



सत्यमेव जयते

संघ राज्य प्रशासन, लद्दाख
गृह विभाग

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
HOME DEPARTMENT

F. No: M/1467/2023-HOME SECTION

ई-मेल/email:

home.ladakh@ladakh.gov.in

यूटी सचिवालय/ UT Secretariat

लेह/Leh, Dated: 05.10.2025

NOTIFICATION

Leh, the 5th October, 2025.

S.O. 117.- In exercise of the powers conferred by Section 9 read with Section 2(e) of the National Security Act, 1980 (Act No. 65 of 1980), and in supersession of notification S.O. 113 of 2025 dated 26-09-2025, the Administration of the Union territory of Ladakh, with the concurrence of the Hon'ble Chief Justice of the High Court of Jammu & Kashmir and Ladakh (as it relates to the appointment of the serving District and Sessions Judges), hereby constitutes the Advisory Board and appoints the following as its Chairman and the Members for the purposes of the said Act:-

1.	Hon'ble Mr. Justice M.K. Hanjura (Retd.) Judge, High Court of Jammu & Kashmir and Ladakh	Chairman
2.	Mr. Manoj Parihar, Principal District and Sessions Judge, Leh	Member
3.	Ms. Spalzes Angmo, Principal District and Sessions Judge, Kargil	Member.

The terms and conditions of the Chairman shall be governed by Order No. 90-Home of 2025 dated 30.09.2025.

By order of the Lieutenant Governor of UT of Ladakh.


05/10/25

Sd/-

(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)

मुख्य सचिव / Chief Secretary

प्रशासनिक सचिव / Administrative Secretary


गृह विभाग / Home Department

Copy to the:

1. Hon'ble Mr. Justice M.K. Hanjura (Retd.) Judge, High Court of J&K and Ladakh (Chairman Advisory Board).
2. Principal District and Sessions Judge, Leh/Kargil (Hon'ble Members, Advisory Board).
3. Director General of police, UT of Ladakh.
4. Secretary to Hon'ble Lieutenant Governor, UT of Ladakh.
5. Special Secretary, Law and Justice, UT of Ladakh.
6. Director Prosecution, UT of Ladakh.
7. Technical Director, NIC Ladakh for uploading on UT website.
8. Superintendent Archives, UT of Ladakh.
9. OSD to the Chief Secretary, UT of Ladakh.

Copy also to:-

1. Joint Secretary, (Department of JKL), Ministry of Home Affairs, Govt. of India, New Delhi.
2. Registrar General, High Court of Jammu & Kashmir and Ladakh. This is with reference to his O.M. No. 63363/RG/GS dated 05.10.2025.


(अनुपम भारद्वाज / Anupam Bhardwaj)
अवर सचिव/ Under Secretary