



संघ राज्य प्रशासन, लद्दाख  
पशु/भेड़ पालन और मत्स्य पालन  
विभाग

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH  
Department of Animal/Sheep  
Husbandry and Fisheries

F. No. M/2156/2023-O/o OSD ASH&F

ई-मेल/email:

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यूटी सचिवालय, लेह/UT Secretariat, Leh,

Dated: 10.09.2024.

**Subject:** Appointment of the candidate to the post of Assistant Stockman (Group 'C' Non-Gazetted) in Sheep Husbandry Department, Union Territory of Ladakh under District cadre of District Kargil, in pay Level SL-2 of pay matrix (Rs. 15900 -50400).

- References:**
1. Select List/ Waiting list, kept, vide F. No. KSSRB/Prov-Select-List/WL-AS/2023/1258-62, Dated: 22.02.2024, issued by Ladakh Autonomous Hill Development Council - Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB).
  2. Memorandum vide No: Com. Secy./UTL/ASH&F/ KSSRB/2024/275-81, Dated: 08.07.2024.
  3. DASH&F/UTL/Estt-160/2023/2225 Dated: 22.08.2024

**Order No: 37-Com.Secy(ASH&F) of 2024**

**Dated: 10.09.2024**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council- Kargil Subordinate Services Recruitment Board (referred above) and with the approval of the Competent Authority/ Appointing Authority, the following candidate are hereby appointed to the post of **Assistant Stockman (Group 'C', Non-Gazetted)** in Sheep Husbandry, Department, Union Territory of Ladakh, **in pay Level SL-2 of pay matrix (Rs. 15900-50400)** and other allowances as admissible under the Rules, with immediate effect:

S. No	Name	D.O.B	Parentage	Address	Category
1	SAJJAD HUSSAIN	03.03.1998	MOHD HASSAN	Groung, Choskore, Kargil	ST

1. The above appointee shall be on probation for a period of two year with effect from the date of their joining the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:

(a) on the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or

(b) he/she is otherwise found ineligible or unsuitable to be retained in the service.



2. The above appointee has been declared medically fit by the Prescribed Medical Authority.
3. The appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets relating to the educational qualification and such essential requirements as prescribed in Union Territory of Ladakh Sheep Husbandry (Subordinate) Service Recruitment Rules, 2021.
4. Other conditions of service will be governed by the relevant rules and orders in force from time to time.

**It is further ordered that;**

1. The services of the above candidates appointed as Assistant Stockman are placed at the disposal of the **Director, Sheep Husbandry Department, UT of Ladakh**, for further deployment in the sub-ordinate Offices/Divisions of the Sheep Husbandry, Kargil.
2. The appointee shall report to the Office of **Director, Sheep Husbandry Department, UT of Ladakh**, for joining within a period of one (01) month, from the date of issuance of this Order, failing which his /her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Offices/Divisions of the Sheep Husbandry, Kargil.

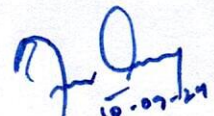
***By order of the Administration of Union Territory of Ladakh.***

**Sd/-**

*Dr. Laltinkhuma Franklin, IAS,*  
**Commissioner/Secretary**  
**Animal/ Sheep Husbandry and Fisheries**  
**Department, UT of Ladakh**

**Copy to:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, GAD, UT of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Kargil.
4. Director, Sheep Husbandry Department, UT of Ladakh.
5. Technical Director, NIC, UT Ladakh.
6. DIO, NIC, Kargil for information and necessary action.
7. Sh. Sajjad Hussain S/o Mohd Hassan R/o Groung Choskore, Kargil for information.
8. Office Record.



*Amir Suhail, JKAS,*  
**Under Secretary**  
**Animal/Sheep Husbandry and Fisheries**  
**Department, UT of Ladakh.**