

संघ राज्य प्रशासन, लद्दाख  
उद्योग एवं वाणिज्य विभाग

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सत्यमेव जयते

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH  
INDUSTRIES & COMMERCE  
DEPARTMENT

दूरभाष /tele: : 01982-259305  
लेह/Leh, dated: 24/12/2024

**Subject: Appointment of a candidate to the post of Junior Assistant (Group 'C', Non-Gazetted), in Geology & Mining, Department of Industries & Commerce Administration of Union Territory of Ladakh, in level – 4 of pay matrix (₹ 25500-81100).**

**Reference:**

- S-S.30020/7/2022-(CF-3468) dated: 16-10-2024.
- OM No. A-12/09/2024-GAD SEC dated: 20-11-2024
- Memorandum No. A/1955/2024-I&C SECTION/1300-1305 dated:10.12.2024

**Order No. 103 -I&C (UTL) of 2024**

**Dated: 24.12.2024.**

Consequent upon the selection made by the Staff Selection Commission on behalf of Administration of Union Territory of Ladakh, (referred above) and with the approval of the Competent Authority / Appointing Authority, the following candidate is hereby appointed to post of Junior Assistant (Group 'C', Non-Gazetted), in Geology & Mining Department of Industries & Commerce Administration of Union Territory of Ladakh, in level – 4 of pay matrix (₹25500-81100) and other allowances as admissible under Rules, with immediate effect:

S.No	Name	Parentage	Residence	Category against which appointed
1	Mr. Tsering Deldan	Phunchok Namgial	Yourtung, Leh	ST/UR

**The appointment shall be subject to the following conditions;**

- The appointee shall be on probation for a period of two years with effect from the date he/she joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:
  - On the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
  - He / She is otherwise found ineligible or unsuitable to be retained in the service.
- The above appointee has been declared medically fit by the Prescribed Medical Authority.
- This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential

24/12/2024

requirements as prescribed in the Union Territory of Ladakh Geology & Mining (Subordinate) Service Recruitment Rules, 2022.

4. Other terms & conditions will be governed by the relevant Central Civil Service Rules & Orders in force from time to time.

**It is further ordered that;**

1. The services of the above candidate appointed as Junior Assistant is placed at the disposal of the Director Industries & Commerce (Geology & Mining) UT Ladakh for further deployment.
2. The appointee shall report to the Office of Director Industries & Commerce (Geology & Mining) UT Ladakh for joining within a period of one (01) month, from the date of issuance of this order, failing which his/her appointment shall be deemed to have been cancelled ab-initio without any further notice.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with respective place of posting upon his / her deployment in the respective office.

**By order of the Lieutenant Governor, UT of Ladakh.**

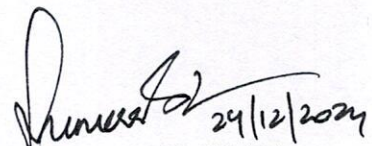
**Sd/-**  
(Sanjeev Khirwar - IAS)  
**Principal Secretary,**

No. Pr.Secy/I&C/UTL/A/1955/2024-25/1348-1359

Dated: 24.12.2024.

**Copy to the: -**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Director Industries & Commerce UT Ladakh.
5. Deputy Director Geology & Mining UT Ladakh.
6. Regional Director, Staff Selection Commission NWR, Chandigarh
7. Technical Director, NIC, Leh.
8. OSD for kind information of the Hon'ble Lieutenant Governor UT Ladakh.
9. Pvt. Secretary for information of the Advisor of Hon'ble Lt. Governor UT Ladakh.
10. Superintendent Archive, Archaeology & Museums.
11. Shri Tsering Deldan, for information and n/a.
12. Order/Stock file.

  
Sumera Shafi, JKAS  
**Under Secretary**