संघ राज्य प्रशासन, लद्दाख

लोक निर्माण (आर एंड बी) विभाग



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

> PUBLIC WORKS (R&B) DEPARTMENT

सत्यमेव जयते

F. No. A-12021/1/2022-PWD (R&B)/2103-04

ई-मेल/email:<u>pstocomsecutl@gmail.con</u>

यूटी सचिवालय, लेह/UT Secretariat, Leh, Dated: 07.11.2024.

### **MEMORANDUM**

### Subject: Inviting comments of the stakeholders on the draft Ladakh Public Works (R&B) Department (Subordinate) Service Recruitment (Amendment) Rules, 2024.

In pursuance of DoP&Ts OM No. AB-14017/61 dated: 13.10.2015 regarding uploading of draft proposals for framing of Recruitment Rules on the website and calling for comments, draft Ladakh Public Works (R&B) Department (Subordinate) Service Recruitment (Amendment) Rules, 2024 (copy enclosed) are hereby uploaded on the official website of the Administration of Union Territory of Ladakh (*ladakh.nic.in*) for inviting comments from the stakeholders.

2. Before finalizing the Ladakh Public Works (R&B) Department (Subordinate) Service Recruitment (Amendment) Rules, 2024, comments, if any, are invited from all the stake holders, within a period of 30 days from the date of publication of the draft amendment Rules on the official website.

3. The comments, if any, may be sent by e-mail at <u>deputysecretarypwd123@gmail.com</u> or by post to the following address: Zakir Hussain, JKAS Deputy Secretary, PW(R&B) Department, First Floor, UT Secretariat Ladakh, Leh-194101.

4. The comments received within the specified period shall be considered as per extant rules/Instructions.

Encl. Draft Amendment Rules.

# जाकिर हुसैन/(Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.

## Copy to:

- 1. Chief Engineer, PW(R&B)/PMGSY for circulation to give wide publicity among the stakeholders.
- 2. NIC with request to upload the draft Recruitment Rules proposal on the website of UT Ladakh.

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यूटी सचिवालय, लेह / UT Secretariat, Leh, Dated: .11.2024.

## **NOTIFICATION**

## Ladakh, the \_\_\_\_\_ of November, 2024.

**S.O.** \_\_\_\_\_\_ .—In exercise of the powers conferred by S.O. 282 (E) dated 21.01.2020, issued by the Ministry of Home Affairs, Government of India; the Lieutenant Governor (Administrator), Union territory of Ladakh, hereby makes the rules to further amend the Ladakh Public Works (R & B) Department (Subordinate) Service Recruitment Rules, 2021 (*hereinafter referred to as the "principal Rules"*) issued *vide* S.O.71 dated 17.12.2021, namely:—

**1. Short title and commencement:** — *(1)* These rules may be called the Ladakh Public Works (R & B) Department (Subordinate) Service Recruitment (Amendment) Rules, 2024.

(2) They shall come into effect on its publication in the Official Gazette.

**2.** Amendment to Schedule: -(1) In the principal Rules, for the *Schedule* -I, the following shall be substituted as under, -

S. No	Designation of the Post	Pay Level & Structure	No. of Posts
1.	Section Officer	Level -7 (44900-142400)	02
2.	Assistant Accounts Officer	Level -7 (44900-142400)	04
3.	Statistical Officer	Level -7 (44900-142400)	<mark>02</mark>
4.	Senior Stenographer	Level -7 (44900-142400)	<mark>01</mark>
5.	Head Draftsman	Level - 6E (35900-113500)	10
	Duty Posts		

#### **"SCHEDULE – I**

	Total Deputation	on Posts	42
	Total Duty 1		637
37.	Safaiwalla	Level - SL1 (14800-47100)	02
36.	Store Khalasi	Level - SL1 (14800-47100)	02
35.	Bearer / Butler	Level - SL1 (14800-47100)	05
34.	Gardner / Mali	Level - SL1 (14800-47100)	03
	Helper*		98 39
33.	Orderly / Chowkidar	Level - SL1 (14800-47100)	98
32.	Jamadar	Level - SL2 (15900-50400)	02
31.	Work Supervisor - I	Level - SL2 (15900-50400)	30
30.	Work Supervisor - II	Level - 2 (19900-63200)	42
29.	Khani Saman / Cook	Level - SL1 (14800-47100)	06
28.	Driver Grade-II	Level - 2 (19900-63200)	05
20. 27.	Painter	Level - 2 (19900-63200)	02
26.	(Electric) Plumber	Level - 2 (19900-63200)	02
25.	Electrician / Wireman	Level - 2 (19900-63200)	03
<u>24.</u>	Store Munshi	Level - 2 (19900-63200)	02
23.	Work Supervisor - III	Level - 4 (25500-81100)	40
22.	Roller Operator	Level - 4 (25500-81100)	06
21.	Driver Grade-I	Level - 4 (25500-81100)	04
20.	Gauge Reader	Level - 4 (25500-81100)	<mark>06</mark>
19.	Receptionist	Level - 4 (25500-81100)	01
	Deputation Posts (10% of the cadre strength)		
	Draftsman	-  F	02
10.	Duty Posts	2000-4 (2000-01100)	23
17.	Draftsman	Level - 4 (25500-81100)	<u>34</u> 
10. 17.	Junior Assistant	Level - 4 (25500-81100)	<u>13</u> 54
15. 16.	Junior Statistical Assistant	Level - 5 (29200-92300)	<u> </u>
$\frac{14.}{15.}$	Accounts Assistant	Level - 5 (29200-92300)	<u>25</u> 05
13. 14.	Senior Assistant	Level - 5 (29200-92300)	20 25
<u>12.</u> 13.	Work Supervisor - V Work Supervisor - IV	Level - 6 (35400-112400)	20
12	Deputation Posts (25% of the cadre strength) Work Supervisor V	Level - 6A (35500-112600)	08
11.	Junior Engineer (Civil)   Duty Posts   Junior Engineer (Civil)	Level - 6 (35400-112400)	37
10.	Junior Engineer (Civil)	Level-0B (55000-112800)	150
<u>9.</u> 10.	Jr. Stenographer	Level -6B (35600-112800)	02
<u>o.</u> 9.	Accountant Statistical Assistant	Level - 6B (35600-112800) Level - 6B (35600-112800)	<u>02</u>
7. 8.		Level - 6B (35600-112800)	08
	Head Assistant	· /	
6.	(25% of the cadre strength) Chauffeur	Level - 6C (35700-113100)	03
	Deputation Posts		
	Head Draftsman		03

Note\*:The cadre of Helper is created exclusively for the purpose of adjusting Daily Rated Workers (DRWs). It shall constitute a distinct cadre and diminish with the passage of time due to resignation, superannuation, death, promotion or otherwise.

Consequently, the cadre of Helper will stand abolished automatically after the last incumbent vacates the post. ".

(2) In the principal Rules, for the minimum qualification for Direct Recruitment to the post of "*Work Supervisor* – I'' prescribed in *Schedule* - *II (D)*, the following shall be substituted as under, —

"(*i*) One year National Trade Certificate / State Trade Certificate in 'Mason (Building Construction)' awarded by NCVT / SCVT or trade certificate in Work Supervisor' issued by an Institute recognized by NCVT / SCVT.

(ii) To qualify a trade test in the relevant trade.".

## By order of the Lieutenant Governor (Administrator), UT of Ladakh.

Sd/-(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS

सचिव / Secretary, Public Works (R&B) Department.

# (जाकिर हुसैन / Zakir Hussain) JKAS,

प्रशासन के उपसचिव / Deputy Secretary to the Administration.