

I/25889/2024

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F.No: T-11/2/2022-PHE SEC/1495-1506

ई-मेल/email: [pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह /UT Secretariat, Leh,  
Dated:09.09.2024.

**Subject: 8<sup>th</sup> India Water Week 2024-Deputation/Nomination of Officers/Officials thereof.**

**Order No. 55-LA(PHE/I&FC) of 2024,  
Dated: 09.09.2024.**

Sanction is hereby accorded to the nomination/deputation of following Officers/Officials of the Department for attending the **8<sup>th</sup> India Water Week 2024 at Bharat Mandapam, Pragati Maidan, New Delhi" w.e.f 17<sup>th</sup> to 20<sup>th</sup> September 2024:**

S.No	Name of designation of Engineers	Contact No.
1.	<b>Sh. Maqbool Hussain,</b> Chief Engineer, PHE/I&FC.	9419176499
2.	<b>Sh. Mohd Abass,</b> Superintending Engineer, PHE/I&FC, Circle Leh.	6005292448
3.	<b>Sh. Mohd Hassan Lone,</b> Executive Engineer, PHE Division, Kargil.	9419176322
4.	<b>Sh. Kacho Mumtaz Ali Khan,</b> Executive Engineer, PHE Division Leh.	9419176066
5.	<b>Sh. Murtaza Hyder Ali,</b> Executive Engineer, I&FC Division Leh.	9419986966
6.	<b>Sh. Ghulam Hussain,</b> Executive Engineer, I&FC Division, Leh.	9419176646
7.	<b>Sh. Iftiqar Ahmed,</b> Assistant Executive Engineer, PHE, Division, Leh.	9419130075
8.	<b>Sh. Parikh Shukla,</b> Water Quality Expert WASH PMU-JJM.	8104428912
9.	<b>Sh. Mohd Issaq,</b> District Team Leader, Wash PMU-JJM.	7051982756
10.	<b>Sh. Anwar Hussain Babu,</b> District Team Leader, Wash PMU-JJM.	6006247055

TA/DA as admissible under rules is also sanctioned in favour of the above Officers/Officials. The participation fee/stall charges @ Rs.6.00 lakh, may be met out of the JJM support fund.

**By order of the Administration of UT, Ladakh.**

**Sd/-**

**(माइकल एम. डिसज़ा / Michael M. D'Souza) IAS**

सचिव/Secretary,  
PHE/I&FC Department.

**Copy to the:**

1. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
2. Director General, National Water Development Agency, Department of Water Resources, River Development & GR, Ministry of Jal Shakti, Government of India.
3. Sh. R.K Jain, Head, India Water Week Secretariat, National Water Development Agency, New Delhi.

**Copy also to the:**

1. Secretary to Hon'ble Lieutenant Governor.
2. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
3. Chief Engineer, PHE/I&FC.
4. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
5. State Informatics Officers, NIC, Ladakh.
6. Concerned Officers/Officials.
7. DIO, NIC, Leh.
8. Pvt. Secretary to Advisor to HLG for information of the Advisor.
9. Superintending Archive, Archaeology & Museums.
10. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
11. Order /Stock file (w.2.s.c)/e-file No.5206.

**(जाकिर हुसैन/Zakir Hussain) JKAS,**

प्रशासन के उप सचिव/Deputy Secretary to the Administration.