



File No. A/1273/2023-EST SEC (DHS)/110-121

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यूटीसचिवालय, लेह/ UT Secretariat, Leh  
Dated: 11.04.2025

### MEMORANDUM

**Subject:** Offer of Appointment to the post of Electrician L-2, (Group 'C', Non- Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh, under the District cadre of District Kargil in Pay level-2 of pay matrix (19900-63200).

Reference:

1. Offer of Appointment issued vide Memorandum E17597/A/1273/2023-EST SEC (DHS) /699-706 dated: 03.10.2024.
2. Cancellation of Offer of Appointment to the posts of Electrician L-2, vide Order No. 75 (H&ME) UTL of 2024 dated 19.12.2024.
3. Waiting Select List vide letter No. KSSRB/Pro-Select-List/WL/857-65, dated 27.03.2025, issued by Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), against the post of Electrician L-2.

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB) and with approval of the Competent Authority / Appointing Authority, you are hereby offered provisional appointment to the post of **Electrician L-2**, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh under District cadre of District Kargil in **Pay level-2 of pay matrix (19900-63200)**, on the following terms and conditions:

1. In addition to basic pay in **Pay Level-2 of the pay matrix (19900-63200)**, you will be entitled to draw dearness and other allowances at the rates admissible and subject to the condition laid down in Rules/Orders governing grant of such allowances.
2. You will be on probation for a period of two years from the date of joining the post. The period of probation may, however, be extended at the discretion of the Competent Authority / Appointing Authority. As regards other matters relating to probation, the same shall be governed by the conditions prescribed under the Notification-S.O. 38, Ladakh Health & Medical (Subordinate) Service Recruitment Rules, 2021, and other

Rules and instructions issued in this regard by the Central Government /Administration of the UT of Ladakh.

3. The appointment carries with it the liability to serve anywhere within the Kargil District and also anywhere within the territorial /administrative jurisdiction of the Union territory of Ladakh.
4. You may be deputed by the Department to attend such training if considered necessary. In the event being deputed for the course, you must complete it successfully before you are considered for confirmation.
5. If you are already in service in Central Government / State Government/ PSU / Autonomous Body / Bank / Corporation etc., you are required to submit formal Relieving Order by the respective organization certifying that your conduct during the present employment does not render you being unsuitable for the Government service and that there are no vigilance cases pending or contemplated against you.
6. Your services shall be liable to termination at any time by one month notice given in writing either by you to the appointing authority / competent authority or by the Appointing Authority / Competent Authority to you, subject to other terms and conditions prescribed under Government / Administrative instructions.
7. Your appointment will further be subject to taking an oath of allegiance/ faithfulness to the Constitution of India (or making a solemn affirmation to that effect) in the prescribed form. The concerned Head of Office shall administer the oath to the appointee.
8. Your appointment to the said post shall be subject to undergoing the required medical examination by the Prescribed Medical Authority.
9. Your appointment to the said post shall be provisional and subject to the Verification of Character & Antecedents and Category against which your selection has been made. If, at any stage, information/documents are found not verified or any false information is provided by you in your self-declaration attestation forms, your provisional appointment shall be cancelled forthwith, and other criminal/legal action will also be taken, as a consequence.
10. You will have to give an undertaking that if anything adverse comes out in the character and antecedents' verification or in the medical examination that would make you ineligible for appointment in the first instance, and you will be liable to be discharged from Government service forthwith without any further notice.
11. In accordance with the existing instructions, a person shall not be eligible for appointment under the Administration of the UT of Ladakh, if he has entered into or contracted a marriage with a person having a spouse living or who having a spouse living has entered into or contracted marriage with any other person, provided that the Administration may, if satisfied that there are special reasons for doing so, exempt any person from the operation of this rule. This provisional offer of appointment is, therefore, conditional upon satisfying the requirements mentioned above and also furnishing to this Department a declaration to that effect in the prescribed proforma.

If, however, you desire to be exempted from the operation of this rule for any special reason(s), you should make a representation in this behalf immediately.

