



संघ राज्य प्रशासन, लद्दाख

पशु/भेड़ पालन और मत्स्य पालन विभाग

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

Department of Animal/Sheep  
Husbandry and Fisheries

ई-मेल/email: pstocomsecy123@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated: .08.2024.

**Subject:** Appointment of the candidates to the post of Veterinary Pharmacist (Group 'C', Non-Gazetted) in the Animal Husbandry Department of the Administration of Union Territory of Ladakh under District cadre of District Kargil, in pay Level-4 of pay matrix (Rs. 25500-81100).

- References:** 1. Select List/waiting list vide F. No. KSSRB/Prov-Select-List/WL-VP/2023 / 1263-67, Dated 22.02.2024 & KSSRB/Prov-select-list/WL-AS/2024/268-72, Dated: 18.06.2024, issued by Ladakh Autonomous Hill Development Council -Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB).  
2. Memorandum vide No. Com,Secy./UTL/ASH&F/KSSRB/2024/268-74 Dated: 08.07.2024.  
3. DASH&F/UTL/ (160)Estt/2024-25/1869 Dated: 11.07.2024

**Order No: 31/Com.Secy(ASH&F) of 2024**

**Dated: - 8.08.2024**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (referred above) the below mentioned candidates are hereby appointed to the post of **Veterinary pharmacist (Group 'C', Non-Gazetted)** in Animal Husbandry Department of Administration of Union Territory of Ladakh, **in pay Level-4 of pay matrix (Rs. 25500-81100)** and other allowances as admissible under Rules, with immediate effect:

S.No	Name	D.O.B	Parentage	Address	Category against which selected
1	ALI RAZA	27-02-2002	Haji Mohd Hussain	Akchamal, Kargil	ST
2	HILAL AHMAD SHEIKH	19-11-2000	Ghulam Rasool Sheikh	Matayan Drass	EWS

- The above appointees shall be on probation for a period of two year with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if
  - on the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service.
  - he/she is otherwise found ineligible or unsuitable to be retained in the service.
- The above appointees have been declared medically fit by the Prescribed Medical Authority.
- The appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets



relating to the educational qualification and such essential requirements as prescribed in Ladakh Animal Husbandry (Subordinate) Service Recruitment Rules, 2022.

4. Other conditions of service will be governed by the relevant rules and orders in force from time to time.

**It is further ordered that:**

1. The services of the above candidate appointed as Veterinary Pharmacist are placed at the disposal of the **Director, Animal Husbandry & Fisheries Department, UT of Ladakh**, for further deployment in the sub-ordinate Offices/Divisions of the Animal Husbandry Department, Kargil.
2. The appointees shall report to the office of **Director, Animal Husbandry & Fisheries Department, UT of Ladakh**, for joining within a period of one (01) month, from the date of issuance of this Order, failing which his /her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Offices/Divisions of the Animal Husbandry Department, Kargil.

**By order of the Administration of Union Territory of Ladakh.**

Sd/-

Dr. Laltinkhuma Franklin, IAS,  
**Commissioner/Secretary**  
**Animal/ Sheep Husbandry and Fisheries**  
**Department, UT of Ladakh**

No. COM.SECY/UTL/ASH&F/KSSRB/2024/ **321-28**

Dated: **8.08.2024**

**Copy to:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, GAD, UT of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Kargil.
4. Director, Animal Husbandry & Fisheries Department, UT of Ladakh.
5. Technical Director, NIC, UT Ladakh.
6. DIO, NIC, Kargil for information and necessary action.
7. Sh. Ali Raza, S/o Haji Mohd Hussain, R/o Akchamal, Kargil, for information.
8. Sh. Hilal Ahmad Sheikh, S/o Ghulam Rasool Sheikh, R/o Matvan Drass Kargil, for information.
9. Office Record.

Amir Suhail, JKAS.  
**Under Secretary**  
**Animal/Sheep Husbandry and Fisheries**  
**Department, UT of Ladakh**