



**THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH**

**Department of Animal / Sheep Husbandry and  
Fisheries**

**लद्दाख संघ शासित प्रदेश का प्रशासन**

**पशु/भेड़पालन एवं मत्स्य पालन विभाग**

**File No.: M/516/2023-O/o OSD ASH&F**

**ई-मेल/email:** [pstocomsecy123@gmail.com](mailto:pstocomsecy123@gmail.com)

**यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated: 27.12.2024**

**Notification**

**Ladakh, the 26<sup>th</sup> of December, 2024**

**S.O.-144** In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India read with the Government of India, Ministry of Home Affairs, New Delhi Notification no; S.O. 5088 (E) dated 1<sup>st</sup> November 2022 and in supersession of all earlier notifications on the subject matter, the Lieutenant Governor (Administrator) of Union territory of Ladakh, hereby makes the following rules regulating the method or recruitment to the post of **Veterinary Assistant Surgeon**, in the Sheep Husbandry Department, UT Ladakh, namely:

**1. Short title and commencement:**

- (a) These rules may be called the Ladakh Administration **Veterinary Assistant Surgeon** in Ladakh Sheep Husbandry Department Recruitment Rules 2024.
- (b) These rules shall come into force on the date of their publication in the Official Gazette.

**2. Number of posts, classification and Level in the Pay Matrix:**

The number of said posts, its classification and level in the Pay Matrix attached thereto shall be as specified in paras 2, 3, & 4 of the Schedule annexed hereto.

**3. Method of recruitment, age limit, qualifications:**

The method of recruitment, age limit, qualifications and other matters relating to said posts shall be as specified in paras 5 to 13 of the Schedule annexed hereto.

**4. Provision for Resident Criteria for the appointment by Direct recruitment:**

The eligibility for the appointment will be subject to residency requirements prescribed in any Act, Rule, Regulation or Order in force in the Union Territory of Ladakh.

**5. Disqualification:** No person,

- (a) who has entered into or contracted a marriage with a person having a spouse living;

OR

- (b) who having a spouse living has entered into or contracted a marriage with any person(s) shall be eligible for appointment to the said post;

Provided that the Lieutenant Governor (Administrator) of Ladakh may, if satisfied that such marriage is permissible under the personal law, applicable to such person(s) and the other party to the marriage or there are other grounds for so doing, exempt any person from the operation of these rules.

**6. Power to relax:**

Where the Lieutenant Governor (Administrator) is of the opinion that, it is necessary or expedient to do so, he may, by order for reasons to be recorded in writing and in consultation with UPSC, relax any of the provisions of these rules with respect to any class or category of persons.

**7. Savings:**

Nothing in these rules shall affect reservations, relaxation in age- limit and other concessions required to be provided for the Scheduled Castes, Scheduled Tribes, and the other special categories of persons in accordance with the instructions or orders issued by the Administration of Union territory of Ladakh.

**By order and in the name of the Lieutenant Governor, Ladakh.**

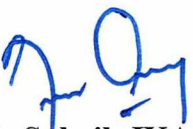
Sd/-  
**Dr. Franklin Laltinkhuma, IAS**  
**Commissioner Secretary, ASH&F Department**  
**UT of Ladakh**

**Copy to the:**

1. Secretary, Union Public Service Commission.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.

**Copy also to the:**

1. All Administrative Secretaries.
2. Secretary to Lieutenant Governor.
3. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
4. All Heads of the Departments.
5. Joint Director, Information.
6. Technical Director, NIC, Leh.
7. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
8. Pvt. Secretaries to Chairman/Chief Executive Councilor, LAHDCs, Leh/Kargil for information of the Hon'ble CECs.
9. Order/Stock file.

  
**Amir Suhail, JKAS**  
**Under Secretary**  
**ASH&F Department**  
**UT of Ladakh**

**13 Point Schedule -Annexure-I****Recruitment Rules for Veterinary Assistant Surgeon (Sheep Husbandry) in Department of Animal /Sheep Husbandry and Fisheries, UT of Ladakh.**

1	<b>Name of Post</b>	<b>Veterinary Assistant Surgeon</b>	
2	<b>Number of Posts</b>	24 (2024) *Subject to variation dependent on workload	
3	<b>Classification</b>	<b>General Central Service</b> Non-Ministerial Gazetted Group, B	
4	<b>Pay Level in the Pay Matrix</b>	Pay Level – 9 ( Rs. 52700-166700)	
5	<b>Whether Selection Post or Non-Selection Post.</b>	Selection Post	
6	<b>Age limit for Direct Recruits.</b>	Not exceeding 35 Year (relaxable for govt servants upto 5yrs in accordance with instructions or orders issue by central govt.)  <b>6 (a) Crucial description:</b> The crucial date for determining the age-limit shall be as advertised by the UPSC.	
7	<b>Educational and other Qualification required for direct recruits</b>	<b>Essential</b>	
		<b>Qualification:</b> Degree of Bachelor of Veterinary Science Animal Husbandry (BVSc and A.H) from a recognized University or Institute.	<b>Experience:</b> N.A
		<b>Desirable</b>	
		<b>Qualification:</b> N.A	<b>Experience:</b> N.A
		<b>Qualification Standard Note</b>	<b>Experience Standard Note</b>
	Qualifications are relaxable at the discretion of the U.P.S.C., for reasons to be recorded in writing, in the case of candidates otherwise well qualified.	N.A	
8	<b>Whether age &amp; educational qualification prescribed for Direct Recruitment will apply in the case of promotees</b>	AGE: No Edu. Qual: Yes	
9	<b>Period of probation, if any.</b>	2 Remark: 2 years for Direct Recruits. Note: There shall be mandatory induction training of at least two weeks for successful completion of probation as prescribed by the competent authority.	

