

संघ राज्य प्रशासन, लद्दाख  
गृह विभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH  
HOME DEPARTMENT

F. No: Home/UTL/ 258 /2025/ 1163 - 73

ई-मेल/email:

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यूटी सचिवालय/ UT Secretariat

लेह/Leh, Dated: 11.04.2025

**Notification**

**Ladakh, the 11<sup>th</sup> of April, 2025.**

**S.O. 43** .— In exercise of the powers conferred by clause (g) of sub-section (4) of section 329 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with S.O. 2506 (E) dated: 28.06.2024 issued by the Ministry of Home Affairs, Government of India; the Administration of Union territory of Ladakh, hereby, notifies the "General Forensic Assistants" in the Forensic Science Laboratory, Union territory of Ladakh as the 'Scientific Experts' for the purposes of section 329 of the Bharatiya Nagarik Suraksha Sanhita, 2023, till their period of engagement with the Forensic Science Laboratory, Union territory of Ladakh.

**By order of the Lieutenant Governor, UT of Ladakh.**

Sd/-

(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)

मुख्य सचिव/Chief Secretary/

प्रशासनिक सचिव /Administrative Secretary

गृह विभाग /Home Department

Copy to the:

1. Director General of Police, UT of Ladakh.
2. Joint Secretary, Department of JKL Affairs, Ministry of Home Affairs.
3. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
4. Director Prosecution, UT of Ladakh.
5. Deputy Director, Forensic Science Laboratory, UT of Ladakh.
6. Technical Director, NIC Ladakh for uploading on the UT website.
7. OSD to the Chief Secretary, UT of Ladakh.
8. OSD to the Additional Secretary, Law & Justice Department, UT of Ladakh.
9. Superintendent Archives, UT of Ladakh.

Copy also to the:

1. Registrar General, High Court of Jammu & Kashmir and Ladakh.
2. Principal District & Sessions Judge, Kargil and Leh.

(रिगजिन स्पालगॉन, ज क प्र से / Rigzin Spalgon, JKAS)

अपर सचिव / Additional Secretary