

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No. T/1/2023-(PHE, InFC) SECTION-Part(1)/532-44

ई-मेल/[email:pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated:19.03.2025.

**Subject: Workshop on "Sustaining the Groundwater sources for drinking water supply" being organized by NITI Aayog- Deputation of Officer thereof.**

Reference: Letter vide No. 11(1)/22/2024-WR dated:10.03.2025 of the NITI Aayog.

**Order No.24-LA(PHE/I&FC) of 2025,  
Dated:19.03.2025.**

Sanction is hereby accorded to the nomination/deputation of **Ms. Kousar Jabeen**, Officiating Executive Engineer (Technical Officer to Chief Engineer) for attending the workshop on "**Sustaining the Groundwater sources for Drinking Water Supply**", being organized by the, NITI Aayog (Drinking Water and Sanitation Division) , at **Bhubaneswar, Odisha on 21<sup>st</sup> March, 2025**:

TA/DA as admissible under rules is also sanctioned in favour of the above Officer.

**By order of the Administration of UT, Ladakh.**

**Sd/-**

**(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS**

प्रशासनिक सचिव/Administrative Secretary,  
PHE/I&FC Department.

**Copy to the:**

1. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
2. Dr. Biswanath Bishoi, Deputy Advisor, NITI Aayog (Drinking Water & Sanitation Division).

**Copy also to the:**

1. Commissioner/Secretary to Hon'ble Lieutenant Governor.
2. Deputy Commissioner/CEO, LAHDC, Kargil.
3. Chief Engineer, PHE/I&FC.
4. Superintending Engineer, PHE/I&FC, Circle Kargil.
5. Deputy Resident Commissioner, Ladakh Bhawan at New Delhi.
6. Concerned Officer.

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7. State Informatics Officer, NIC.
8. Pvt. Secretary to Chief Secretary, Ladakh for information of the Chief Secretary.
9. Superintending Archive, Archaeology & Museums.
10. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
11. Order /Stock file (w.2.s.c)/e-file No.28209.

**(जाकिर हुसैन/Zakir Hussain) JKAS,**  
प्रशासन के उप सचिव/Deputy Secretary to the Administration.