



F. No: Home/UTL/ 258 /2024/ 3144-53

ई-मेल/email:
home.ladakh@ladakh.gov.in

यूटी सचिवालय/ UT Secretariat
लेह/Leh, Dated: 22. 10 .2024

Notification
Ladakh, the 22nd of October, 2024.

S.O. 108 .— In exercise of the powers conferred under the sub-section (3) of section 48 of the Bharatiya Nagarik Suraksha Sanhita, 2023 read with S.O 2506 (E) dated: 28.06.2024 issued by the Ministry of Home Affairs, Government of India, the Administration of Union territory of Ladakh hereby notifies the following rules namely:

1. Short title and commencement:

- i. These rules may be called as "Information of arrested persons Rules, 2024"
- ii. These rules shall come into force from the date of publication of this notification in the official Gazette.

2. Definitions:

In these rules, unless the context otherwise requires

- (a) "**Arrest**" means the arrest of the person as defined under section 43 of this Sanhita;
- (b) "**Book**" means the Register No. 25 kept and maintained in every police station regarding information of arrest and shall be issued by the office of Superintendent of Police of the District containing pages 1-200. It shall be page marked and shall be attested by the Dy.SP, HQ (Deputy Superintendent of Police, Head Quarters) at the opening page as well as on the last page. As and when the register is completed the same shall be deposited with the Moharrir Head Constable (MHC) against proper receipt. The request for getting new register shall be made to the office of Superintendent of Police of the District through Dy.SP, HQ;
- (c) "**Form**" means the form as attached in **Annexure "A"** of these rules and shall be used for the purpose of providing information of the arrested person;

- (d) **"Information"** means the intimation to the parents, friends, relatives or such other persons as may be disclosed or nominated by the arrested person;
- (e) **"Mode of information"** includes the information as defined in sub section (b) of these rules as given through electronic mode i.e. mobile phone, Social Media apps (including WhatsApp), SMS, Landline Phone, email as well as physical mode,
- (f) **"Sanhita"** means the Bharatiya Nagarik Suraksha Sanhita, 2023;

3. Duties of the police officer regarding giving information as provided under section 48 of Sanhita:

- i. The police officer or any other person making any arrest under this Sanhita is duty bound to provide information regarding the offence committed as specified in clause (c) of sub- section (1) of section (2) of this Sanhita.
- ii. Every police officer or any other person making any arrest under this Sanhita shall give the information regarding such arrest and place where the arrested person is being held to any of his relatives, friends or such other persons as may be disclosed or nominated by the arrested person for the purpose of giving such information.
- iii. The information of arrest including complete particulars shall also be given to the designated police officer and police control room as notified vide S.O 49 dated 3rd July 2024 issued by Administration of UT Ladakh.
- iv. An entry of the fact as to who has been informed of the arrest of such person shall be made in a book to be kept in the police station in form i.e. **Annexure "A"** attached with these rules without any delay.
- v. The police officer shall fill the complete particulars as prescribed in **Annexure "A"** of these rules

By order of Lieutenant Governor, UT of Ladakh.

Sd/-
(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)
माननीय उपराज्यपाल के सलाहकार /Advisor to H'LG
प्रशासनिक सचिव /Administrative Secretary

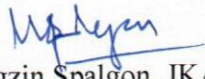
Copy to:

1. Joint Secretary, Department of JKL Affairs, Ministry of Home Affairs.
2. Director General of Police, UT Ladakh.

3. Secretary to Hon'ble Lieutenant Governor, UT Ladakh.
4. Additional Secretary, Law & Justice Department, UT Ladakh.
5. Director Prosecution, UT Ladakh.
6. Technical Director, NIC Ladakh for uploading on the UT website.
7. Superintendent Archives, UT Ladakh.
8. OSD to Advisor to Hon'ble Lieutenant Governor, UT Ladakh.

Copy also to:

1. Registrar General, High Court of Jammu Kashmir & Ladakh.
2. Principal District & Sessions Judge, Kargil and Leh.


(रिगज़िन स्पालगॉन, ज क प्र से / Rigzin Spalgon, JKAS)
अपर सचिव / Additional Secretary

Annexure "A"

Information of arrested person

Case F.I.R/ D.D NoDated.....

U/S.....

P.S.....District.....

1.	Name with alias and Parentage of the Arrestee.	
2.	Mobile No/ Messaging App mobile No/ Email Address.	
3.	Present Address of the Arrestee.	
4.	Permanent Address of the Arrestee.	
5.	FIR No. & section of Law	
6.	D.D. Report No and date	
7.	Place of Arrest	
8.	Date & Time of Arrest	
9.	Remand type, period and place of custody	

10.	Details of relative/ friends/ nominated person informed of arrest under section 48(1) BNSS, 2023.	
11.	Name, Rank & Number of the officer making arrest.	
12.	Whether designated Police Officer under section 37 BNSS informed of the arrest.	
13.	Remarks.	

