

The Administration of Union Territory of Ladakh Health & Medical Education Department

M/1933/2023-H&ME SECTION/966-75

ईमेल Email: Addlsecvhutladakh@gmail.com

यूटी सचिवालय, लेह/<u>UT Secretariat, Leh</u>

Subject: - Appointment of the candidate to the post of ORDERLY, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union territory of Ladakh, in Pay SL-01 of pay matrix (Rs. 14800-47100)

Reference: 1. SSC Notice; 12.08.2025, issued under F. No. S.30020/7/2022(SF3468), notifying Provisional Select List for the post of Orderly/Chowkidar/Class IV.

- 2. Memorandum issued vide GAD under File No: A-12/9/2024-GAD SEC, dated: -15.09.2025, Allocation of Departments to the provisionally selected candidates.
- 3. Vide offer of Appointment memorandum No: M/1933/2023-H&ME SECTION/889-93, dated: 01/10/2025.

Order No. 42 (H&ME) UTL of 2025, Dated: 30.10.2025.

Consequent upon the selection made by the Staff Selection Commission (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate is hereby appointed to the post of **ORDERLY** (**Group 'C', Non-Gazetted**), in Health & Medical Education Department of the Administration of Union territory of Ladakh, in Pay Level SL-01 of pay matrix (14800-47100) and other allowances as admissible under Rules, with immediate effect:

Sr. No	Name	Roll No	D.O. B	Category	Category against which appointed
1	MOTUP ANGMO	7311002809	11.06.1996	ST	UR

The appointment shall be subject to the following conditions;

- 1. The appointee(s) shall be on probation for a period of two years with effect from the date She join the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:
 - a) On the basis of their performance or conduct, they are considered unsuitable for further retention in service, or
 - b) They are otherwise found ineligible or unsuitable to be retained in the service.
- 2. The above appointee(s) has been declared medically fit by the Prescribed Medical Authority.

3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education (Subordinate) Service Recruitment Rules, 2021.

It is further ordered that;

- 1. The services of the above candidate(s) appointed as **ORDERLY** is placed at the disposal of the Director Health Services, UT-Ladakh for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, UT Ladakh.
- 2. The appointee(s) shall report to the Director Health Services, UT-Ladakh, Leh for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which Her/His appointment shall be deemed to have been cancelled ab-initio.
- 3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Office of Health and Medical Education Department, UT Ladakh.

This is issued with the approval of the Competent Authority

Sd/Sanjeev Khirwar, IAS
Principal Secretary
Health and Medical Education Department

Copy to the: -

- 1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
- 2. Secretary to Hon'ble Lieutenant Governor.
- 3. Administrative Secretary, General Administration Department.
- 4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
- 5. Director Health Services, UT of Ladakh.
- 6. Technical Director, NIC, Leh.
- 7. Superintendent Archive, Archaeology & Museums
- 8. Pvt. Secretary to the Chief Secretary, UT of Ladakh for information of the Chief Secretary.
- 9. PA to the Principal Secretary, Health and Medical Education Department for the information of the Principal Secretary.
- 9. Ms. Motup Angmo, for compliance.
- 10. Order/Stock file.

Jigmet Angchuk, JKAS

Under Secretary

Health and Medical Education Department