

Additional Notes (if any):

Instructions for Use:

1. This form is to be filled by the Presiding Magistrate for all Summary Trial cases.
2. All Sections must be filled accurately.
3. If additional space is required, attach extra sheets with proper referencing.