

संघ राज्य प्रशासन, लद्दाख
गृह विभाग



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
HOME DEPARTMENT

F.No: Home/UTL/e-12249(230B)/2025/141-49

ई-मेल/email:
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यूटी सचिवालय/UT Secretariat
लेह/Leh, Dated: 13 .01.2025

Notification

Ladakh, the 13th January, 2025

S.O. 09 In exercise of the powers conferred by sub-section (1) of section 9 of the Manoeuvres, Field Firing and Artillery Practice Act, 1938, read with S.R.O. 02 dated 19-12-1957, issued by the Ministry of Home Affairs, the Administration of Union territory of Ladakh hereby defines an area of land measuring 1259.25 (ha) in the *Changthang Cold Desert Wildlife Sanctuary* diverted by the Forest, Ecology & Environment Department vide order No. 21-LDO of 2024 dated 09-04-2024 in favor of the user agency for *Mahe Field Firing Range*, particulars whereof are given in the Schedule below, as the area for purposes of the said sub-section for a period of ten (10) years with effect from the date of publication of this notification in the official Gazette of Union territory of Ladakh.

SCHEDULE

Mahe Field Firing Range in the Changthang Cold Desert Wildlife Sanctuary

| S. No. | Latitude | Longitude |
|--------|---------------|---------------|
| 1. | 33°15'24.10"N | 78°33'57.64"E |
| 2. | 33°15'19.19"N | 78°36'44.22"E |
| 3. | 33°12'51.21"N | 78°34'50.21"E |
| 4. | 33°13'0.27"N | 78°34'11.75"E |

By Order and in the name of the Lieutenant Governor.

Sd/-
(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)
माननीय उपराज्यपाल के सलाहकार /Advisor to HLG
प्रशासनिक सचिव /Administrative Secretary
गृह विभाग / Home Department


Copy to the:

1. All Administrative Secretaries, UT Ladakh.
2. Director General of Police, UT Ladakh.
3. Addl. Principal Chief Conservator of Forests/ Chief Wildlife Warden, UT Ladakh.
4. Secretary to the Hon'ble Lieutenant Governor.

5. Deputy Commissioner/ CEO, LAHDC, Leh.
6. OSD to Advisor to Hon'ble Lieutenant Governor.
7. In-charge website NIC, Ladakh, for uploading on the website.

Copy also to the:

1. Joint Secretary, Department of JKL Affairs, Ministry of Home Affairs, GoI.
2. GOC, HQ 14 Corps, PIN-908514, c/o 56 APO


(रिगज़िन स्पालगॉन, जकप्रसे / Rigzin Spalgon, JKAS)
अपर सचिव / Additional Secretary