



**THE ADMINISTRATION OF THE UNION TERRITORY OF LADAKH
DEPARTMENT OF LAW AND JUSTICE**

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Room No.: 101, Ground Floor,
Old JNV Building, UT Secretariat,
Leh, Ladakh - 194101

Subject: Engagement of Advocates for District & Subordinate Courts in the Union territory of Ladakh.

Order No.:81-LA (LD) of 2025

Dated: 26.05.2025

In partial modification of this Department's earlier Order No. 04-(SC)/L&J/UTL of 2021 dated 12.04.2021, pertaining to the engagement of advocates as Standing Counsels for the District and Subordinate Courts in the Union territory of Ladakh, sanction is hereby accorded for the engagement of Shri Reyaz Ahmad Khan, Advocate (*Enrollment No. JK-1495/11*), as Standing Counsel for the Union Territory of Ladakh to conduct litigation and represent the interests of the Union territory before the District and Subordinate Courts in District Kargil, with immediate effect.

The engagement of the above-named Standing Counsel shall be governed by the terms and conditions contained in this Department's aforementioned Order dated 12.04.2021. The engagement shall be subject to periodic review by the Department of Law and Justice.

By order of the Competent Authority.

(Shashi Kant Bhagat)

(A) Secretary, Department of Law & Justice.

No.: Secy / L&J / UTL / 2025/483-499

Dated:26.05.2025

Copy to:

1. Chief Secretary, Union territory of Ladakh, for information.
2. Director General of Police, Union territory of Ladakh, for information.
3. Joint Secretary (Jammu and Kashmir and Ladakh Affairs), North Block, Ministry of Home Affairs, New Delhi, Government of India, for information.
4. All Administrative Secretaries, Union territory of Ladakh, for information.
5. Registrar General, High Court of Jammu and Kashmir and Ladakh for information.
6. Principal District and Sessions Judge, Leh/ Kargil, for information.
7. Deputy Commissioner/CEO, LAHDCs, Leh/ Kargil, for information.

8. *Deputy Resident Commissioner, Union territory of Ladakh, New Delhi, for information.*
9. *DSGI and ASGI, Jammu/ Srinagar, for information.*
10. *Senior Central Govt. Standing Counsel, CAT, Jammu Bench.*
11. *OSD to Lieutenant Governor, for information of the Hon'ble Lieutenant Governor, Union territory of Ladakh.*
12. *SIO, NIC Leh for uploading in the Union territory Official website.*
13. *Superintendent, Archives, Archaeology & Museum Leh/Kargil.*
14. *Private Secretary to Chairman/ Chief Executive Councilors, LAHDCs, Leh/ Kargil for information of the Hon'ble CEC.*
15. *President, District Bar Association Leh/Kargil for information.*
16. *Concerned Advocate for information& compliance.*
17. *Concerned file (A-41/3/2021-O/o LAW SECY).*