



File No. E 17597 A/1273/2023-EST SEC (DHS)/

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पूटी सचिवालय, लेह/ UT Secretariat, Leh
Dated: 20.09.2024.

Subject: - Appointment of the candidate(s) to the post of Cook, SL-01, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh, under District cadre of District, Kargil in Pay level-SL-01 of pay matrix (14800-47100).

Reference: 1. Reference: 1. KSSRB/Prov-Select-List/2024/351-61, dated: - 24/06/2024, issued by Ladakh Autonomous Hill Development Council-Kargil Sub-ordinate Services Recruitment Board (LAHDC-KSSRB), against the post of Cook SL-01.

**Order No. 51 (H&ME) UTL of 2024,
Dated: 20.9.2024.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council, Kargil Sub-ordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate(s) are hereby appointed to the post of **Cook, SL-01, of pay matrix (14800-47100)**, (Group 'C', Non-Gazetted), in Health & Medical Education Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level-SL-01 of pay matrix (Rs. 14800-47100) and other allowances as admissible under Rules, with immediate effect:

S.No	Name	D.O. B	Category	Category against which appointed.
1	Maqsuma Bano	15/04/1995	ST	ST
2	Mohd Ali	22/03/1990	ST	ST

The appointment shall be subject to the following conditions;

- The appointees shall be on probation for a period of two years with effect from the date her joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:*

- a) *On the basis of her performance or conduct, she is considered unsuitable for further retention in service, or*
 - b) *He/She is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointee has been declared medically fit by the Prescribed Medical Authority.*
 3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education Department Subordinate Service Recruitment Rules, 2021.*

It is further ordered that;

1. *The services of the above candidate appointed as Cook, SL-01, of pay matrix (14800-47100), is placed at the disposal of the Chief Medical Officer, Kargil for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, Kargil.*
2. *The appointees shall report to the Chief Medical Officer, Kargil for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with her respective place of posting upon her deployment in the Sub-ordinate Office of Health and Medical Education Department, Kargil.*

By order of the Lieutenant Governor, UT of Ladakh.


Sd-
(Dr. Vasanthakumar Namasivayam)
Commissioner Secretary,
Health and Medical Education Department,
UT-Ladakh.

No: - Pr.Secy/H&ME/UTL/2021/ 691-03

Dated: - 20/09/2024

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Kargil.
5. Technical Director, NIC, Kargil.
6. Chief Medical Officer Kargil.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
10. S.No.1 to 2, for compliance.
11. Order/Stock file.


डॉ. ज़हीदा बानो (जेकेएस)/Dr. Zahida Bano (JKAS)
विशेष सचिव, /Special Secretary,
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग/Health & ME, Department,
संघ राज्य लद्दाख/UT Ladakh.