संघ राज्य प्रशासन, लद्दाख स्कूल शिक्षा विभाग

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THE ADMINISTRATION OF UNION TERRITORY OF LADAKH SCHOOL EDUCATION DEPARTMENT

दूरभाष /tele: : 01982-259305 लेह/Leh, dated: **%9**/10/2024

F.No. A/978/2023-EST SEC (GZ) - SED

Subject: Appointment of candidates to the post of Junior Assistant (Group "C" Non-Gazetted), in School Education Department of the Administration of Union Territory of Ladakh for district Kargil cadre, in Level – 4 of pay matrix (₹ 25500-81100).

Reference:

- i. KSSRB/Prov-Select-List/2024/1144-57 dated: 17.09.2024
- ii. Memorandum No. F.No. A/1600/2024-SED SEC/1923-1928 dated: 07/10/2024

Order No. 144 -LA (SED) of 2024 Dated: 29.10.2024.

Consequent upon the selection made by the LAHDC-KSSRB (referred above) and with the approval of the Competent Authority / Appointing Authority, the below mentioned candidates are hereby appointed to the post of **Junior Assistant** in School Education Department of the Administration of Union Territory of Ladakh for district cadre Kargil, in level − **4 of pay matrix** (₹ **25500-81100)** and other allowances as admissible under Rules, with immediate effect:

S.No	Roll No.	Name	Residence	Category against which appointed
1.	107407	Tenzin Sungrab S/O Stanzin Thinley	Cha, Chan, Lungnak Kargil	UR
2	106983	Lobzang Yangchen S/O Chaten Chosphel	Phikar Karsha, Kargil	UR .
3	103098	Syedia Banoo D/O Mohd Hussain	Shakar Do Shaker-Chiktan Kargil	ST
4	103004	Gulnass Banoo D/O Abdul Hussain	Samrah, Shaker-Chiktan Kargil	ST
5	105313	Zakir Hussain S/O Sheikh Jaffar	Lalung Kargil	ST

29/10/2024

The appointment shall be subject to the following conditions;

- 1. The appointee shall be on probation for a period of two years with effect from the date she/he joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:
 - a) On the basis of their performance or conduct, she/he is considered unsuitable for further retention in service, or
 - b) She/He is otherwise found ineligible or unsuitable to be retained in the service.
- 2. The above appointees have been declared medically fit by the Prescribed Medical Authority.
- 3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the Union Territory of Ladakh School Education Department (Subordinate) Service Recruitment Rules, 2021.
- 4. Other terms & conditions will be governed by the relevant Central Civil Service Rules & Orders in force from time to time.

It is further ordered that;

- 1. The services of the above candidates appointed as **Junior Assistant** is placed at the disposal of Chief Education Officer, Kargil for further deployment.
- 2. The appointee shall report to the Office of **Chief Education Officer**, **Kargil** for joining within a period of one (01) month, from the date of issuance of this order, failing which his appointment shall be deemed to have been cancelled ab-initio without any further notice.
- 3. The expenditure towards pay & allowances shall be debited against the head of "Salaries" from the Budget Head associated with the respective place of posting upon his deployment in the respective office.

By order of the Lieutenant Governor, UT of Ladakh.

Sd/-(Sanjeev Khirwar - IAS) Principal Secretary,

No. Pr.Secy/SED/UTL/2024-25/ 2109 - 21/8

Dated: 29.10.2024.

Copy to the: -

- 1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
- 2. Secretary to Hon'ble Lieutenant Governor.
- 3. Administrative Secretary, General Administration Department.
- 4. Deputy Commissioner/CEO LAHDC / Chairman LAHD SSRB, Kargil.
- 5. Director School Education Department UT Ladakh.
- 6. Chief Education Officer, Kargil.
- 7. Technical Director, NIC, Leh.
- 8. OSD for kind information of the Hon'ble Lieutenant Governor UT Ladakh.
- 9. Pvt. Secretary for information of the Advisor of Hon'ble Lt. Governor UT Ladakh.
- 10. Order/Stock file.

Sumera Shafi, JKAS

Under Secretary