12. If you claim to belong to a Scheduled Caste, Scheduled Tribe, or another reserved category, or a person with disability, you will have to produce a certificate issued in the prescribed format by the Competent Authority. It may be noted that your appointment shall be provisional and shall be subject to verification of the relevant certificate through proper channels. If the verification reveals that your claim with regard to your belonging to SC/ST/ or any other reserved category / PwD is false, your services will be terminated forthwith without assigning any further reason and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificate.
13. Other conditions of service will be governed by the relevant rules and orders in force from time to time.
14. If you have been selected for multiple posts based on your merit in the Ladakh Autonomous Hill Development Council-Kargil, Sub-ordinate Services Recruitment Board, you may have received offers of appointment for each of those posts. In this situation, you have the option to choose one post of your preference and should only accept one offer of appointment. You are required to submit an undertaking at the time of accepting the offer of appointment, clearly indicating your choice of the post you intend to join.
15. If you accept the provisional offer of appointment on the terms and conditions specified above, you should report to the office of the **Directorate of Health Services, UT-Ladakh**, along with the acceptance undertaking (*enclosed as Annexure I*) not later than 30 days from the date of this Memorandum. Failure to do so will result in the cancellation of the offer of appointment. Additionally, you are required to bring all original documents supporting your educational qualifications, date of birth, category/caste, etc., for verification and other administrative procedures.
16. If you have been selected for multiple posts, you must choose one post of your preference from the offers received. You are required to submit an undertaking stating your choice of one post in the format provided (*enclosed as Annexure II*).

**This issues with the approval of the Competent / Appointing Authority.**

*Sd/-*  
**Dr. Vasanthakumar Namasivayam, (IAS)**  
Commissioner Secretary  
Health and Medical Education Department  
UT-Ladakh

To,

*The candidate(s) as per the select list of Appendix- "A".*

**Copy to the: -**

1. **Secretary to Hon'ble Lieutenant Governor, UT of Ladakh.**
2. **Administrative Secretary, GAD UT of Ladakh.**
3. **Director Health Services, UT-Ladakh, for kind information with the direction to follow the following points to scrutinize the documents: -**
  - a) It is required to verify all the documents being submitted by the candidate concerned and also refer the candidate to the prescribed medical authority for medical examination. The medical examination report/fitness certificate issued by the prescribed medical authority shall be submitted to this Department immediately to enable the Competent Authority to issue Appointment Orders and further place the services of the appointee to your Department for further deployment, etc.
  - b) Further, it is required that the character rolls / attestation forms in respect of the candidate shall be filled in triplicate, along with undertaking etc. and two copies forwarded to the District Magistrate concerned, in which the primary residence of the candidate is located, for the purpose of verification of character and antecedents.
  - c) The copy of the certificates regarding the caste /category of the candidate, if any, shall be submitted to the issuing authority to verify its genuineness and to the Verification Committee of the Department of Social Welfare.
  - d) The certificates related to the essential educational qualifications shall be verified through the Institute/Examination Authority concerned.
4. **Technical Director, NIC, UT-Ladakh with the direction to upload on the official website of the UT-Ladakh.**
5. **District Informatics Officer, NIC-Kargil with the direction to upload on the official website of the District.**
6. **O.S.D. to Hon'ble Lieutenant Governor, UT of Ladakh.**
7. **Pvt. Secretary to Chief Secretary, UT Ladakh for information of Chief Secretary, UT Ladakh.**
8. **Sh. Mohd Abass (Roll No.308333) R/o Kanoor, TSG Kargil for information and necessary action.**
9. **Sh. Lyaqat Ali (Roll No.309737) R/o Kanoor, TSG Kargil for information and necessary action.**
10. **Sh. Stanzin Wothoe (Roll No.314262) R/o Zanskar Kargil for information and necessary action.**
11. **Sh. Zia Ur Rahman Mir (Roll No.305967) R/o Bhimbat Kargil for information and necessary action.**
12. **Office Record/E-File: 17597**



