

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/

सींचाई एवं बाढ़ नियंत्रण विभाग



सत्यमेव जयते

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No. T-11/2/2022-(PHE, InFC) SECTION/1737-50

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: 14.10.2024.

Subject: Training Programme on "Asset Management Practices for Rural Water Supply Systems" under JJM - Deputation of Engineers thereof.**Order No.67-LA(PHE/I&FC) of 2024,****Dated: 14.10.2024.**

Sanction is hereby accorded to the nomination/deputation of the following Engineers for attending the 04 days "**Training Programme on Asset Management Practices for Rural Water Supply Systems: Ensuring Service Standards, Transparency, Inclusion, and Efficient Operations for Enhanced Service Delivery and Grievance Redressal (JJM-01, Batch-01)**", being organized by the Department of Drinking Water & Sanitation, Ministry of Jal Shakti, Government of India, at **SPM-NIWAS, Kolkata from 15.10.2024 to 18.10.2024:**

S.No	Name of designation of Engineers	Contact No.
1.	Sh. Tsering Phunchok, Assistant Executive Engineer, PHE Division, Leh.	9419219668
2.	Sh. Anwar Hussain, Assistant Executive Engineer, PHE Division, Leh.	9419177983
3.	Sh. Tsewang Tundup, Assistant Executive Engineer, PHE Division, Leh.	9419176453
4.	Sh. Ghulam Ahmad, Assistant Engineer, PHE Division, Kargil.	9596711203
5.	Sh. Abdul Hamid, Assistant Engineer, PHE Division, Kargil.	9469876003

TA/DA as admissible under rules is also sanctioned in favour of the above Engineers, which shall be met out of JJM Support fund.

By order of the Administration of UT, Ladakh.**Sd/-****(माइकल एम. डिसज़ा / Michael M. D'Souza) IAS**सचिव/Secretary,
PHE/I&FC Department.**Copy to the:**

1. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
2. Joint Secretary, Cum Director & Head, SPM-NIWAS, Kolkata, DDWS, MoJS.

Copy also to the:

1. Secretary to Hon'ble Lieutenant Governor.
2. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
3. Chief Engineer, PHE/I&FC.
4. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
5. State Informatics Officers, NIC, Ladakh.
6. Deputy Resident Commissioner, Ladakh at New Delhi.
7. Concerned Engineers.
8. DIO, NIC, Leh.
9. Pvt. Secretary to Advisor to HLG for information of the Advisor.
10. Superintending Archive, Archaeology & Museums.
11. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
12. Order /Stock file (w.2.s.c)/e-file No.5206.

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.