10	<b>Method of Recruitment, whether by direct recruitment or by promotion or by deputation/absorption and percentage of the vacancies to be filled by various methods.</b>	<table border="1"> <thead> <tr> <th data-bbox="749 129 1078 174">Method</th> <th data-bbox="1086 129 1368 174">Percentage</th> </tr> </thead> <tbody> <tr> <td data-bbox="749 174 1078 230">Direct Recruitment</td> <td data-bbox="1086 174 1368 230">85</td> </tr> <tr> <td data-bbox="749 230 1078 320">Promotion failing which Direct Recruitment</td> <td data-bbox="1086 230 1368 320">15</td> </tr> </tbody> </table>		Method	Percentage	Direct Recruitment	85	Promotion failing which Direct Recruitment	15																		
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11	<b>In case of recruitment by Prom/Dep./abs. grades from which prom/dep./abs to be made</b>	<p data-bbox="741 342 1376 577"><b>Promotion:</b> Flock Supervisor and Laboratory Assistant in Level-6 in the Pay Matrix with eight years regular service in the grade and having successfully completed 2-4 weeks training in the relevant areas as prescribed by the competent authority.</p> <p data-bbox="741 611 1376 1283"><b>Standard Note:</b> Where juniors who have completed their qualifying/eligibility service are being considered for promotion, their senior would also be considered provided they are not short of the requisite qualifying / eligibility service by more than half of such qualifying / eligibility service or 2 years, whichever is less and have successfully completed their probation period for promotion to the next higher grade along with their juniors who have already completed such qualifying/eligibility service.  The eligibility list for promotion shall be prepared with reference to the date of completion by the officers of the prescribed qualifying service in the respective grade/post.</p>																									
12	<b>If a Departmental Promotion Committee exists, what is its composition</b>	<table border="1"> <thead> <tr> <th colspan="3" data-bbox="749 1294 1368 1339"><b>Departmental Promotion Committee</b></th> </tr> </thead> <tbody> <tr> <td data-bbox="749 1339 788 1417">1</td> <td data-bbox="796 1339 1212 1417">Administrative Secretary, Sheep Husbandry</td> <td data-bbox="1219 1339 1368 1417">Chairman</td> </tr> <tr> <td data-bbox="749 1417 788 1507">2</td> <td data-bbox="796 1417 1212 1507">Administrative Secretary, GAD</td> <td data-bbox="1219 1417 1368 1507">Member</td> </tr> <tr> <td data-bbox="749 1507 788 1563">3</td> <td data-bbox="796 1507 1212 1563">Director, Sheep Husbandry</td> <td data-bbox="1219 1507 1368 1563">Member</td> </tr> <tr> <th colspan="3" data-bbox="749 1563 1368 1608"><b>Departmental Confirmation Committee</b></th> </tr> <tr> <td data-bbox="749 1608 788 1686">1</td> <td data-bbox="796 1608 1212 1686">Administrative Secretary, Sheep Husbandry</td> <td data-bbox="1219 1608 1368 1686">Chairman</td> </tr> <tr> <td data-bbox="749 1686 788 1776">2</td> <td data-bbox="796 1686 1212 1776">Administrative Secretary, GAD</td> <td data-bbox="1219 1686 1368 1776">Member</td> </tr> <tr> <td data-bbox="749 1776 788 1832">3</td> <td data-bbox="796 1776 1212 1832">Director, Sheep Husbandry</td> <td data-bbox="1219 1776 1368 1832">Member</td> </tr> </tbody> </table>		<b>Departmental Promotion Committee</b>			1	Administrative Secretary, Sheep Husbandry	Chairman	2	Administrative Secretary, GAD	Member	3	Director, Sheep Husbandry	Member	<b>Departmental Confirmation Committee</b>			1	Administrative Secretary, Sheep Husbandry	Chairman	2	Administrative Secretary, GAD	Member	3	Director, Sheep Husbandry	Member
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13	<b>Circumstances in which UPSC to be consulted in making recruitment</b>	<p data-bbox="741 1843 1376 1921">Consultation with UPSC necessary while making Direct Recruitment.</p> <p data-bbox="741 1933 1376 1977" style="text-align: center;"><b>Communication with Min/Dept:</b></p> <p data-bbox="741 1989 1376 2020" style="text-align: center;">N.A</p>																									

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**Under Secretary  
ASH&F Department  
UT of Ladakh**