

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/

सींचाई एवं बाढ़ नियंत्रण विभाग



सत्यमेव जयते

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No: A/85/2021-PHE SEC/917-933

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh,
Dated:21.05.2025.

Subject: Relieving of Sh. Abnish Kumar, I/C Executive Engineer.

Reference: O.M vide No. A/95/2021-O/o Un Secy-GAD-Part (4) dated:19.05.2025.

**Order No.43-LA(PHE/I&FC) of 2025,
Dated:21.05.2025.**

Consequent upon approval of the competent authority conveyed by General Administration Department, Ladakh vide O.M under reference, **Sh. Abnish Kumar, In-charge Executive Engineer**, presently on deputation to UT of Ladakh and posted as I/c Executive Engineer, Tourism Development Authority, Leh, is hereby relieved of from duties with immediate effect, with the direction to report to the General Administration Department, UT of Jammu and Kashmir.

It is further ordered that Sh. Imran Khan, Officiating Executive Engineer, Construction Division, Leh shall hold the charge of the Executive Engineer, Tourism Development Authority, Leh in addition to his own duties, until further orders.

By order of the Administration of UT, Ladakh.

Sd/-

(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS

प्रशासनिक सचिव/Administrative Secretary,
PHE/I&FC Department.

Copy to the:

1. Financial Commissioner (Additional Chief Secretary), Jal Shakti Department, UT of J&K.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
3. Commissioner Secretary, General Administration Department, UT of J&K.

Copy also to the:

1. All Administrative Secretaries, UT of Ladakh.
2. Commissioner/Secretary to Hon'ble Lieutenant Governor.

3. Administrative Secretary, General Administration Department, Ladakh.
4. Deputy Commissioners/CEOs, LAHDC, Leh.
5. All Heads of the Departments, UT of Ladakh.
6. Chief Executive Officer, Ladakh Development Authority, Leh.
7. Joint Director, Information, UT of Ladakh.
8. Chief Engineer, PHE/I&FC.
9. Chief Engineer, PW(R&B), UT of Ladakh ***shall ensure proper handing over/taking over of the charge/task assigned to Sh. Abnish Kumar by the officer who is assigned the Charge of Tourism Development Authority, Leh.***
10. State Informatics Officer, NIC, Ladakh.
11. Concerned officer for immediate compliance.
12. Superintending Archives, Archaeology & Museums.
13. Pvt. Secretary to Chief Secretary, Ladakh for information of the Chief Secretary.
14. Pvt. Secretary to Administrative Secretary, PW(R&B)/PHE/I&FC Department for information of the Administrative Secretary.
15. Order /Stock file (w.2.s.c)/e-file No.478.



(जिगमत रफतान /Jigmet Raftan)JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.