

संघ राज्य प्रशासन, लद्दाख
उद्योग एवं वाणिज्य विभाग

ई-मेल/email:

adm.secyindustries@gmail.com
pt.rudragoud75@py.gov.in



सत्यमेव जयते

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
INDUSTRIES & COMMERCE
DEPARTMENT

दूरभाष /tele: : 01982-259305
लेह/Leh, dated: 21/08/2025

File No.:A/928/2025-I&C SECTION/764-774

Subject: Appointment of a candidate to the post of Junior Instructor/Assistant Craftsman (SOD)/Crafts Assistant/Crafts Teacher, Group 'C', in the Department of Industries & Commerce (Handicraft) of the Administration of Union Territory of Ladakh, in level -4 of pay matrix (₹ 25,500-81,100).

Reference:

- KSSRB/Prov-Select-List/2025-26/1973-84 dated:07.05.2025.
- A/712/2025-I&C SECTION/551-556 dated: 25.07.2025

Order No. 27 -I&C (UTL) of 2024

Dated: 21.08.2025.

Consequent upon the selection made by the Kargil Sub-Ordinate Service Recruitment Board (on behalf of the Administration of Union Territory of Ladakh), and with the approval of the Competent Authority / Appointing Authority, the following candidate under the waiting list is hereby appointed to the post **Junior Instructor/Assistant Craftsman (SOD)/Crafts Assistant/Crafts Teacher**, Group 'C', in the department of Industries & Commerce (Handicraft) in level -4 of pay matrix (₹25,500-81,100) and other allowances as admissible under Rules, with immediate effect:

S. No	Name	Parentage	Residence	Category against which appointed
1	Ms. Zahara Batool	Sh. Mohd. Hussain	Pashkum, Kargil	ST

The appointment shall be subject to the following conditions;

- The appointee shall be on probation for a period of two years with effect from the date he / she joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:
 - On the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
 - He / She is otherwise found ineligible or unsuitable to be retained in the service.
- The above appointee has been declared medically fit by the Prescribed Medical Authority.

3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Union Territory of Ladakh Handicraft (Subordinate) Service Recruitment Rules, 2022.
4. Other terms & conditions will be governed by the relevant Central Civil Service Rules & Orders in force from time to time.
- 5.

It is further ordered that;

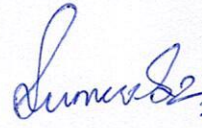
1. The services of the above candidate appointed as post **Junior Instructor/Assistant Craftsman (SOD)/Crafts Assistant/Crafts Teacher** (Group 'C), in the Department of Industries & Commerce of the Administration of Union Territory of Ladakh for further deployment.
2. The appointees shall report to the office of Director Industries & Commerce UT Ladakh for joining within a period of one (01) month, from the date of issuance of this order, failing which his/her appointment shall be deemed to have been cancelled ab-initio without any further notice.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with respective place of posting upon his / her deployment in the respective office.

By order of the Lieutenant Governor, UT of Ladakh.

Sd/-
(Rudra Goud P.T - IAS)
Principal Secretary,

Copy to the: -

1. Secretary to Hon'ble Lieutenant Governor.
2. Deputy Commissioner/CEO, (LAHDC, Chairman, SSRB) Kargil for information.
3. Director, Industries and Commerce, UT of Ladakh.
4. Technical Director, NIC, Leh.
5. Assistant Director, Handicraft Department UT Ladakh.
6. Secretary, LAHDC, KSSRB.
7. OSD to HLG for kind information of the Hon'ble Lieutenant Governor UT Ladakh.
8. OSD to Chief Secretary for information of the Chief Secretary, UT Ladakh.
9. PA to Principal Secretary for information of the Principal Secretary.
10. Concerned official.
11. Order/Stock file.


Sumera Shafi, JKAS
Under Secretary