Signature of Arrestee

Signature of IO

PS _____

Dated _____

Witnesses:

1. _____

2. _____

3. _____



F. No: Home/UTL/ 258 /2024/ 3154- 63

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यूटी सचिवालय/ UT Secretariat
लेह/Leh, Dated: 22. 10 .2024

Notification
Ladakh, the 22nd of October, 2024.

S.O. 109 .— In exercise of the powers conferred under the sub-section (1) of section 174 of the Bharatiya Nagarik Suraksha Sanhita, 2023 read with S.O 2506 (E) dated: 28.06.2024 issued by the Ministry of Home Affairs, Government of India, the Administration of Union territory of Ladakh hereby notifies the following rules, namely:-

1. Short title and commencement:

- i. These rules may be called as " Information to Court in Non-Cognizable cases and investigation of such cases Rules, 2024".
- ii. These rules shall come into force from the date of publication in the official Gazette.

2. Definitions:

- i. In these rules, unless the context otherwise requires: -
 - a) "**Investigation**" means the investigation as defined under clause (I) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
 - b) "**Non-Cognizable Offence**" means the offence as defined under clause (o) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
 - c) "**Officer in charge of a Police station**" means the officer in charge as defined under clause (r) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
 - d) "**Police Station**" means the place as defined under clause (u) of sub-section (1) of section 2 of The Bharatiya Nagarik Suraksha Sanhita, 2023;
 - e) "**Register**" means the Register No. 26 as issued by the Police Head Quarters of this Union Territory of Ladakh.
 - f) "**Sanhita**" means the Bharatiya Nagarik Suraksha Sanhita, 2023.
- ii. The words and expressions used in these Rules shall have the same meaning as assigned to them in the Bharatiya Nagarika Suraksha Sanhita, 2023.

3. Recording of Information:

- i. Every information relating to the commission of a non-cognizable offence received in a police station shall be taken on record by an officer in charge of the Police Station where the information is received and shall be recorded in Register No. 26, as per the format given in Annexure 'A';
- ii. The information recorded in the aforementioned format shall be forwarded to the Magistrate concerned fortnightly.

4. Issuance of Register:

- i. The Register No.26 shall be issued by Police Headquarters of this Union territory of Ladakh and shall contain pages 1-200. The said Register shall be page marked and shall be attested by the Dy.SP, HQ (Deputy Superintendent of Police, Head Quarters) at the opening page as well as on the last page.
- ii. As and when the register is complete the same shall be deposited with the HC (Head Constable) against proper receipt.
- iii. The request for getting new register shall be made to the office of Superintendent of Police of the District.

5. Duties of the officer in charge of concerned police station in respect of forwarding the Daily Dairy report to the Magistrate:

- i. The Officer in charge of the concerned police station shall inform the informant that the report/ complaint lodged by him relates to non- cognizable case and he may approach the concerned Magistrate for further proceedings.
- ii. The officer in charge of the concerned police station shall ensure that an entry is made in the register regarding the information of non-cognizable offence as stated in rule 3.
- iii. The officer in charge of concerned police station shall be responsible to forward the information recorded in Daily Diary Register in such non- cognizable cases to the concerned Magistrate fortnightly.

Annexure – 'A'

Register No.26

1	2	3	4	5	6	7	8
Sr. No	Name & contact details of the informant	DD Report No., Date & time of information	Address of informant	Brief of information	Whether informant informed to approach concerned Magistrate	Letter No. and date of sending DD report to the Magistrate.	Remarks

By order of Lieutenant Governor, UT of Ladakh.

Sd/-

(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)
माननीय उपराज्यपाल के सलाहकार /Advisor to H'LG
प्रशासनिक सचिव /Administrative Secretary

Copy to:

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2. Principal District & Sessions Judge, Kargil and Leh.

(रिगज़िन स्पालगोन, ज क प्र से / Rigzin Spalgon, JKAS)
अपर सचिव / Additional Secretary

संघ राज्य प्रशासन, लद्दाख
गृह विभाग



सत्यमेव जयते

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
HOME DEPARTMENT

F. No: Home/UTL/ 258 /2024/ 3164-73.

ई-मेल/email:
home.ladakh@ladakh.gov.in

यूटी सचिवालय/ UT Secretariat
लेह/Leh, Dated: 22. 10 .2024

Notification
Ladakh, the 22nd of October, 2024.

