



THE ADMINISTRATION OF THE UNION TERRITORY OF LADAKH
DEPARTMENT OF LAW AND JUSTICE
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Room No.: 101, Ground Floor,
Old JNV Building, UT Secretariat,
Leh, Ladakh – 194101

Notification
Ladakh, the 25th July, 2025.

S.O. 92. — In exercise of the powers conferred by section 28 of the Legal Services Authorities Act, 1987, the Lieutenant Governor of Union territory of Ladakh, in consultation with the Chief Justice of the High Court of Jammu & Kashmir and Ladakh, hereby makes the following amendments in the Union territory of Ladakh Legal Services Authorities Rules, 2020, namely: —

In rule 13, in sub-rule (1), after sub-clause (vi) the following sub-clause shall be inserted, namely,—

“(vii)Secretary, Zila Sainik Board Member”;

By order of the Lieutenant Governor of Administration of Union Territory of Ladakh.

Sd/-
(Qureshi Tariq Mahmood)
Administrative Secretary,
Department of Law and Justice,
UT of Ladakh.

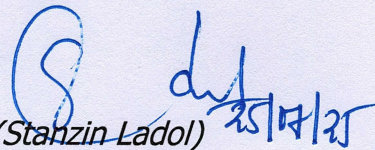
No.: Secy / L&J / UTL / 2025/ 771-78

Dated: 25.07.2025

Copy to:

1. Joint Secretary (Jammu and Kashmir and Ladakh Affairs), North Block, Ministry of Home Affairs, New Delhi, Government of India, for information.
2. All Administrative Secretaries, Union territory of Ladakh, for kind information.
3. Director General of Police, UT of Ladakh, for kind information.
4. Principal Secretary to the Hon'ble Chief Justice of the High Court of J&K and Ladakh for kind information of his Lordship.
5. Registrar General, High Court of J&K and Ladakh, for information of the Hon'ble Chief Justice, High Court of J&K and Ladakh.
6. Member Secretary, Ladakh Legal Services Authority, for information.
7. Deputy Commissioner/CEO, LAHDC, Leh and Kargil, for information.
8. Secretary to Hon'ble Executive Chairman, Ladakh Legal Services Authority, for kind information of his lordship.

9. *State Informatics Officer, NIC Leh, for uploading the notification on the official website of Union territory of Ladakh.*
10. *Joint Director, Information Department for Disseminating the notification.*
11. *OSD to Hon'ble Lieutenant Governor, for information of the Hon'ble Lieutenant Governor, Union territory of Ladakh.*
12. *OSD to Chief Secretary to Hon'ble Lieutenant Governor, UT of Ladakh, for information.*
13. *S.O. Section, Department of Law and Justice, UT of Ladakh.*
14. *Concerned file/efile.*


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**Public Law Officer,
Department of Law and Justice,
UT of Ladakh.**