

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/

सींचाई एवं बाढ़ नियंत्रण विभाग



सत्यमेव जयते

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No. T-11//2/2022- (PHE, InFC) SECTION/1619-30

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: 27.09.2024.

Subject: National Conclave (Manthan Shivir) on finalization of detailed Action Plan for implementation of the "Pradhan Mantri Janjatiya Unnat Gram Abhiyan" - Deputation of Officer/Official thereof.

Reference: Letter vide No.W-11036/6/2023-JJM-III-DDWS-Part(2) dated: 24.09.2024

**Order No. 60-LA(PHE/I&FC) of 2024,
Dated: 27.09.2024**

Sanction is hereby accorded to the nomination/deputation of the following Officer/Official to New Delhi for attending the " **National Conclave on finalization of Action Plan for implementation of the Pradhan Mantri Janjatiya Unnat Gram Abhiyan**)", being organized by the Ministry of Tribal Affairs, Government of India at Bharat Mandapam, New Delhi on **27.09.2024**:

S.No	Name & designation of Officer/Official	Contact No.
1.	Sh. Iftiqar Ahmad, Assistant Executive Engineer, PHE Division, Leh	9797504884
4.	Sh. Parikh Shukla, Water Quality Expert, WASH PMU-JJM.	8104428912

TA/DA as admissible under rules is also sanctioned in favour of the above Officer/Official, which shall be met out of the JJM-Support fund.

By order of the Administration of UT, Ladakh.

Sd/-

(माइकल एम. डिसज़ा / Michael M. D'Souza) IAS

सचिव/Secretary,
PHE/I&FC Department.**Copy to the:**

1. Additional Secretary, (Mission Director), NJJM, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, Government of India.
2. Additional Secretary, (Mission Director), PM-JANMAN, Ministry of Tribal Affairs, Government of India.

3. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.

Copy also to the:

1. Secretary to Hon'ble Lieutenant Governor.
2. Deputy Commissioner/CEO, LAHDC, Leh.
3. Chief Engineer, PHE/I&FC.
4. Superintending Engineer, PHE/I&FC Circle, Leh.
5. State Informatics Officer, NIC, Ladakh.
6. Deputy Resident Commissioner, Ladakh at New Delhi.
7. Concerned Officer/Official.
8. DIO, NIC, Leh.
9. Pvt. Secretary to Advisor to HLG for information of the Advisor.
10. Superintending Archive, Archaeology & Museums.
11. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
12. Order /Stock file (w.2.s.c)/e-file No.5206.

(जाकिर हुसैन/Zakir Hussain) JKAS,
प्रशासन के उप सचिव/Deputy Secretary to the Administration.