

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/

सींचाई एवं बाढ़ नियंत्रण विभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No. M/378/2024-(PHE, InFC) SECTION/2617-28

ई-मेल/email: [pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह /UT Secretariat, Leh,  
Dated:30.12.2024.

**Subject: Constitution of a Committee to examine and recommend amendment, if any, required in the J&K Water Resources (Regulation & Management) Act, 2010.**

**Order No.93-LA(PHE/I&FC) of 2024,  
Dated:30.12.2024**

Sanction is hereby accorded to the constitution of a Committee comprising the following to examine and propose recommendation, if any, required in the J&K Water Resources (Regulation & Management) Act, 2010, as applicable to Union Territory of Ladakh:

1.	Chief Engineer, PHE/I&FC.	Chairperson
2.	Executive Engineers, PHE Divisions, Leh/Kargil.	Member
3.	Executive Engineers, I&FC Divisions, Leh/Kargil.	Member
4.	Legal Assistant, PHE/I&FC Department.	Member

The Committee shall be serviced by the Office of Chief Engineer, PHE/I&FC and shall submit its report/recommendation within a period of ten (10) days.

**By order of the Administration of UT, Ladakh.**

**Sd/-**

**(माइकल एम. डिसज़ा / Michael M. D'Souza) IAS**

प्रशासनिक सचिव/Administrative Secretary,  
PHE/I&FC Department.

**Copy to the:**

1. Commissioner/Secretary to Hon'ble Lieutenant Governor.
2. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
3. Chief Engineer, PHE/I&FC.
4. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
5. Executive Engineers, PHE Divisions, Leh/Kargil.
6. Executive Engineers, I&FC Divisions, Leh/Kargil.
7. Legal Assistant, PHE/I&FC Department.
8. DIO, NIC, Leh.

I/29834/2024

9. Pvt. Secretary to Advisor to HLG for information of the Advisor.
10. Superintending Archive, Archaeology & Museums.
11. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
12. Order /Stock file (w.2.s.c)/e-file No.20101.

**(जाकिर हुसैन/Zakir Hussain) JKAS,**  
प्रशासन के उप सचिव/Deputy Secretary to the Administration.