



F. No. A-12/8/2022-(PHE, InFC) SECTION/1239-1251

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यूटी सचिवालय, लेह/UT Secretariat, Leh,

Dated:31.07.2024.

Subject: Appointment of candidates to the post of Mechanic/Electrician /Fitter in PHE/I&FC Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level-4 of pay matrix (Rs.25500-81100).

Reference: 1.Select List vide No. KSSRB-K/Prov-SL/2024/362-72 dated 24.06.2024 issued by Ladakh Autonomous Hill Development Council Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil.
2. Memorandum vide No. A-12/8/2022-(PHE, INFC) SECTION/1044-49, dated: 05.07.2024.

**Order No.46-LA(PHE/I&FC) of 2024,
Dated:31.07.2024.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council- Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil (*referred above*) and with the approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **Mechanic/ Electrician/Fitter**, in Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union territory of Ladakh, **under District cadre of District, Kargil in Pay Level-4 of pay matrix (Rs. 25500-81100)** and other allowances as admissible under Rules, with immediate effect:

<i>Sr. No.</i>	<i>Name</i>	<i>Category</i>	<i>Category against which appointed</i>
1	AHMAD ALI GERNIL	ST	UR
2.	MOHD YOUNUS	UR	UR
3.	SUBDAR ALI	ST	ST
4.	NIYAZ ALI	ST	ST

The appointment shall be subject to the following conditions, that;

- 1. The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation,*

the appointees will be liable to be discharged from service at any time without any notice, if:

- a) *On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or*
 - b) *He/she is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointees have been declared medically fit by the Prescribed Medical Authorities.*
 3. *These appointments are subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Health Engineering/Irrigation & Flood Control Subordinate Service Recruitment Rules, 2022.*

It is further ordered that;

1. *The services of the above candidates appointed as **Mechanic/Electrician/Fitter** are placed at the disposal of the Chief Engineer, Public Health Engineering/Irrigation & Flood Control for further deployment in the Sub-Ordinate Offices / Divisions of the Public Health Engineering/Irrigation & Flood Control Department in Kargil District.*
2. *The appointees shall report to the Office of Chief Engineer, PHE/I&FC, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the Sub-ordinate Offices / Divisions of the Public Health Engineering/Irrigation & Flood Control Department.*

By order of the Lieutenant Governor, UT of Ladakh.

Sd/-

(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS

Administrative Secretary,
PHE/I&FC Department.

Copy to the: -

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.

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4. Deputy Commissioner/CEO, LAHDC, Kargil.
5. Chief Engineer, PHE/I&FC, Ladakh.
6. Superintending Engineer, PHE/I&FC Circle, Kargil.
7. State Informatics Officer, NIC, Ladakh.
8. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
9. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
10. Superintendent Archive, Archaeology & Museums.
11. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Secretary.
12. Concerned appointees (S.No._____of table above).
13. Order/Stock file (w.2.s.c)/e-file No.6457.

जाकिर हुसैन / (Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.