**Jigmet Angchuk (JKAS)**  
Under Secretary  
Health and Medical Education Department

**Annexure-I**

**Undertaking and Acceptance of Offer of Appointment.**

I, Mr. / Ms. \_\_\_\_\_ son/daughter/ wife of  
Mr./Ms. \_\_\_\_\_, Resident of  
\_\_\_\_\_, do hereby unconditionally accept the  
offer of appointment to the post of  
\_\_\_\_\_ **Electrician L-2** in Health and Medical  
Department Memorandum No. \_\_\_\_\_ dated:- \_\_\_\_\_ and also accept the  
terms and conditions mentioned therein.

I also undertake to serve anywhere within the territorial jurisdiction of the Union territory of  
Ladakh as per my service conditions and depending upon the requirements of the **Health and  
Medical Education Department, UT-Ladakh.**

I also agree to join duty at the designated place of posting which will be mentioned in the  
deployment orders, upon my appointment to the said post on or before the last date indicated  
therein, and abide by all conditions of service.

I further undertake that I shall not accept any other offer of appointment /appointment order / other  
assignment (*in the Administration of the UT of Ladakh or such other body duly constituted by law  
in force*) without prior approval of the Competent Authority / Appointing Authority.

I shall be liable not be appointed or to be discharged or dismissed from service, in the event it is  
found that I have wilfully suppressed any information; given false declarations; submitted false  
documents in support of my candidature to the post of **Electrician L-2** and have committed such  
other things or acts, which shall render me unfit to be in Government service, and I understand that  
I will be liable for criminal prosecution thereof.

Signature .....

Name (in BLOCK LETTERS) .....

Address: .....

**To,**

**The Director Health Services,  
Health and Medical Education Department,  
UT-Ladakh.**

**Copy to the: -**

1. Director Health Service, UT-Ladakh for kind information and necessary action.
2. Under Secretary, GAD, UT of Ladakh.

**Annexure-II**  
**UNDERTAKING**

I \_\_\_\_\_, hereby solemnly declare and undertake the following:

I have been selected for multiple posts based on my merit selection post in the Ladakh Autonomous Hill Development Council, Kargil Sub-ordinate Services Recruitment Board.

I acknowledge that I have received offers of appointment for each of the following posts:

- i. \_\_\_\_\_
- ii. \_\_\_\_\_
- iii. \_\_\_\_\_

I understand that I have the option to choose one post of my preference from the offers received, and I shall only accept one offer of appointment.

I hereby declare that I have carefully considered the offers and after due deliberation, I have made my choice. I choose to join the following post:

Post Name: \_\_\_\_\_.

Post Code: \_\_\_\_\_.

I acknowledge that I am aware of the consequences of providing false information or wilfully suppressing material information. If any declaration or information furnished by me is found to be false or if I am found to have wilfully suppressed any material information, I understand that I will be liable to be removed from service, and such other action may be taken against me as the Department / Administration may deem fit.

I affirm that all the information provided in my application for the selected post is accurate and complete to the best of my knowledge and belief.

I solemnly declare that I have read and understood the above terms and conditions and that this undertaking is made voluntarily.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

*Signature:* \_\_\_\_\_

*Name:* \_\_\_\_\_

*Contact:* \_\_\_\_\_

**Appendix – “A”**

**Selection/Waiting List for the post of “Electrician-L2” in the Health and Medical Education Department of the Administration of Union Territory of Ladakh, under District cadre post of District, Kargil.**

<b>S.No</b>	<b>Name</b>	<b>Roll No</b>	<b>Category against which selected</b>	<b>D.O. B</b>
1	Mohd Abass	308333	UR	10.03.1985
2	Lyaqat Ali	309737	UR	05.03.1989
3	Stanzin Wothoe	314262	ST	06.07.1994
4	Zia Ur Rahman Mir	305967	ST	04.02.1989

*(Concluded)*



**Jigmet Angchuk (JKAS)**  
Under Secretary  
Health and Medical Education Department