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## THE ADMINISTRATION OF UNION TERRITORY OF LADAKH SCHOOL EDUCATION DEPARTMENT

दूरभाष /tele: : 01982-259305 लेह/Leh, dated: **28**/08/2025

File No.:A/268/2023-SED SEC/471-478

Subject: Mapping of 08 posts of Principal to the newly upgraded (08) Higher Secondary Schools (HSS) and 08 posts of Headmasters to the newly upgraded (08) High Schools (HS) of School Education Department, UT Ladakh.

Order No. 44-LA(SED) of 2025 Dated: 28.08.2025

In terms of allocation of eight (08) posts of Level–10A (equivalent to the post of Principal, Higher Secondary School) to the School Education Department, Ladakh by the General Administration Department, UT Ladakh vide Order No. 449-LA(GAD) of 2023 dated 11.12.2023, sanction is hereby accorded to the mapping of these eight posts in Pay Level–10A (equivalent to the post of Principal, Higher Secondary School) with the following newly upgraded (08) Higher Secondary Schools (HSS), as under:-

District	Higher Secondary School (HSS)	Post mapped as Principal & Equivalent
Leh	HSS Chushul	01
	HSS Housing Colony	01
	HSS Thiksay	01
	HSS Wanla	01
Kargil	HSS Phey	01
	HSS Choskore	01
	HSS Khangral	01
	HSS GM Pore	01
Total		08

28/08/2025

Consequent upon the above, the eight posts of Headmasters in pay level-8A from the newly upgraded 08 Higher Secondary Schools (HSS) are mapped with the following eight newly upgraded (08) High Schools (HS), as under:

District	Higher Secondary School (HSS)	Post mapped as Head Masters & Equivalent
Leh	HS Kharnakling	01
	HS Chulunkha	01
	HS Lingshed	01
	HS Yourgo	01

*	Total	01 <b>08</b>
	HS Apati HS Faroona	01
	HS Chulichan	01
Kargil	HS Sapi	01

This is issued with the approval of the Competent Authority.

Sumera Shafi, JKAS Under Secretary

## Copy to the: -

- 1. Administrative Secretary, General Administration Department, UT Ladakh.
- 2. Deputy Commissioner / CEO LAHDC, Leh / Kargil.
- 3. Director School Education Department, UT Ladakh.
- 4. Joint Director, School Education Department, UT Ladakh.
- 5. SIO, NIC for uploading on the official website.
- 6. OSD for kind information of the Hon'ble Lieutenant Governor UT Ladakh.
- 7. Pvt. Secretary for information of the Chief Secretary of Hon'ble Lt. Governor UT Ladakh.
- 8. PA to the Administrative Secretary School Education Department, UT Ladakh for the information of the Administrative Secretary.