

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF  
LADAKH

लोक निर्माण (आर एंड बी) विभाग

PUBLIC WORKS (R&B)  
DEPARTMENT

सत्यमेव जयते

F. No. A/1024/2025-PW(R&amp;B)/1055-1067

ई-मेल/ email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह/ UT Secretariat, Leh,

Dated: 03.06.2025.

**Subject: Relieving Order for the officials.****Order No.47-LA-PW(R&B) of 2025,  
Dated: 03.06.2025.**

In continuation of the Order No. 28-LA-PW(R&B) of 2025, dated: 19.03.2025, the following junior Assistants of the Public Works (R&B) Department, UT Ladakh, are hereby instructed to join their new place of posting at the O/o Chief Engineer, PW(R&B) Department; w.e.f 06<sup>th</sup> June, 2025 (B/N), failing which they shall be deemed stand relieved from their present place of posting w.e.f 05.06.2025 (A/N).

| S No | Name of officials      | Present place of posting                              |
|------|------------------------|---|
| 1.   | Sh. Aba Nasir Hussain  | Office of the Director, Urban Local Bodies, UT Ladakh |
| 2.   | Sh. Manzoor Ahmad Khan | PHE Division, Leh                                     |

The concerned officials shall ensure timely compliance with this order.

**By order of the Administration of UT, Ladakh.**

Sd/-

(माइकल एम डिसज़ा/ Michael M. D'Souza) IAS

प्रशासनिक सचिव/Administrative Secretary,  
Public Works (R&B) Department.**Copy to the:**

1. Principal Secretary, Housing & Urban Development Department.
2. Administrative Secretary, General Administration Department, UT of Ladakh.
3. Director Urban Local Bodies, Ladakh.
4. Chief Engineer, PW(R&B)/PMGSY.
5. Chief Engineer, PHE/I&FC.
6. State Informatics Officer, NIC.
7. Executive Engineer, PHE/I&FC Division Leh.
8. Concerned Drawing & Disbursing Officer.
9. Pvt. Secretary to Chief Secretary, Ladakh for information of the Chief Secretary.

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10. Superintendent Archives, Archaeology & Museums.
11. Concerned Officials for compliance.
12. Pvt. Secretary to Administrative Secretary, Public Works (R&B) Department for information of the Secretary.
13. Order/Stock file (w.2.s.c)/ e-file No. 23169.



(जिगमत रफतान /Jigmet Raftan) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.