



संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग

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THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
GENERAL ADMINISTRATION
DEPARTMENT

F. No.: M / 13 / 2021 - GAD SEC – Part (3)

यूटी सचिवालय / UT Secretariat

लेह / Leh, Dated: 03 / 09 / 2024

Subject: Constitution of State Ramp Programme Committee.

Reference: RAMP Programme Guidelines issued by the Ministry of MSME, GOI.

Order No: 405 -LA(GAD) of 2024

Dated: 03 .09.2024

Sanction is hereby accorded to the constitution of *State RAMP Programme Committee* for the Union territory of Ladakh. The Committee shall be comprised of following Officers / Members.

Composition of State Ramp Programme Committee (SRPC)		
1	Principal Secretary/ Administrative Secretary, Industries & Commerce Department	Chairperson
2	Administrative Secretary, Skill Development Department	Member
3	Administrative Secretary, Public Works (R&B) Department	Member
4	Convener, UT Ladakh Lead Banker's Committee (UTLBC)	Member

The Terms of Reference for the Committee shall be as follows:

- To coordinate with the MoMSME on RAMP implementation,
- To oversee the SIP preparation process,
- Approval of SIP to be submitted to RAMP Programme Committee, MoMSME for consideration,
- Review performance of RAMP in the respective States periodically to ensure inter Departmental / Ministerial coordination for SIP preparation and its implementation,
- Monitoring of fund releases & utilization and audits,
- To oversee the functioning of the State PIUs, and
- Approval of work plan and budget, Annual Procurement Plans, and fund releases for SIP implementation.

By Order of the Administration of UT of Ladakh.

Gunder
03.09.24

Sd/-
(Michael M. D' Souza) IAS
Administrative Secretary
General Administration Department

Copy to all above Officers / Members.

Copy to the:

1. *Principal Secretary*, Industries & Commerce Department, UT Administration of Ladakh.
2. *Director*, Industries & Commerce Department, Ladakh.
3. *Director (IT)*, NIC Ladakh for uploading the order on UT Website.
4. *Private Secretary* to Advisor to Hon'ble Lt. Governor for the information of Advisor to HLG, Ladakh.
5. *Personal Assistant* to Administrative Secretary, General Administration Department for information of the Secretary.
6. E-office/ Office file

Sandeep Singh 03.09.24.

(Sandeep Singh) JKAS

Under Secretary to the Administration