



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

सामान्य प्रशासन विभाग

GENERAL ADMINISTRATION
DEPARTMENT

F. No.: M / 13 / 2021 - GAD SEC- Part (1)

ई-मेल/email: gad.utladakh@ladakh.gov.in

यूटी सचिवालय/UT Secretariat
लेह/Leh, Dated: - 07.08.2024

Subject: Constitution of Empowered Committee for Strengthening of Consumer Commission thereof.

Ref: Order No. 273-LA(GAD) of 2024, dated: 18.06.2024 issued by GAD Ladakh.

**Corrigendum to Order No: - 273-LA(GAD) of 2024
Dated:18.06.2024**


In partial modification to Order No. 273-LA(GAD) of 2024 dated: 18.06.2024, the entry at *serial No. 6* of the composition of Empowered Committee shall be read as "*President of State Consumer Disputes Redressal Commission, UT of Ladakh*" instead of "*President of State Consumer Disputes Redressal Commission, J&K.*"

By order of UT Administration of Ladakh.

Sd/-
(Michael M. D'Souza) IAS
Administrative Secretary
General Administration Department

Copy to the: -

1. *Joint Secretary*, Department of Consumer Affairs, Govt. of India.
2. *Administrative Secretary*, Food, Civil Supplies & Consumer Affairs Department, UT of Ladakh.
3. *Director (IT)*, NIC, Ladakh.
4. *Private Secretary* to Advisor to the Hon'ble Lieutenant Governor, UT of Ladakh for information of Advisor to Hon'ble Lt. Governor.


(Rigzin Spalgon), JKAS
Additional Secretary
General Administration Department



सत्यमेव जयते

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यूटी सचिवालय / UT Secretariat

लेह / Leh, Dated: 18.06.2024

Subject: Constitution of Empowered Committee for Strengthening of Consumer Commission thereof.

Ref. No.: D.O. Letter No. J – 4 / 7 / 2016 - (CPU) dated: 17th May, 2024 received from the Department of Consumer Affairs, Government of India.

Order No.: 273 - LA (GAD) of 2024

Dated: 18 . 06.2024

Sanction is hereby accorded to the constitution of an Empowered Committee for implementing the Scheme: "Strengthening Consumer Commission for the period 2021-22 to 2025-26" in the Union territory of Ladakh. The Committee shall be comprised of the following Members / Officers.

1.	Advisor to Hon'ble Lt. Governor, UT of Ladakh.	Chairman
2.	Administrative Secretary, Finance Department, UT of Ladakh.	Member
3.	Administrative Secretary, Industries & Commerce Department, UT of Ladakh.	Member
4.	Administrative Secretary, Food, Civil Supplies & Consumer Affairs Department, UT of Ladakh.	Member
5.	Representative of Department of Consumer Affairs, Government of India.	Member
6.	President of State Consumer Disputes Redressal Commission, J&K	Member

The Terms of Reference of the Committee shall be to:

- approve proposals seeking financial assistance from the Central Government.;
- ensure that proposals for consideration of the Empowered Committee should have been submitted in consultation with their respective UT Commissions.;

- iii.* ensure that the Consumer Commission for which assistance is being sought should be fully functional *w.r.t.* creation of posts of President and Members.;
- iv.* approve proposals for utilization of the funds provided by the Central Government for construction of buildings and purchase of non-building assets.;
- v.* make further allocation of funds for the construction / strengthening of infrastructure of individual Consumer Commission, based on local need analysis.;
- vi.* decide as to how to release the funds and to which Commission it should be released according to the needs and requirements arising from time to time.;
- vii.* recommend reallocation of unspent balanced for other Consumer Commission within the UT depending on requirement & eligibility.,
- viii.* monitor and review at regular intervals the progress of construction and utilization of the funds released by the Central Government.


By order of the Administration of UT of Ladakh.

Sd/-
(Michael M. D'Souza) IAS
Administrative Secretary
General Administration Department

Copy to all above Members / Officers.

Copy also to the:

1. *Joint Secretary*, Department of Consumer Affairs, Govt. of India.
2. *Administrative Secretary*, Food, Civil Supplies & Consumer Affairs Department, UT of Ladakh.
3. *Director (IT) NIC*, Ladakh.
4. *Private Secretary to Advisor to Lt. Governor*, UT of Ladakh for information of Advisor to Hon'ble Lt. Governor.


(रिगज़िन स्पालगोन / Rigzin Spalgon) JKAS, 18.6.21
Additional Secretary
General Administration Department