S.O. 110 .— In exercise of the powers conferred under the sub-section (2) of section 176 of the Bharatiya Nagarik Suraksha Sanhita, 2023 read with S.O 2506 (E) dated: 28.06.2024 issued by the Ministry of Home Affairs, Government of India, the Administration of Union territory of Ladakh hereby notifies the following rules namely:-

1. Short title and commencement:

- i. These rules may be called as "Procedure for investigation to be followed by an officer in charge of Police Station, Rules, 2024".
- ii. These rules shall come into force from the date of publication in the official Gazette.

2. Definitions:

- i. In these rules, unless the context otherwise requires: -
 - a) "**Investigation**" means the investigation as defined under clause (1) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
 - b) "**Offence**" means the offence as defined under clause (q) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
 - c) "**Officer in charge of a Police station**" means the officer in charge as defined under clause (r) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
 - d) "**Police Station**" means the place as defined under clause (u) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023;
 - e) "**Sanhita**" means the Bharatiya Nagarik Suraksha Sanhita, 2023.
- ii. The words and expressions used in these Rules shall have the same meaning as assigned to them in the Bharatiya Nagarika Suraksha Sanhita, 2023.

3. Daily Diary Report:

- i. Daily Diary Report shall be maintained by the officer in charge of the Police Station, in respect of the offences, wherein he/ she deems it necessary not to proceed to the spot in person or through subordinate officer, to investigate the case as provided under clauses (a) of sub-section(1) of section 176 of this Sanhita or in cases, where it appears to the officer in charge of the Police Station that there is no sufficient ground for entering into an investigation as per the circumstances covered under clause (b) of sub-section (1) of section 176 of this Sanhita.
 - ii. The Report mentioned in clause (i) shall be maintained on CCTNS (Crime and Criminal Tracking Networks and Systems) and shall contain the details as given in Annexure "A" and forwarded to the Magistrate fortnightly without fail.
4. In case the Officer in charge of the police station has reasons to believe that there is no sufficient ground for entering on an investigation, then he/ she shall follow the procedure as provided under section 176 and shall also inform the same, along with reasons, to the informant without delay either through electronic mode i.e. mobile phone, Social Media apps (including Whatsapp), SMS (Short Message Service), Landline Phone, email or through physical mode. Mode of information shall be entered in the report as stated in rule 3.

Annexure - A

- Name of informant
- Contact details of informant (Phone number/email/etc.)
- Present & Permanent Address of informant
- Brief of information
- Reason(s) for not proceeding to investigate
- Whether informant notified
- Mode of information

By order of Lieutenant Governor, UT of Ladakh.

Sd/-

(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)
माननीय उपराज्यपाल के सलाहकार /Advisor to H'LG
प्रशासनिक सचिव /Administrative Secretary

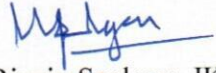
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संघ राज्य प्रशासन, लद्दाख
गृह विभाग



सत्यमेव जयते

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
HOME DEPARTMENT

F. No: Home/UTL/ (258) /2024/ 3174-83 .

ई-मेल/email:

home.ladakh@ladakh.gov.in

यूटी सचिवालय/ UT Secretariat

लेह/Leh, Dated: 22. 10 .2024

Notification
Ladakh, the 22nd of October, 2024.

S.O. 111 .— In exercise of the powers conferred under clause (i) and (iii) of sub-section (3) and sub-section (9) of section 193 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with S.O 2506 (E) dated:28.06.2024 issued by the Ministry of Home Affairs, Government of India, the Administration of Union territory of Ladakh hereby declares that the Police Report under clause (i) and (iii) of sub-section (3) and sub-section (9) of section 193 of the above said Sanhita, shall be submitted by the Police, before the concerned Court, in the Form (Final Form / Report) as annexed herewith. The information of progress of the investigation in view of the provision(s) of clauses (i) and (iii) of sub-section (3) of section 193, shall be communicated to the complainant / informant / the victim, by the Officer(s) / the In-charge(s) of Police Station(s) concerned, by way of notice / telephone call / e-mail / through any other electronic mode.

By order of Lieutenant Governor, UT of Ladakh.

