



File No. A/1273/2023-EST SEC (DHS)/372-81

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यूटी सचिवालय, लेह/ UT Secretariat, Leh
Dated: 30.05.2024

Subject: Appointment of a candidate to the post of Electrician L-2, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union territory of Ladakh, in Level -2 of pay matrix (Rs. 19900-63200).

Reference: 1. Waiting Select- List vide Letter No: - KSSRB/Prov-Select-List/WL/857-65, dated: - 27.03.2025, issued by Ladakh Services Recruitment Board (LAHDC-KSSRB), against the post of Electrician L-2.
2. Offer of Appointment vide File. No: - A/1273/2023-EST SEC (DHS)/110-121, dated: - 11.04.2025

Order No. 23(H&ME) UTL of 2025.
Dated: 30 .05.2024.

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council- Kargil, Sub-ordinate Services Recruitment Board and with the approval of the Competent Authority / Appointing Authority, the following candidate is hereby appointed to the post of **Electrician, L-02** (Group 'C', Non-Gazetted), in Health & Medical Education Department of the Administration of Union territory of Ladakh, **in Pay Level-2 of pay matrix (Rs. 19900-63200)** and other allowances as admissible under Rules, with immediate effect:

Sr. No	Name	Category against which appointed	D.O. B	Roll No
1	Mohd Abass	UR	10.03.1985	308333
2	Lyaqat Ali	UR	05.03.1989	309737
3	Stanzin Wothoe	ST	06.07.1994	314262
4	Zia Ur Rahman Mir	ST	04.02.1989	305967

The appointment shall be subject to the following conditions;

- The appointees shall be on probation for a period of two years with effect from the date he/she joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:*

- a) *On the basis of performance or conduct, He is considered unsuitable for further retention in service, or*
 - b) *He is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
 3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education Department Subordinate Service Recruitment Rules, 2021.*

It is further ordered that;

1. *The services of the above candidates appointed as Electrician L-2 are placed at the disposal of the Director Health Services, UT of Ladakh for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, Kargil.*
2. *The appointees shall report to the Director Health Services, UT of Ladakh for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with her respective place of posting upon his deployment in the Sub-ordinate Office of Health and Medical Education Department, Kargil.*

By order of the Lieutenant Governor, UT of Ladakh.

Sd/-
Sanjeev Khirwar, IAS
Principal Secretary
Health and Medical Education Department

Copy to the:

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Kargil.
5. Director Health Services, UT Ladakh for information.
6. Technical Director, NIC, Kargil.
7. Pvt. Secretary to Chief Secretary, UT Ladakh for information of Chief Secretary.
8. Superintendent Archive, Archaeology & Museums.
9. Concerned appointees.
10. Order/Stock file.



Jigmet Angchuk (JKAS)
Under Secretary
Health and Medical Education Department