## THE ADMINISTRATION OF UNION TERRITORY OF LADAKH FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT UT SECRETARIAT, LADAKH

Email: secy.fcsca@gmail.com

No: Secy(FCS&CA)/M/17026/1/2024/1179-1184

Dated:- 19/07/2024

To,
The Joint Director,
Information Department,
UT Ladakh.

Sub: - Publication of Re-advertisement Notice in Newspaper.

Sir.

Kindly refer to the subject cited above. In this connection, I am directed to enclose herewith the following Notice of Re-Advertisement for filling up the posts in State/District Consumer Forum:

- Re-Advertisement No: 05-LA(FCS&CA) of 2024 Dated: 19.07.2024 for inviting applications for appointment of President for State Consumer Disputes Redressal Commission.
- 2. Re-Advertisement No: 06-LA(FCS&CA) of 2024 Dated: 19.07.2024 for inviting applications for appointment of Member for State Consumer Disputes Redressal Commission.
- 3. Re-Advertisement No: 07-LA(FCS&CA) of 2024 Dated: 19.07.2024 for inviting applications for appointment of President for District Consumer Disputes Redressal Commission.
- 4. **Re-Advertisement No: 08-LA(FCS&CA) of 2024 Dated: 19.07.2024** for inviting applications for appointment of Members for District Consumer Disputes Redressal Commission.

You are kindly requested to publish above notices in following newspapers, thereby giving wide publicity.

(1) 02 National Newspaper having wide circulation.

(2) 02 UTJ&K local newspaper having wide circulation

(3) 02 UT Ladakh local Newspapers having wide circulation

Yours faithfully,

(Swarn Singh) JKAS Addtional Secretary,

Copy to the: -

 Technical Director/Scientist-E NIC Ladakh with the request to upload the Advertisement notice on NIC Website ladakh.nic.in, leh.nic.in and karqil.nic.in immediately.

 Private Secretary to Hon'ble Mr. Justice Tashi Rabstan, Judge, J&K and Ladakh High Court for the information of the Hon'ble Justice.

- 3. P.S to Advisor to Hon'ble Lieutenant Governor for information of the Advisor.
- 4. In charge website.
  5. Office file. M 17026 1 2024

Succept (Swarn Singh) JKAS, Additional Secretary,



## ADMINISTRATION OF UNION TERRITORY OF LADAKH FOOD, CIVIL SURPLIES AND CONSUMER AFFAIRS DEPARTMENT UT SECRETARIAT, LADAKH

e-mail: secy.fcsca@gmail.com

Re-advertisement of Posts of President/Members of State/District Consumer Disputes Redressal Commission.

## Last date for acceptance of Applications- 23-08-2024 (4.00 pm)

Online/Offline applications are invited from the eligible candidates for being considered for appointment to the post of Presidents/ Members for State/District Consumer Disputes Redressal Commission. The last date for filling up the application is 23-08-2024 (4.00 pm). For details, kindly refer to ladakh.nic.in, leh.nic.in and kargil.nic.in website along with Consumer Protection Act, 2019 r/w rules framed there under issued vide G.S.R. 452(E) dated 15-07-2020.

Candidate should carefully read the "Instructions" available on website before filling the application online or offline.

S.No	Post	No. of Vacancies	Re-advertisement No:-
1.	President State Commission	1 No. (One)	Re-Advertisement No: 05-LA(FCS&CA) of 2024 Dated: 19.07.2024
2.	Member State Commission	4 No's (Four)	Re-Advertisement No: 06-LA(FCS&CA) of 2024 Dated: 19.07.2024
3.	President, Leh/Kargil	2 No's (Two)	Re-Advertisement No: 07-LA(FCS&CA) of 2024 Dated: 19.07.2024
4.	Member i. Leh	(i) 1 No. (One)	Re-Advertisement No: 08-LA(FCS&CA) of 2024 Dated: 19.07.2024
	ii. Kargil	(ii) 2 No's (Two)	

Note: -(i) At least One Member or the President of the State Commission shall be a woman.

(ii) At least One Member or the President of the District Commission shall be a woman.

> Term of office, salary, allowances and other condition of service will be governed by the provisions of the Consumer Protection Act, 2019 and Rules framed there under.

Sd/-(Yetindra M. Maralkar) IAS, Secretary