Sd/-

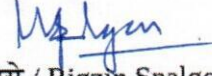
(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)
माननीय उपराज्यपाल के सलाहकार /Advisor to H'LG
प्रशासनिक सचिव /Administrative Secretary

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(रिगज़िन स्पलगॉन, जकप्रसे / Rigzin Spalgon, JKAS)
अपर सचिव / Additional Secretary

Annexure

FINAL FORM / REPORT
(Under Section 193 BNSS)
(as prescribed by the National Crime Records Bureau)

IN THE COURT OF

1. *Dist: *P.S..... *Year *FIR No:..... *Date:.....
2. Final Report/Charge-Sheet No: 3. *Date:
4. (i) *Act: *Section:
(ii) *Act: *Section:
(iii) *Act: *Section:
(iv) *Other Acts and Sections:
5. *Type of final Report: Charge-Sheet/ Untraced/ Unoccurred/ Not Charge-Sheet for want of evidence :
6. *If F.R. unoccurred: False / Mistake of fact / Mistake of law/ Non-cognizable/ Civil nature:.....
.....
7. *If supplementary or original:
8. Name of the I.O.Rank
- (a) Name of Complainant / Informant:
- (b). Father's / Husband's Name:
10. Date of properties / Articles / Documents recovered / seized during investigation and relied upon (separate list can be attached, if necessary).

	Property description	Estimated value (in Rs.)	P.S. property Register No.	From whom/where recovered or seized	Disposal
1	2	3	4	5	6

Sl.No.....

- (i). *Name: Whether verified.....
- (ii) Father's/Husband's Name:

- (iii). Date/Year of Birth:
- (iv). Sex:(v) Nationality
- (vi). Passport No: Date of issue
- Place of Issue
- (vii). Religion: (viii) Whether SC/ST
- (ix). Occupation:
- (x). Address:
-
- Whether verified:
- (xi). * Provisional Criminal No.:
- (xii). *Regular Criminal no:
- (if known)
- (xiii). Date of arrest:
- (xiv). *Date of release on bail
- (xv). *Date on which forwarded to Court:
- (xvi). *Under Acts & Sections:
-
- (xvii). *Name(s) and Address(es) of sureties:
-
-
- (xviii). Previous convictions with case references:
-
-
- (xix). ***Status of the accused:**

Forwarded / Bailed by Police / Under Police Custody / Bailed by Court / In judicial
Custody / Absconding / proclaimed Offender:

11. Particulars of accused persons – Not charge sheeted (suspected):
(separate sheet for each suspect)

Sl. No.

- (i). *Name: Whether verified.....
- (ii). Father's/Husband's Name:
- (iii). Date/Year of Birth :
- (iv). Sex: (v) Nationality:
- (vi). Passport No. Date of Issue
- Place of Issue
- (vii). Religion: whether SC/ST:
- (ix). Occupation:
- (x). Address:
-
- Whether verified
- (xi). *Provisional Criminal No:
- (xii). *Suspicion approved: Yes/No
- (xiii). *Status of the accused
Bailed by Police / Bailed by Court / in judicial custody / Absconding / proclaimed offender
/ Not arrested:
-
- (xiv). Under Acts and Sections:
-
- (xv). Any special remarks including reasons for not charge sheeting:
-
-
-
-
-

12. Particulars of witnesses to be examined:

Sl. No.	Name	Father's/Husband's Name	Date/year of birth	Occupation	Address	Type of evidence to be tendered.
1	2	3	4	5	6	7

13. If F.R. is false, indicate action taken or proposed to be taken u/s 182/211 I.P.C or 217/248 B.N.S:

.....

14. Result of Laboratory Analysis:

.....

संघराज्यप्रशासन, लद्दाख
गृहविभाग



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
HOME DEPARTMENT

F.No: Home/UTL/258/2024/ 3184-93

ई-मेल/email:
home.ladakh@ladakh.gov.in

यूटीसचिवालय/UT Secretariat
लेह/Leh, Dated: 22. 10 .2024

Notification
Ladakh, the 22nd of October, 2024.

S.O. 112 .— In exercise of the powers conferred under the sub-section (2) of section 497 of the Bharatiya Nagarik Suraksha Sanhita, 2023 read with S.O 2506 (E) dated: 28.06.2024 issued by the Ministry of Home Affairs, Government of India, the Administration of Union territory of Ladakh hereby declares that the description of the property as mentioned in sub section (1) and (2) of section 497 shall be prepared in the format as under:

1. Name of property.
2. Quantity/ description and number of property/ articles of property.
3. Whether the property is perishable or not?
4. The FIR No..... dated..... under section..... Police Station.....
5. Whether the property is produced before the Court during trial and exhibited in evidence ?
6. Whether the photographs/ videography of the property/article are taken ?
7. Whether the properties/ articles are claimed by any claimant ?
8. The release/ disposal of the property/ article to the claimant with details of surety taking Indemnity Bonds;

By order of Lieutenant Governor, UT of Ladakh.

Sd/-
(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)
माननीय उपराज्यपाल के सलाहकार /Advisor to H'LG
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